

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>RACHEL ADAMS</b>  |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>LOANS@SPIREENERGY.COM</b>  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div><b>SPIRE ALABAMA INC.</b><br/><b>20 20TH STREET SOUTH</b><br/><b>BIRMINGHAM, AL 35233</b></div><div><div></div><div></div></div></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |  |                                    |   |                             |
|--|--|------------------------------------|---|-----------------------------|
| OR   | 1a. ORGANIZATION'S NAME                        |                                    |   |                             |
|  |  |                                    |   |                             |
| OR   | 1b. INDIVIDUAL'S SURNAME<br><b>THREADCRAFT</b> | FIRST PERSONAL NAME<br><b>JOHN</b> | ADDITIONAL NAME(S)/INITIAL(S)<br><b>CALEB</b> | SUFFIX                      |
|  |  |                                    |   |                             |
| 1c. MAILING ADDRESS<br><b>140 PIN OAK DR</b> |  | CITY<br><b>CHELSEA</b>             | STATE<br><b>AL</b>                            | POSTAL CODE<br><b>35043</b> |
|  |  |                                    |   | COUNTRY<br><b>US</b>        |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                     |                          |                     |                               |             |
|---------------------|--------------------------|---------------------|-------------------------------|-------------|
| OR                  | 2a. ORGANIZATION'S NAME  |                     |                               |             |
|                     |                          |                     |                               |             |
| OR                  | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|                     |                          |                     |                               |             |
| 2c. MAILING ADDRESS |                          | CITY                | STATE                         | POSTAL CODE |
|                     |                          |                     |                               | COUNTRY     |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|  |  |                           |                               |                             |
|--|--|---------------------------|-------------------------------|-----------------------------|
| OR   | 3a. ORGANIZATION'S NAME<br><b>SPIRE ALABAMA INC.</b> |                           |                               |                             |
|  |  |                           |                               |                             |
| OR   | 3b. INDIVIDUAL'S SURNAME                             | FIRST PERSONAL NAME       | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
|  |  |                           |                               |                             |
| 3c. MAILING ADDRESS<br><b>20 20TH STREET SOUTH</b> |  | CITY<br><b>BIRMINGHAM</b> | STATE<br><b>AL</b>            | POSTAL CODE<br><b>35233</b> |
|  |  |                           |                               | COUNTRY<br><b>US</b>        |

4. COLLATERAL: This financing statement covers the following collateral:  
**RHEEM 50 GALLON TANK WATER HEATER**

**M# XG50T06EC38U1 S# A202213310**

**\$1900.00**

|   |  |  |  |  |
|---|--|--|--|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |  |  |  |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            |  |  | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor |  |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA:   |  |  |  |  |

UCC FINANCING STATEMENT ADDENDUM  
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

THREADCRAFT

FIRST PERSONAL NAME

JOHN

ADDITIONAL NAME(S)/INITIAL(S)

CALEB

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

GASPRO

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

5184 CALDWELL MILL RD

CITY

HOOVER

STATE

AL

POSTAL CODE

35244

COUNTRY

US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/14/2022 02:33:31 PM  
\$41.85 JOANN  
20220614000238850

*Allen S. Bayl*

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**140 Pin Oak Dr**  
**Chelsea, AL 35043**  
**Legal Description:**  
**Subdivision: YELLOWLEAF RIDGE ESTATE 2ND SEC RES LTS**  
**Block: Lot: 235A**  
**Map Book: 31 Page: 046**  
**Parcel# 09 8 27 0 001 018.003**  
**Shelby County, Alabama**

17. MISCELLANEOUS: