

20220613000234670 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 06/13/2022 11:03:40 AM FILED/CERT

BEN N GREENE 1210017289 PO Date: 05/24/2022

SATISFACTION OF MORTGAGE

ASSOCIATION does hereby certify that a certain mortgage from BENJAMIN NATHAN GREENE
AND ASHLEY H. GREENE, HUSBAND AND WIFE to COMPASS BANK dated AUGUST 28, 2013, filed for record SEPTEMBER 3, 2013 in mortgage volume/book, page DOC No.
20130903000356680, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 2nd day of JUNE, 2022. Tax Parcel ID # 352 HILLANDELL DRIVE, HOOVER, AL - 35244 PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK MICHELLE F PYBURN ASSISTANT VICE PRESIDENT State of OHIO County of MONTGOMERY COUNTY Before me, JUDITH ANN LONSBURY, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION <u>SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK</u> me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 2nd day of June, 2022. JUDITH ANN LONSBURY, NOTARY PUBLIC Residence - MONTGOMERY JUDÍTH ÁNN LÓNSBÚRY State Wide Jurisdiction, Ohio In and for the state of OHIO Expiration Date 01/24/2027 My commission expires 1/24/2027 Commission # 2022-RE-843521 Prepared by: Return To: JUDITH LONSBURY JUDITH LONSBURY PNC BANK, NATIONAL ASSOCIATION, PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, P.O. BOX 8820, **DAYTON, OH, 45482 DAYTON, OH, 45482** 800-822-5626 800-822-5626