

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

BLUE WORLD POOLS INC

120 INTERSTATE N PKWY E STE 426

ATLANTA, GA 30339



20220610000233410 1/3 \$86.30
Shelby Cnty Judge of Probate, AL
06/10/2022 03:12:05 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME JOHNSON			
1c. MAILING ADDRESS 165 TALL TIMBER RD		FIRST PERSONAL NAME JEREMY P	ADDITIONAL NAME(S)/INITIALS	SUFFIX
		CITY ALABASTER	STATE AL	POSTAL CODE 35007
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME JOHNSON			
2c. MAILING ADDRESS 165 TALL TIMBER RD		FIRST PERSONAL NAME CHRISTINA M	ADDITIONAL NAME(S)/INITIALS	SUFFIX
		CITY ALABASTER	STATE AL	POSTAL CODE 35007
				COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME Blue World Pools, Inc.			
	3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS 9120 Double Diamond Pkwy Suite 4925		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIALS	SUFFIX
		CITY Reno	STATE NV	POSTAL CODE 89521
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

A PERMANENT LIEN FILED AGAINST A (Classic 24: (1) - 24 FT above ground pool) FINANCED FOR A TERM OF (132) MONTHS. THE POOL IS LOCATED AT:
165 TALL TIMBER RD
ALABASTER, AL 35007
AND DESCRIBED BELOW:

SEE EXHIBIT "A".

THE OWNERS ARE: JOHNSON, JEREMY P and JOHNSON, CHRISTINA M
THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA
RECORDING TAX PURPOSES IS \$30,169.50

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Unity

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement. If line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

JEREMY P

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR

10a. ORGANIZATION'S NAME

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR

11a. ORGANIZATION'S NAME

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIALS

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
☐ covers timber to be out ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

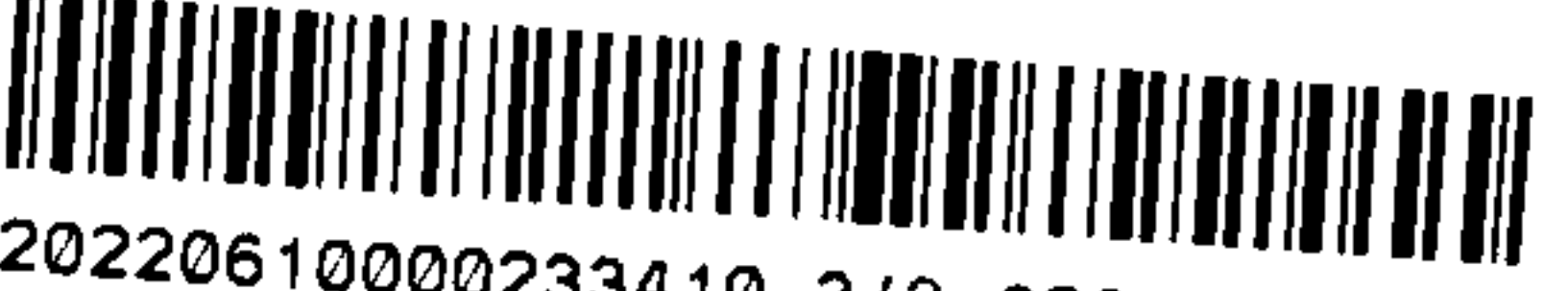
A PERMANENT LIEN FILED AGAINST A Classic 24: (1) - 24 FT above ground pool FINANCED FOR A TERM OF 132 MONTHS.
THE POOL IS LOCATED AT:
165 TALL TIMBER RD
ALABASTER, AL 35007
AND DESCRIBED BELOW:

SEE EXHIBIT "A".
THE OWNERS ARE: JOHNSON, JEREMY P JOHNSON, CHRISTINA M

17. MISCELLANEOUS:

Loan # : JOHNSON

Exhibit A
LEGAL DESCRIPTION


20220610000233410 3/3 \$86.30
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The following described property:

LOT 1 ACCORDING TO THE HOLTAM FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 29,
PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE DEED: INSTRUMENT NO. 20201120000532920

Assessor's Parcel No: 23-5-15-0-002-017-003