

*Certification
Of
Annexation Ordinance*

Ordinance Number: **X-2022-06-07-968**

Property Owner(s): **Rustic Ventures 401K PSP**

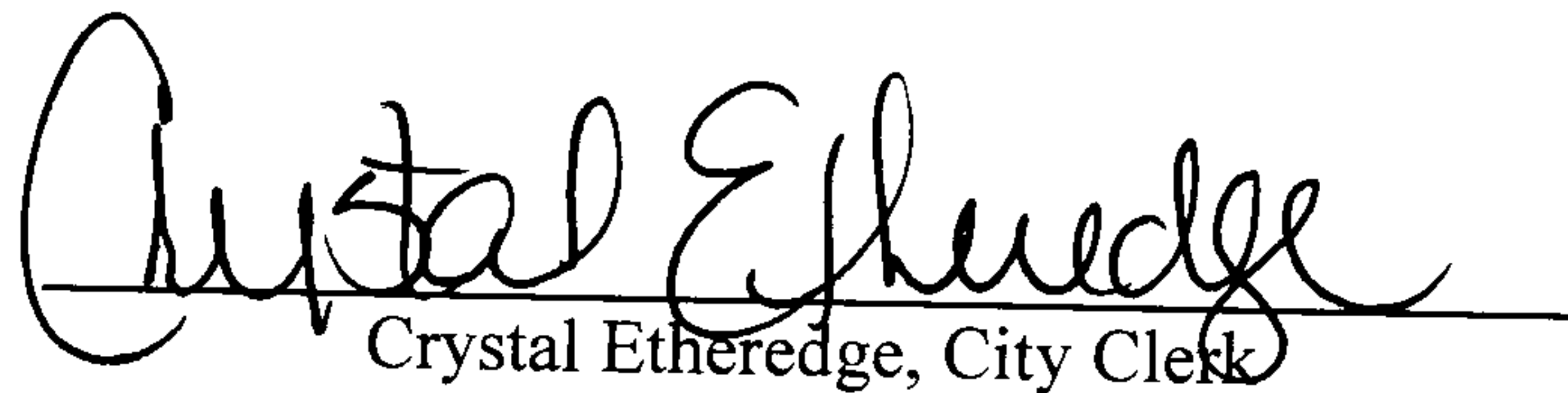
Property: **Parcel ID #16 9 31 0 000 018.007**



20220617000243200 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/17/2022 08:24:36 AM FILED/CERT

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at a regular council meeting held on June 7th, 2022 and as same appears in minutes of record of said meeting, and published by posting copies thereof on June 8th, 2022, at the public places listed below, which copies remained posted for five business days (through June 15th, 2022).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website - www.cityofchelsea.com

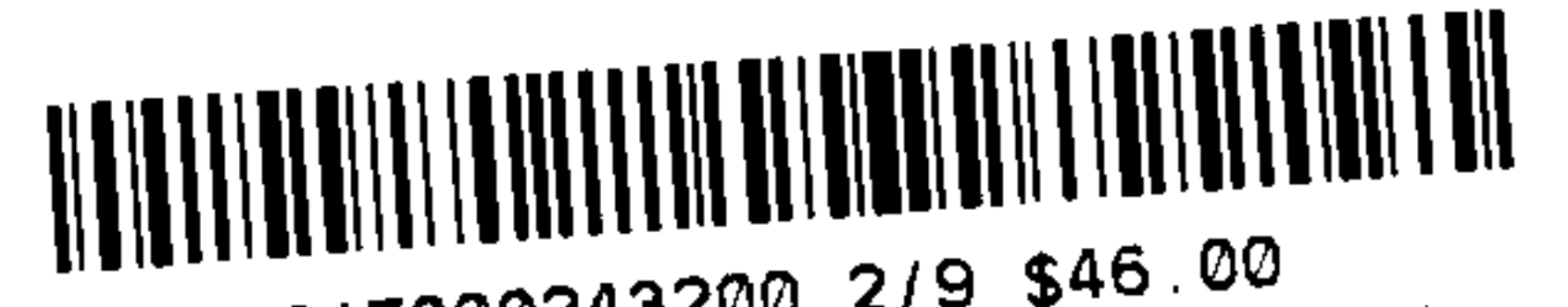

Crystal Etheredge, City Clerk

City of Chelsea, Alabama

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Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

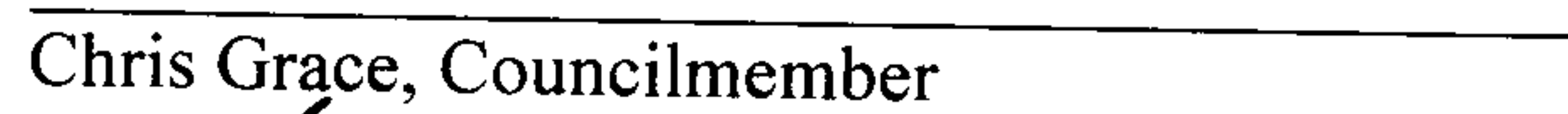
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Tony Picklesimer, Mayor


Scott L. Weygand, Councilmember


Tiffany Bittner, Councilmember


Cody Sumners, Councilmember


Chris Grace, Councilmember


Casey Morris, Councilmember

Petition Exhibit B

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Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20160513000164310, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

**PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA**

20220617000243200 4/9 \$46.00
Shelby Cnty Judge of Probate, AL
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The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): Rush Ventures HOLD PSP

Property Address: Rush Woods, Columbiana AL

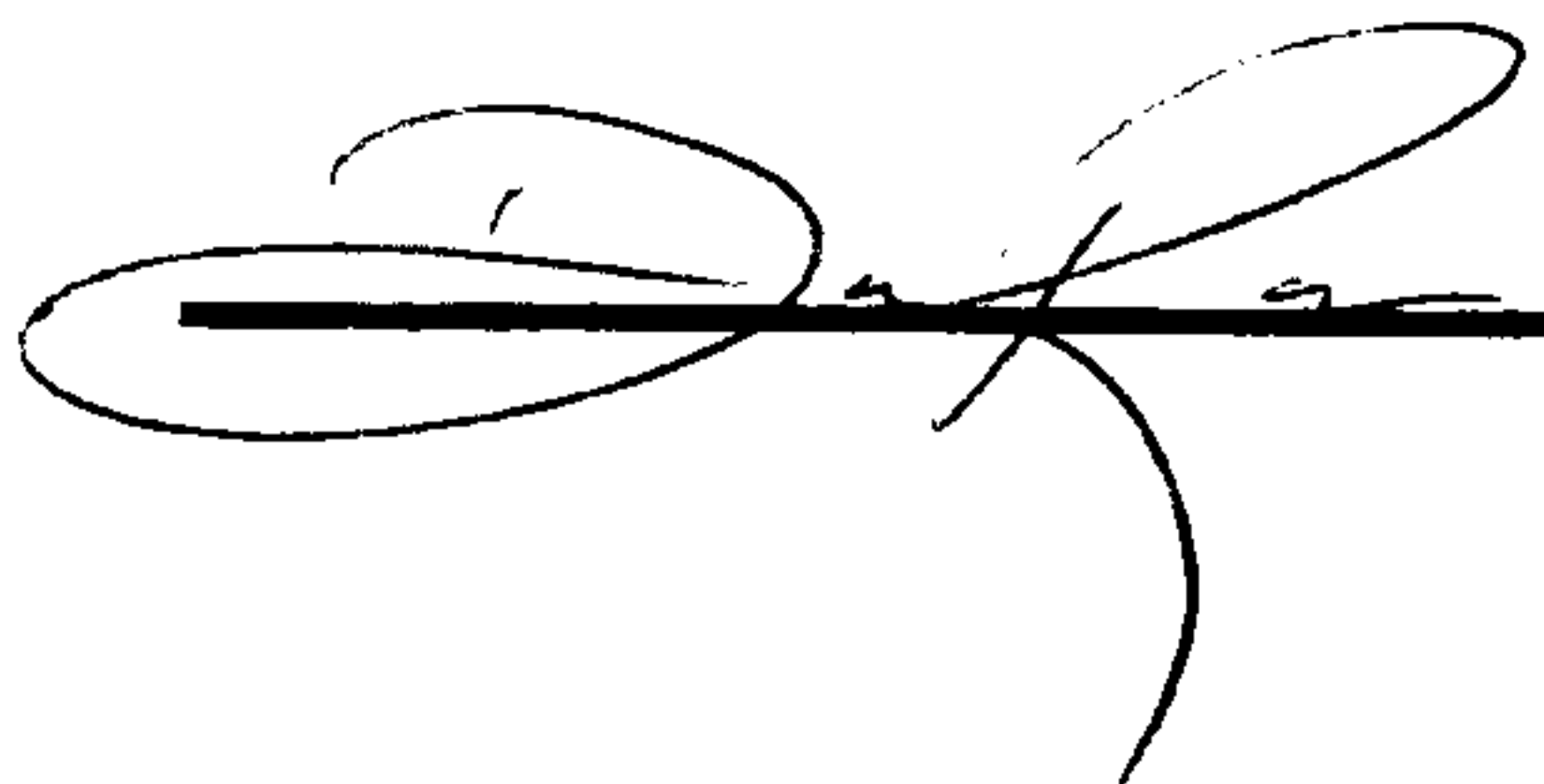
Home Address City/State/Zip Code: 404 Rush Woods, Columbiana AL 35051

Telephone Number(s) 205 790-8954

Parcel ID Number 16 9 31 0 000 012.007
(As listed on property tax notice)

Number of registered voters residing at this Parcel 0

SIGNATURE OF PROPERTY OWNER(S)
(All owners listed on the deed must sign)



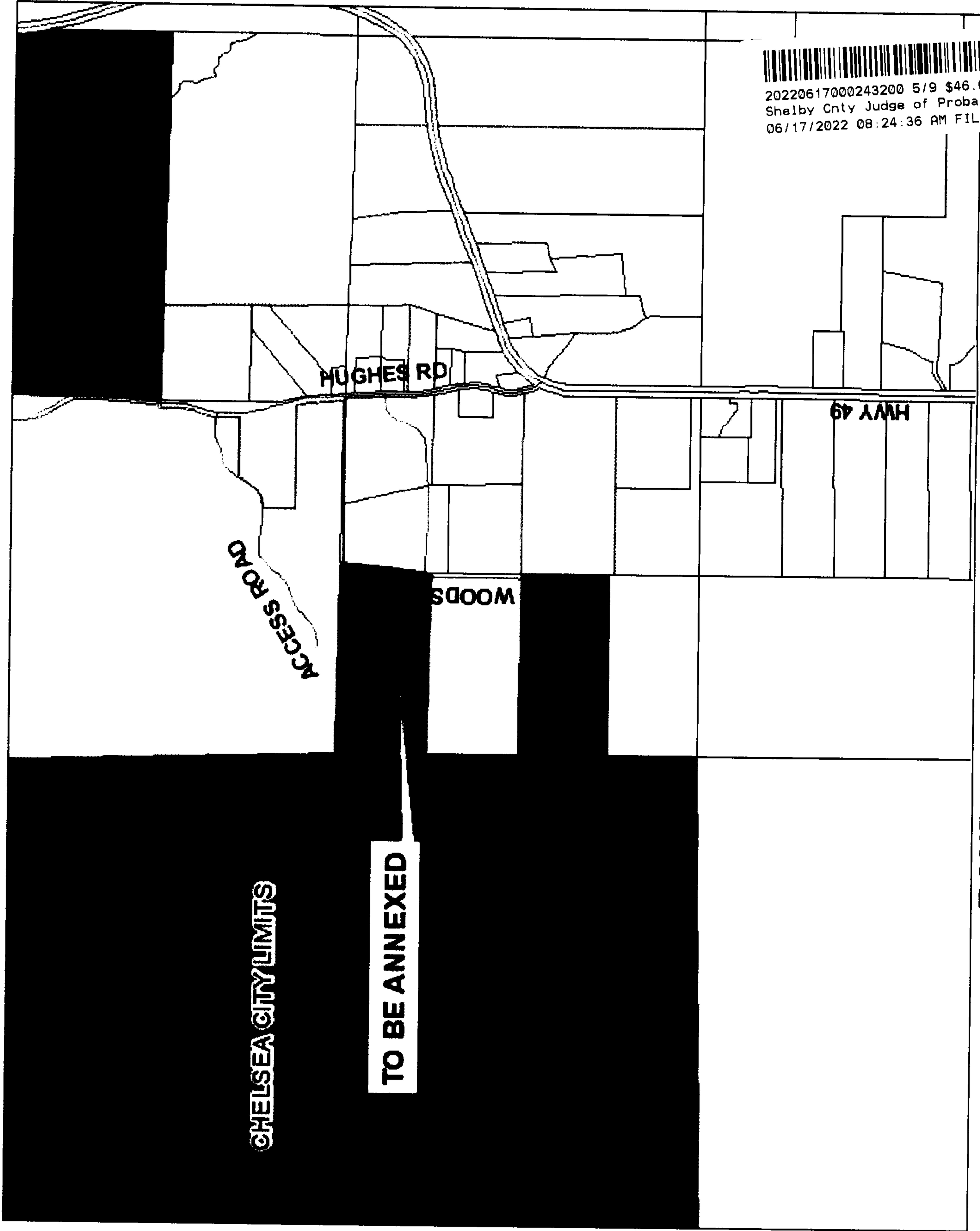
4/27/22
Date

Date

Date

PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3

N



20220617000243200 5/9 \$46.00
Shelby Cnty Judge of Probate, AL
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TAX ID #: 16.9.31
ORD #:
X-2022-06-7-968



16 9 31 0 000 018.007



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Shelby Cnty Judge of Probate, AL
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4

Chelsea

Parcel Permit

Owner Information

Tax Year: 2021

Owner: RUSTIC VENTURES 401K PSP

Address:

404 RUSTIC WOODS

COLUMBIANA, AL 35051

Parcel Number: 16 9 31 0 000 018.007

Site Information

Municipal Code: 1 - Unincorporated

School District: 2

Subdivision: PINEY WOODS

Primary Lot: 4

Secondary Lot:

Block:

Section: 31

Township: 20S

Range: 01E

Map Book: 42

Map Page: 20

0 100 200ft

2,248 144.702 | 182 156 333 feet

Send tax notice to:
RUSTIC VENTURES 401K PSP
LOTS 1, 3 & 4 PINEY WOODS

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2016282

WARRANTY DEED



20220617000243200 7/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/17/2022 08:24:36 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty Thousand and 00/100 Dollars (\$120,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, JAMES R. KILLINGSWORTH, A single individual whose mailing address is: 255 Wynlake Dr. Alabaster AL 35007 (hereinafter referred to as "Grantors") by RUSTIC VENTURES 401K PSP whose property address is: 5360 Woodford Drive, Birmingham AL 35242, hereinafter referred to as Grantees", the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOTS 1, 3 AND 4, ACCORDING TO THE SURVEY OF PINEY WOODS - A RURAL SUBDIVISION, AS RECORDED IN MAP BOOK 42, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2015 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2016
2. Easement(s), building line(s) and restriction(s) as shown on recorded map
3. Easement recorded in inst. No. 2008-2646.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

The property is not the homestead of the grantor as defined by the Code of the State of Alabama.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the 12th day of May, 2016.


JAMES R. KILLINGSWORTH

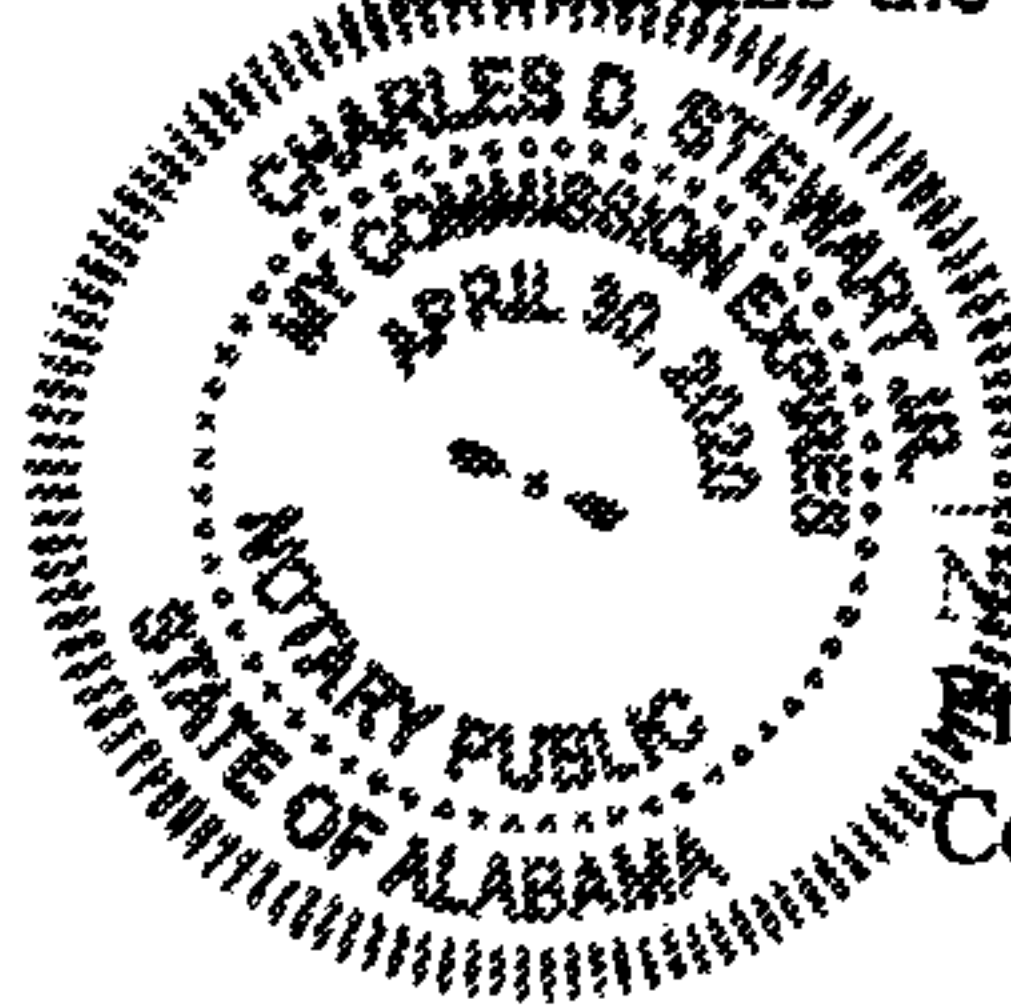


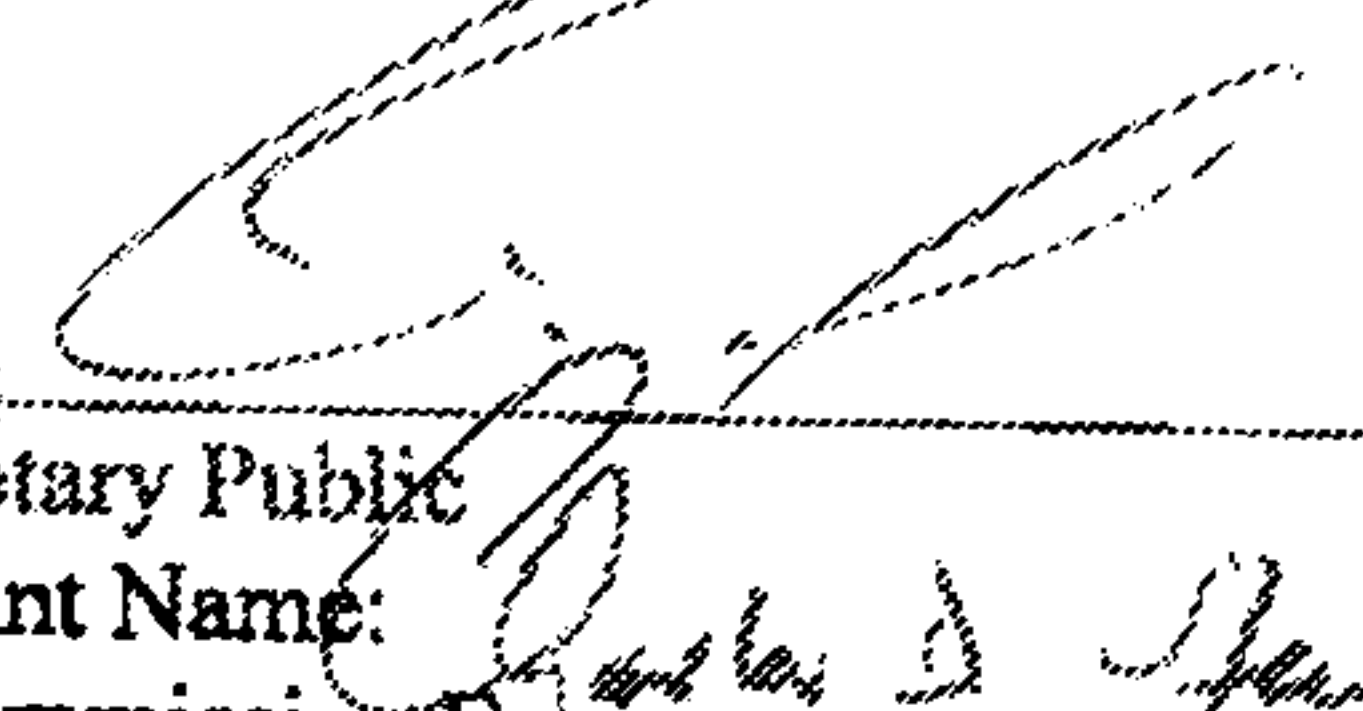
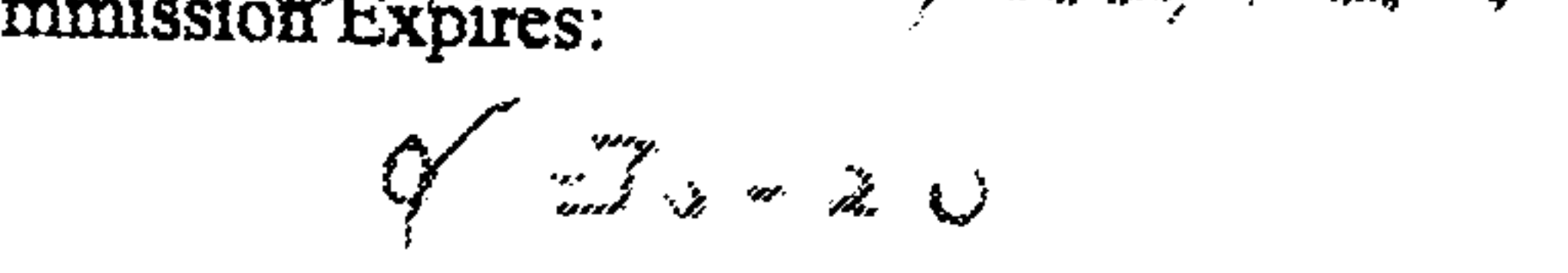
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STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that JAMES R. KILLINGSWORTH whose name(s) is/are signed to the foregoing
instrument, and who is/are known to me, acknowledged before me on this day, that, being
informed of the contents of the said instrument, he/she/they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this the 12th day of May, 2016.



Notary Public
Print Name: 
Commission Expires: 

9-30-20



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/13/2016 11:28:30 AM
\$137.00 CHERRY
20160513000164310



City of *Chelsea*



20220617000243200 9/9 \$46.00
Shelby Cnty Judge of Probate, AL
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MAYOR

TONY PICKLESIMER

CITY CLERK

CRYSTAL ETHEREDGE

CITY TREASURER

LORI KING

COUNCIL

TIFFANY BITTNER

CHRIS GRACE

CASEY MORRIS

CODY SUMNERS

SCOTT WEYGAND

...it's all about family!

I, David L Randall and/or Gretchen Randall, do hereby authorize the City of Chelsea to annex our property with the following stipulation:

- (a) We understand that the Bethel Water System that serves our property does not have enough water supply or pressure to meet the minimum standards of the Chelsea Fire & Rescue Department, and that there is not a Fire Hydrant within 1000 feet of our property; and
- (b) We also understand that the nearest Fire Station to our property is approximately 10 miles away. We understand that this will affect the response time to our property in the event of a fire or EMS emergency situation.



Signature - David Randall

6/9/22

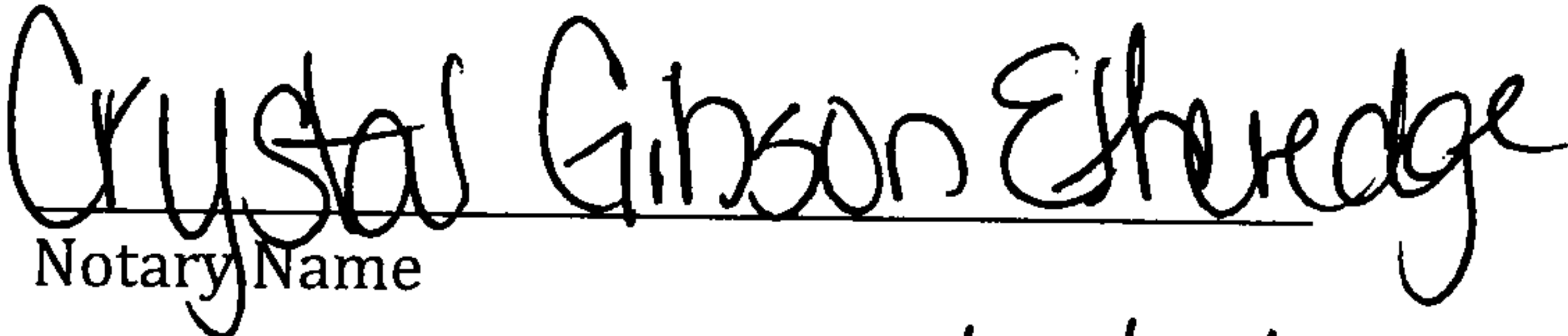
Date

Signature - Gretchen Randall

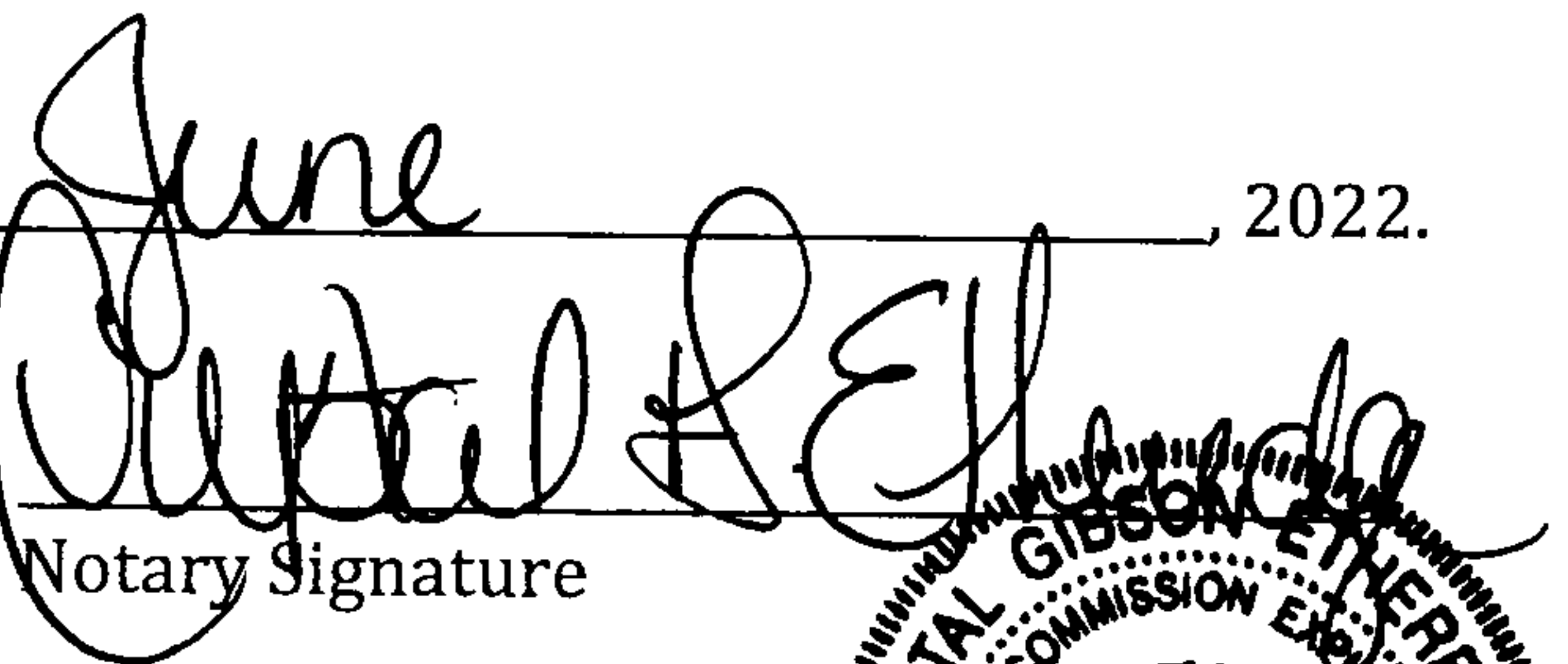
Date

STATE OF ALABAMA
SHELBY COUNTY

Sworn to and subscribed before me this 9th day of June, 2022.

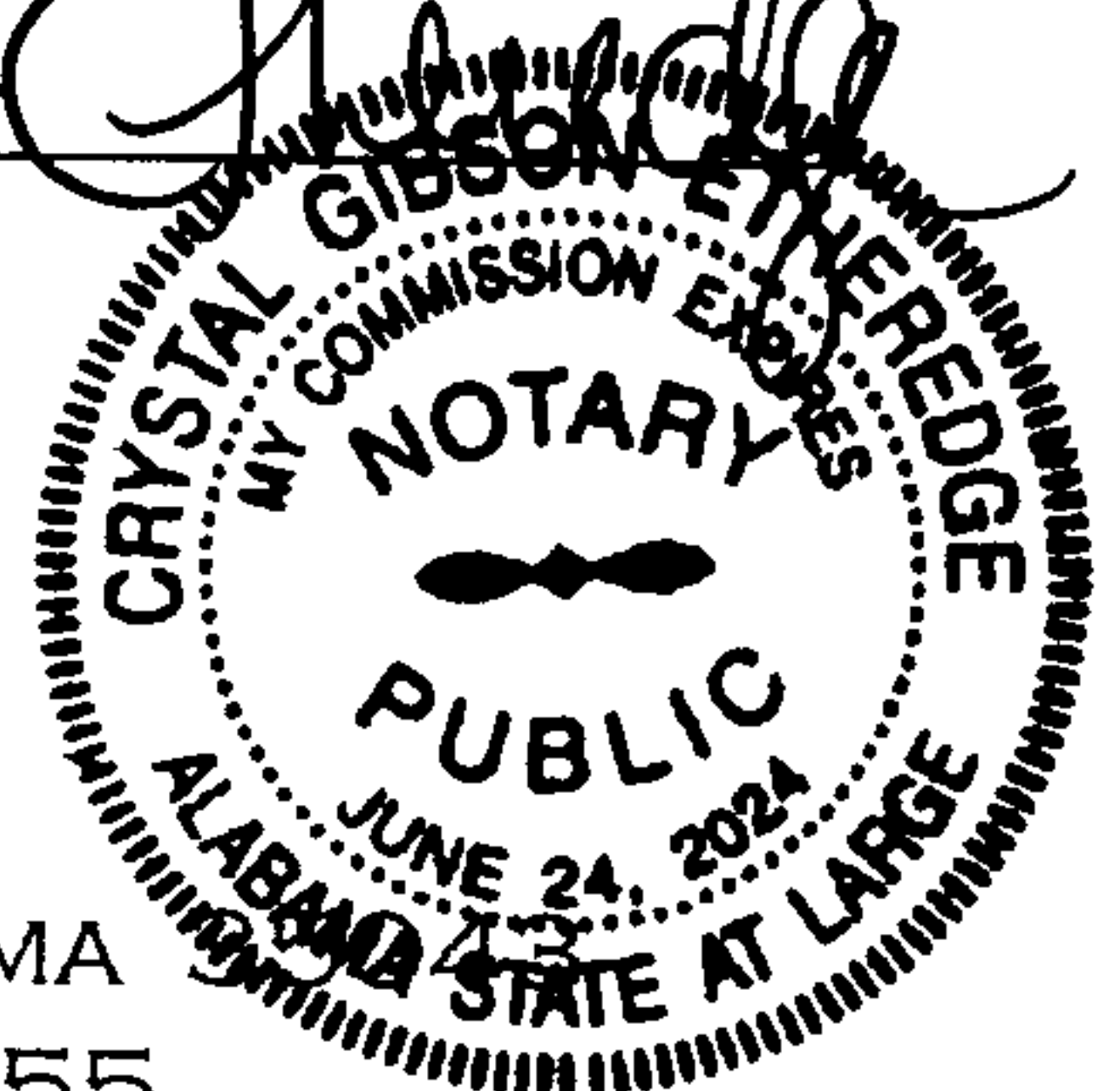


Notary Name



Notary Signature

My Commission Expires: 6/24/24



11611 CHELSEA ROAD • P.O. BOX 111 • CHELSEA, ALABAMA
MAYOR: (205) 678-7260 • CITY HALL (205) 678-8455
FAX: (205) 677-2040