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Prepared by and Return to:

Synovus Bank Atlanta Loan Operations 1750 Founders Parkway, Suite 150 Alpharetta, GA 30009

NAME AFFIDAVIT

STATE OF AL	
COUNTY OF SHELBY	
	authorized to administer oaths in and for said State and County, INS, who being by me first duly sworn, deposes and says on oath that
CHANTAL HOPKINS	and;
and;	
	Markauth 5/10/22
•	CHANTAL L HOPKINS Date CHANTAL HOPKINS
	AKA
	AKA
This affidavit is given in reference to the conveyan	ce/purchase/refinance of the property described as:
See Exhibit A attached here	eto and made a part hereof by this reference
Signed, sealed and delivered in the presence of:	
Signature of Witness Print Name:	Signature of Witness Print Name:
	Notary Public W-mut
ANTHONY W. MITCHELL NOTARY PUBLIC	State of 145ama
STATE OF ALABAMA COMM. EXP. 09-18-2022	County of I-cer-
	My Comm. Expires 9/18/5635

EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN HOOVER, SHELBY COUNTY, AL TO WIT:

LOT 1403, ACCORDING TO THE SURVEY OF BLACKRIDGE PHASE 4, AS RECORDED IN MAP BOOK 53, PAGE 59 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS BEING THE SAME PROPERTY CONVEYED TO DEMARIO A. HOPKINS AND CHANTAL HOPKINS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, DATED 09/24/2021 AND RECORDED ON 09/29/2021 IN INSTRUMENT NO. 20210929000475320, IN THE SHELBY COUNTY RECORDERS OFFICE.

Name Affidavit RLC70 Revised 4/20 Page 2 of 2



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2022 08:01:54 AM
\$25.00 JOANN
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