MIN# 100032413513529532 MERS PHONE: 1-888-679-6377

JAMES NARRELL 1000266947 PO Date: 06/06/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JAMES NARRELL AND JENNIFER NARRELL, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS dated AUGUST 29, 2013, filed for record SEPTEMBER 4, 2013 in mortgage volume/book, page DOC No. 20130904000359170, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC,
<u>AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS</u>
AND ASSIGNS its successors and assigns has hereunto set their hand this 15th day of JUNE, 2022.
Tax Parcel ID #
116 KING CHARLES WAY, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

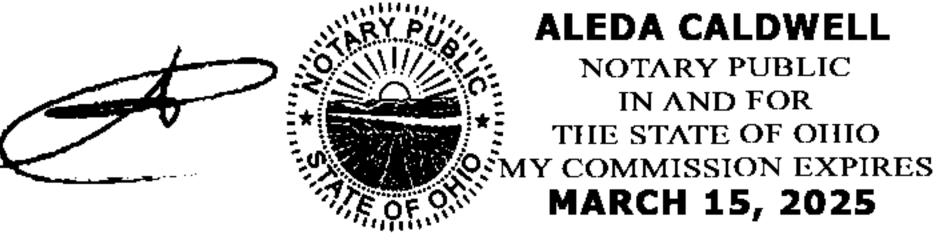
> MICHELLE F PYBURN **ASSISTANT SECRETARY**

State of **OHIO** County of **MONTGOMERY COUNTY**

SS:

Before me, ALEDA CALDWELL, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 15th day of June, 2022.



In and for the state of **OHIO**

ALEDA CALDWELL

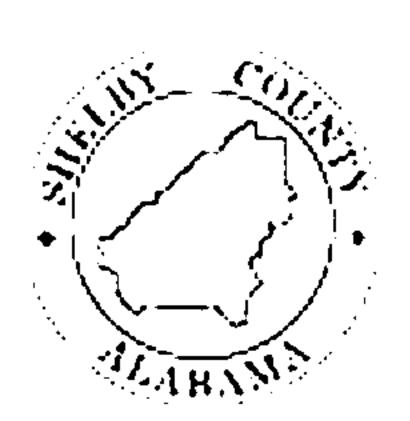
My commission expires 3/15/2025 Prepared by: Return To:

KEIRRA TYLER KEIRRA TYLER PNC BANK, NATIONAL ASSOCIATION,

20220615000241330

P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/15/2022 02:32:36 PM **\$22.00 KIMBERLY** alei 5. Beyl