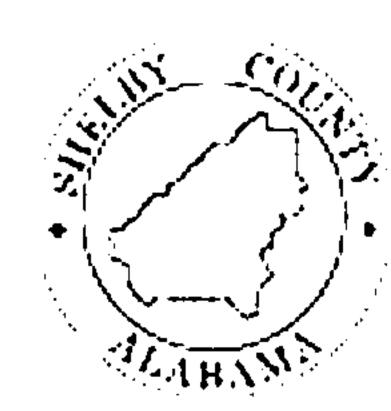
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/15/2022 02:20:56 PM
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This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20180627000228450, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 4301, 4302, 4303, 4331, 4363, 4366 & 4368, according to the Survey of Abingdon by the River Phase 4, as recorded in Map Book 54, Page 8B, in the Probate Office of Shelby County, Alabama.

Lot 4202, according to the Survey of Abingdon by the River Phase 3, as recorded in Map Book 54, Page 38 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned 1	has caused these presents to be executed this day of
	REGIONS BANK,
	An Alabama Banking Corporation
	By:
STATE OF ALABAMA	Its:
COUNTY OF JEFFERSON	
BANK, an Alabama Banking Corporation known to me, acknowledged before me instrument, he/she, as such officer and waid banking corporation, voluntarily on	
Given under my hand and office	cial seal this the 9 day of 0the
2022.	
My Commission Expires: SANDRA F. HASS	SETT Nistany Public
NOTARY PUBL STATE OF ALAB COMM. EXP. 02-03	SETT Notary Public AMA 3-2024