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FULL SATISFACTION OF RECORDED LIEN

Loan #: 08
Mortgage Date: November 20, 2018
Mortgage Amount: \$30,000.00
Property Address: 112 Forest Hills Road, Alabaster, AL 35007
PIF Date: June 2022

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

Nicholas D. Phillips and spouse Jamie Phillips, and Dante Phillips, a married man*
This is not the primary dwelling of Dante Phillips or his spouseJamie Phillips and Jamie Phillips**
are one and the same person

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20181127000415260

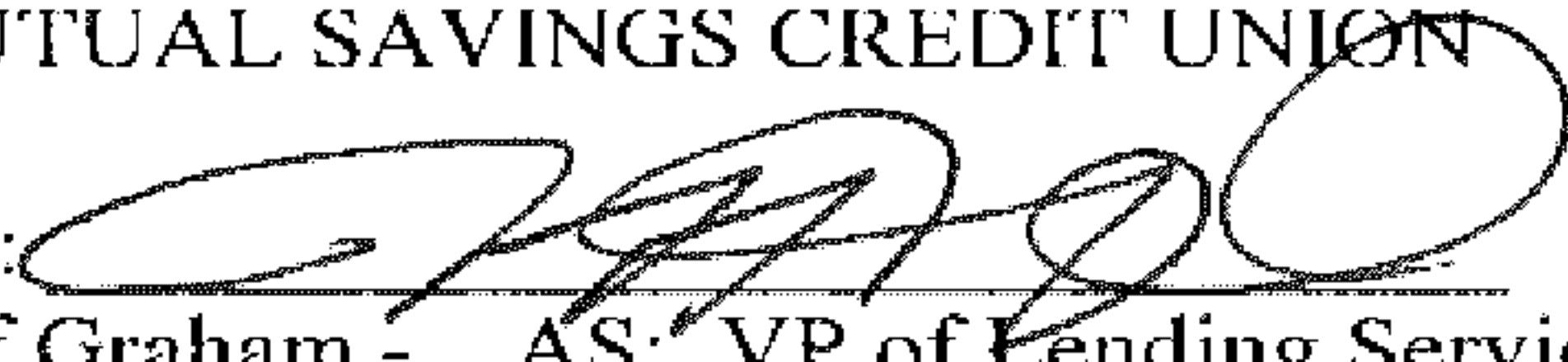
And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on June 10, 2022.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2022 03:49:12 PM
\$24.00 JOANN
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MUTUAL SAVINGS CREDIT UNION

BY: 
Jeff Graham - AS: VP of Lending Services

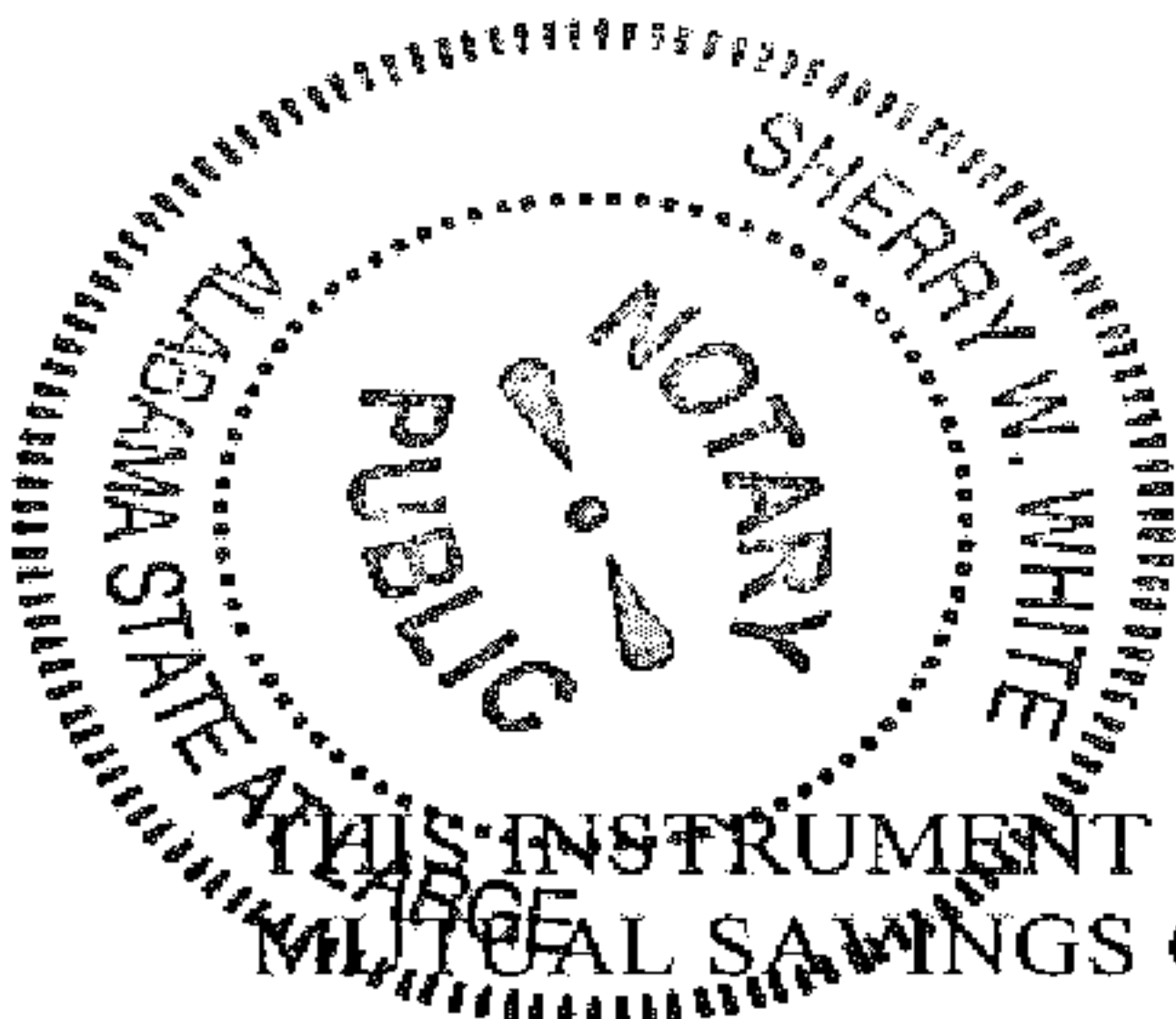
Allen S. Bayl

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on June 10, 2022.




NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-12-2024

THIS INSTRUMENT WAS PREPARED BY: Angela Morris
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236