

JOSEPH L STORK
7500851269

PO Date: 06/08/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JOSEPH L STORK AND CATHERINE R STORK** to **COMPASS BANK** dated **DECEMBER 9, 2003**, filed for record **DECEMBER 22, 2003** in mortgage volume/book , page DOC No. **20031222000820570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **16th** day of **JUNE, 2022**.

Tax Parcel ID # _____

1125 RIVERCHASE PARKWAY WEST, BIRMINGHAM, AL - 35244

***THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED 05/25/2007 WITH INSTR 20070525000245310

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



JOHN E JUFKO
MORTGAGE OFFICER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **16th** day of **June, 2022**.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES

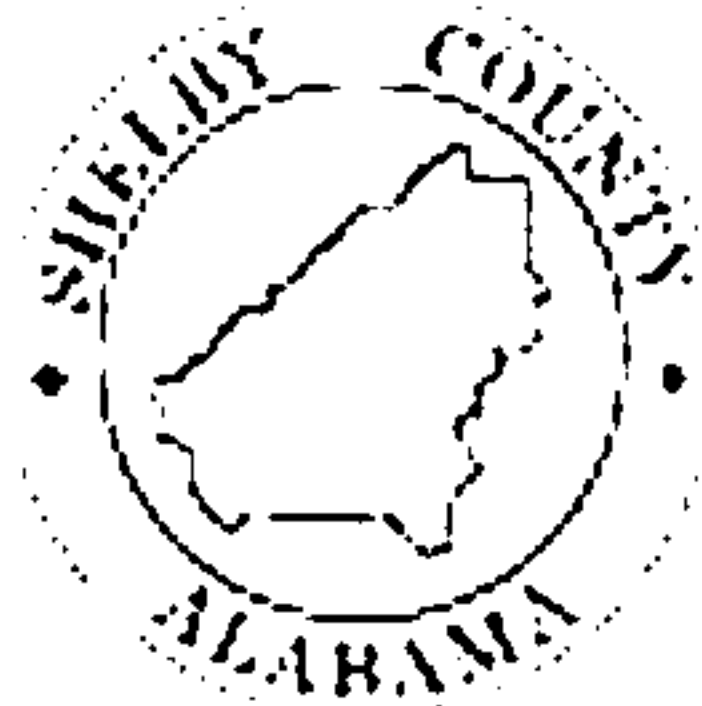
In and for the state of **OHIO**
My commission expires **5/30/2027**

Prepared by:

Return To:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/16/2022 03:05:04 PM
\$24.00 MISTI
20220616000242930

