

THIS INSTRUMENT PREPARED BY
Angela Nevins
Highland Lakes Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20220620000245530
06/20/2022 09:27:41 AM
LIEN 1/1

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

Highland Lakes Residential Association, Inc. files this statement in writing, verified by the oath of **Angela Nevins**, as Administrator of the Highland Lakes Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Highland Lakes Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

Lot 2231, Sector 22, Phase I according to the survey of Highland Lakes Residential Association, Inc. as recorded in Map Book **33**, Page **79 A & B**, in the Judge of Probate office of **Shelby** County, Alabama

This lien is claimed as land with address **536 Sheffield Way**

This lien is claimed to secure an indebtedness of **\$1,438.56** with interest from **05.23.2022** for assessments levied on the above property by the Highland Lakes Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Highland Lakes Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **David & Judy Palmer**

Highland Lakes Residential Association, Inc.

Angela Nevins

BY: _____

Its: Administrator



STATE OF ALABAMA

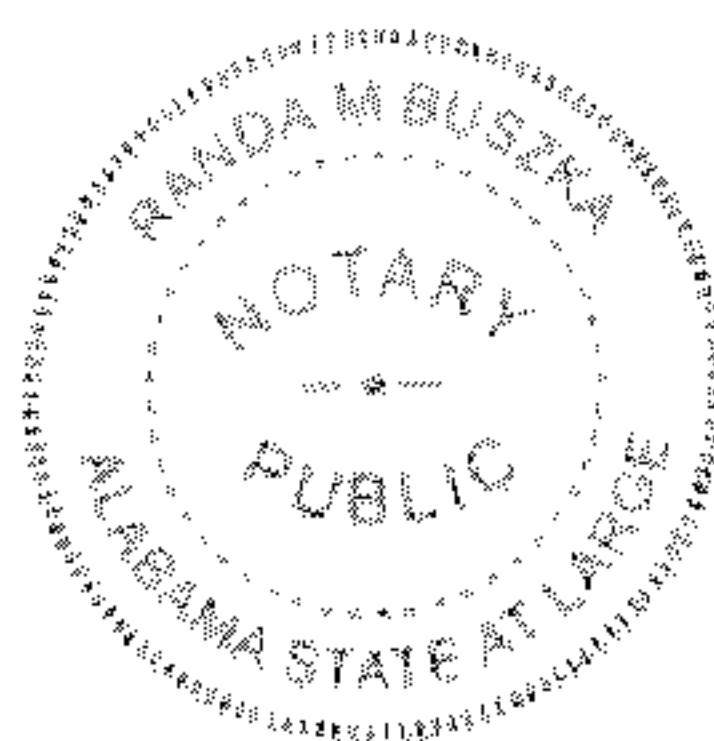
COUNTY OF JEFFERSON

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/20/2022 09:27:41 AM
\$22.00 JOANN
20220620000245530

Allen S. Bayal

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared **Angela Nevins**, as Administrator of **Highland Lakes Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **05.23.2022**



Randa M Buszka

Notary Public

My commission expires: 1/6/2025