

This instrument prepared by:

When Recorded Mail to:


MARIE PERKINS

Vanderbilt Mortgage and Finance, Inc.
PO Box 9800 Maryville, TN. 37802

4095227, BLUE

MERS Phone: 1-888-679-6377

MIN: 100643800040952271



20220617000244090 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
06/17/2022 10:39:22 AM FILED/CERT

MORTGAGE RELEASE

Mortgage Electronic Registration Systems, Inc: P.O. Box 2026, Flint, MI 48501-2026, as mortgagee, as nominee for **Vanderbilt Mortgage and Finance, Inc., Silverton Mortgage**, its successors and assigns, and the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage executed by **JAMES R. BLUE and ASHLEY BLUE**, to **Mortgage Electronic Registration Systems, Inc**, its successors and assigns, dated **10/28/2020**, filed for record in the office of the Register of Deeds, **SHELBY County, ALABAMA**, in Mortgage Book as Instrument Number **20201102000494050** and re-recorded as Instrument Number **20201211000568740** to which Mortgage or specific reference is hereby made; and for valuable consideration in hand paid, the said **Mortgage Electronic Registration Systems, Inc.**, does hereby **RELEASE** the lien of said Mortgage.

IN WITNESS WHEREOF, **Mortgage Electronic Registration Systems, Inc.**, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this date: **06/10/2022**

Mortgage Electronic Registration Systems, Inc.,

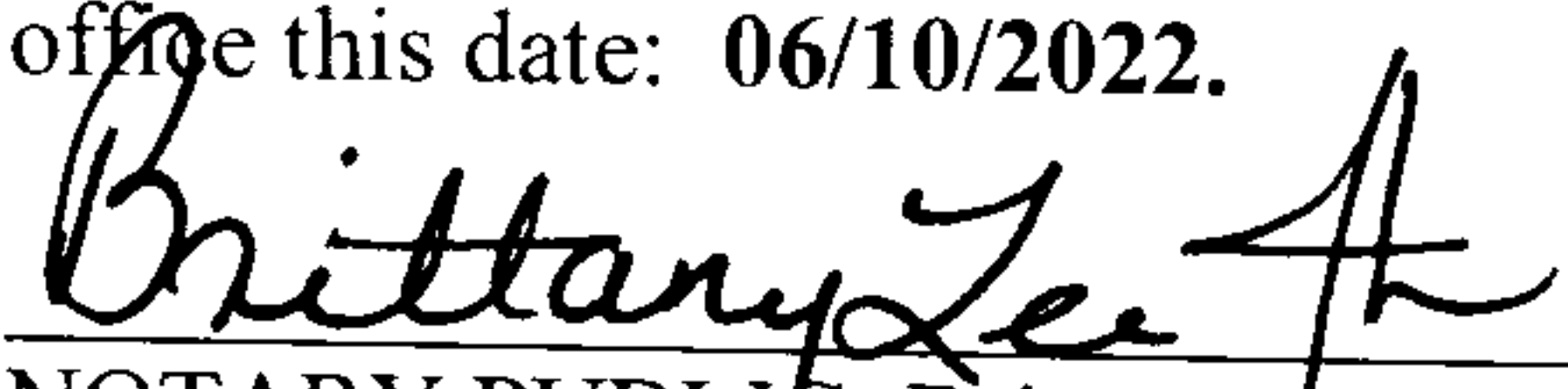
BY


David Barton, ITS: Assistant Secretary

STATE OF TENNESSEE
COUNTY OF BLOUNT

Before me, the undersigned authority, a notary public in and for said state and county, personally appeared **David Barton**, with who I am personally acquainted and who, upon oath, acknowledged himself to be the **Assistant Secretary** of **Mortgage Electronic Registration Systems, Inc.**, the within named bargainor, a corporation, and that as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as said officer.

Witness my hand and official seal at
office this date: **06/10/2022**.


NOTARY PUBLIC: Brittany Lee Thurman
My Commission Expires: 03/30/2026

