| This document prepared by (and after   | ) |
|--|---|
| recording returned to):                | ) |
| Name: Brittany Thompson                | ) |
| Firm/Company: <u>1306 Hillsboro</u>    | ) |
| LLC                                    | ) |
| Address: 1600 W Struck Ave, Orange,    | ) |
| <u>CA 92867</u>                        | ) |
| Phone: <u>205-203-9000 (office)</u>    | ) |
| Assessor's Property Tax Parcel/Account | ) |
| Number: 13-8-28-1-001-02               | ) |

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## SATISFACTION OF MORTGAGE

Angela Young of 802 Ridge Ct, Madison, MS 39110 (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date June 4, 2021 executed by 1306 Hillsboro LLC of P.O. Box 41, Pelham, Al 35124 (the "Mortgagor") to secure payment of the principal sum of \$75,000.00 dollars and interest, and recorded at the Office of the Probate Court of Shelby County, Alabama on June 8, 2021, that formerly encumbered the described real property: Lot 6, SUB DIVISION 1: BRECKENRIDGE PARK 1ST ADDN, Helena, Shelby County, Alabama which was recorded in Shelby County, Alabama Instrument # 20210608000279280

Pages 11, Date Recorded 6/8/2021 11:08 AM, has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WEREOF the Mortgagee has duly affixed his or her signature under hand and seal on the  $2\sqrt{2}$  day of May, 2022

SIGNED, SEALED, AND DELIVERED

in the presence of:

WITNESS: Mice Orter Brown

## NOTARY ACKNOWLEDGMENT

| STATE OF ILLINOIS  |
|--|
| COUNTY OF COOK   |
| I, Lakisha C. Williams, a Notary Public in and for said state, certify that Angela Young, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, personally appeared before me on the |
| Lukisha C. Williams July (Notary Seal) Notary Public   |
| My commission expires: February 22, 2025   |
| LAKISHA C. WILLIAMS  OFFICIAL SEAL  Notary Public, State of Illinois  My Commission Expires  |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2022 12:18:15 PM
\$25.00 CHARITY
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February 22, 2026