FULL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE JUDGE OF PROBATE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BLUE TORCH FINANCE LLC of the County of Always you and

State of New York, DOES HEREBY CERTIFY THAT, THIS FULL RELEASE OF MORTGAGE (this "Release") is executed as of the date set forth below by the undersigned, who is the administrative agent (the "Agent") pursuant to that certain Senior Secured Term Loan Agreement dated as of July 30, 2021 (as modified, supplemented, amended and amended and restated and in effect from time to time, being herein called the "Credit Agreement") entered into by and among ASP Grede AcquisitionCo LLC, a Delaware limited liability company (the "Borrower"), certain lenders party thereto (collectively, the "Lenders") and the BLUE TORCH FINANCE LLC, as Agent (in such capacity, together with its successors and assigns, the "Mortgagee"). All capitalized terms used herein but not defined herein shall have the meanings ascribed to them in the Credit Agreement.

WHEREAS, pursuant to the Guaranty and Security Agreement dated as of July 30, 2021 (as modified, supplemented, amended and amended and restated and in effect from time to time, being herein called the "Guaranty"), the Grantors have jointly and severally, unconditionally, absolutely and irrevocably guaranteed the full and prompt payment and performance in full of the Secured Obligations under the Credit Agreement and other Loan Documents.

A. The Secured Obligations under the Credit Agreement and Guaranty are secured by, among other things, a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING dated as of February 4, 2022 made by GREDE II LLC, a Delaware limited liability company ("Mortgagor") to Mortgagee and recorded on February 16, 2022 as Instrument Number 20220216000067680 in the Office of the Judge of Probate of Shelby County, Alabama, as the same may have been amended, restated, supplemented or in any way modified from time to time (the "Mortgage").

The undersigned desires to execute this Release for the purpose of releasing the Property more particularly described on the attached **EXHIBIT** "A" and all improvements and fixtures thereon from the liens and security interests arising under the Mortgage.

RELEASE:

20220621000247620 06/21/2022 12:31:09 PM REL 2/4

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned releases the Property WITHOUT RECOURSE, REPRESENTATION OR WARRANTY from any and all liens and security interests evidenced by the Mortgage. This instrument of Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor or any other party under the mortgage documents which by their terms expressly survive the release or termination of the mortgage documents; provided, however, that this instrument of Release shall act as a full release and termination of all liens, claims and interests the Agent possesses under the mortgage documents in and to the real estate described in the Mortgage.

[SIGNATURE PAGE TO IMMEDIATELY FOLLOW]

20220621000247620 06/21/2022 12:31:09 PM REL 3/4

IN WITNESS WHEREOF, this Full Release of Mortgage is executed by the undersigned party effective as of this May of June, 2022.

BLUE TORCH FINANCE LLC, as Administrative Agent

By:

Name: Kevin Genda

Its: Authorized Signatory

STATE OF

SS.

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kevin Genda, whose name as Authorized Signatory of BLUE TORCH FINANCE LLC, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this/14th day of June 2022.

SAKINA KARKAT
Notary Public, State of New York
No. 01KA6277917
Qualified in Kings County
Commission Expires 3/18/2025

Notary Public

My Commission Expires: 3/18/2025

[AFFIX NOTARIAL SEAL]

Prepared by and after recording return to:

Kirkland & Ellis LLP

601 Lexington Avenue

New York, NY 10022

Attn: John Goldman, Esq.

20220621000247620 06/21/2022 12:31:09 PM REL 4/4

EXHIBIT A

LEGAL DESCRIPTION-PROPERTY

Shelby County, Alabama

Tract A:

PARCEL I:

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 West, and run South 1 degree 44 minutes East along the West boundary line of said section a distance of 849.41 feet to a point on the Northwest 40 foot right of way line of a county highway; thence turn an angle of 124 degrees 09 minutes to the left and run North 54 degrees 07 minutes East along said Northwest 40 foot right of way line a distance of 423.25 feet to the point of beginning; thence continue North 54 degrees 07 minutes East along said right of way line a distance of 402.35 feet to a point; thence turn an angle of 55 degrees 34 minutes to the left and run North 1 degree 27 minutes West a distance of 425.94 feet to a point; thence turn an angle of 90 degrees 00 seconds to the left and run South 88 degrees 16 minutes West a distance of 336.19 feet to a point; thence turn an angle of 90 degrees 00 minutes to the left and run South 1 degree 44 in East a distance of 651.80 feet to the point of beginning.

Said parcel of land is lying in the Northwest ¼ of Northwest ¼ of Section 26, Township 21 South, Range 1 West.

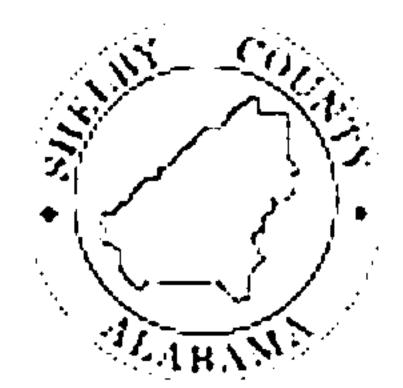
Tract B:

Parcel II:

A tract in the Southwest 1/4 of the Southwest 1/4 of Section 23, and the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 21 South, Range 1 West, described as follows:

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 West; thence run South, along the West line of said Section a distance of 848.46 feet to the Northwest right-of-way line of a County Road; thence turn an angle of 124 degrees 08 minutes 58 seconds to the left and run along said right of way line, a distance of 825.60 feet, to the point of beginning; thence continue in the same direction, along said right-of-way line a distance of 460.73 feet; thence turn an angle of 55 degrees 31 minutes 29 seconds to the left and run a distance of 366.10 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 105.00 feet; thence turn an angle of 90 degrees 10 minutes to the left and run a distance of 210.00 feet; thence turn an angle of 70 degrees 10 minutes to the right and run a distance of 269.00 feet; thence turn an angle of 69 degrees 02 minutes to the left and run a distance of 269.00 feet; thence turn an angle of 20 degrees 58 minutes to the left and run a distance of 76.08 feet; thence turn an angle of 90 degrees 58 minutes to the left and run a distance of 1259.29 feet to the point of beginning.

Situated in the Southwest 1/4 of the Southwest 1/4 of Section 23, and the Northwest 1/4 of the Northwest 1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/21/2022 12:31:09 PM
\$31.00 BRITTANI
20220621000247620

alling 5. Beyl