20220620000246300 06/20/2022 12:08:57 PM DEEDS 1/3

Send Tax Notice to:

Sam H. Wright, Jr
Bobbie Jo Wright
SOBO CONTROL STATE STATE

_[Space Above This Line for Recording Data]	
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SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of One Million One Hundred Fifty Thousand Dollars and 00/100 Dollars (\$1,150,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged. I or we, Daniel T. Moore, an unmarried man and Lisa M. Moore, an unmarried woman (herein referred to as grantor, whether more) whose mailing address CYNTANY ... sell and convey unto Sam H. Wright and Bobbie Jo Wright (herein referred to as grantees) whose mailing address is 5000 Occoberation Com Commence of the Sound State of the state of t joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, having an address 5020 Shandwick Circle, Birmingham, Al 35242 to wit:

Lot 74, according to the Map and Survey of Greystone 1st Sector, Phase II, in Map Book 15, Page 58, 59, 60 and 61, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$800,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

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Birmingham, AL 35209

(205) 410-7591

IN WITNESS WHEREOF, I (we) have	hereunto set my (our) hand(s) and seal(s) this the day of
• • • • • • • • • • • • • • • • • • •	Daniel T. Moore
STATE OF WARMARA COUNTY OF BOWLER	
I, MACHAN HARIS said state, hereby certify that Daniel T. Moore whose known to me, acknowledged before me on this day that executed the same voluntarily and with full authority.	a Notary Public in and for said county in name(s) is are signed to the foregoing conveyance and who is are it, being informed of the contents of this conveyance, he she/they
WITNESS my hand and official seal in the cour 2022	nty and state aforesaid this the
My Commission Expires: $10/29/2029$	
Mary and Harris Notary Public MARY AND HARRIS	MARY ANN HARRIS COMM. #12373605 Notary Public - Arkansas Benton County My Comm. Expires Oct. 29, 2029
SEAL)	
This instrument was prepared by: ack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr, LLC 16 Yorkshire Drive	

File No. ATB3242

20220620000246300 06/20/2022 12:08:57 PM DEEDS 3/3

June, 2022	F, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15 day of the list of th
STATE OF Colorado COUNTY OF Sumit	
said state, hereby certify that Lisa M. Moknown to me, acknowledged before me or executed the same voluntarily and with full	ore whose name(s) is/arc signed to the foregoing conveyance and who is/are
WITNESS my hand and official se	eal in the county and state aforesaid this the 15 day of June
My Commission Expires: 30 A.g. 2	DALTON MUNDHENK NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20214034398 MY COMMISSION EXPIRES AUGUST 30, 2025
This instrument was prepared by: lack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr, LLC 16 Yorkshire Drive Birmingham, AL 35209 (205) 410-7591	File No. ATB3242



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/20/2022 12:08:57 PM
\$378.00 JOANN
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