MVT 5-39E (REV 07/17)
vecglen

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery, AL 36132-7640

Application Number
MNOC108699384

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date
6/9/2022

20220609000231120 1/4 $31.00
Shelby Cnty Judge of Probate, AL
06/09/2022 01:01:06 PM FILED/CERT

Primary Document: Alabama Title

Side ID	Title Number	Issue Date
GAFL475B75670CY11	108407511	5/2/2022

Manufactured Home
2004 FLTWOOD ENTERTAIN
Beige

Owner(s)
Hicks Zachary Lee
345 VICK DR
WILSONVILLE , AL 35186
(205) 451-8350

Special Mailing
No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Zhary Lee Hicks — Hicks Zachary Lee — 6-9-22 — Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Alec S. Boyd — 6-9-22

Judge of Probate (authorized signature required) — Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20220609000231120 2/4 $31.00
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STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 108407511A
VEHICLE IDENTIFICATION NUMBER GAFL475B75670CY11
TRANS. CODE 55
DATE ISSUED 05/02/2022

YR. MODEL 2004
MAKE FLTWOOD
MODEL ENTERTAIN
BODY TYPE MH
PREV AL TITLE NO. 32462037

CYL 00
NEW
USED XX
DEMO
PURCHASE DATE 04/20/2022
NO. LIENS 0
COLOR BEIGE
ODOMETER 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

HICKS ZACHARY LEE
136 HOLIDAY LN
CHELSEA AL 35043

RESIDENT ADDRESS IF DIFFERENT

MAIL TO

HICKS ZACHARY LEE
136 HOLIDAY LN
CHELSEA AL 35043

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By
Signature of Authorized Agent

Date

Second Lienholder

By
Signature of Authorized Agent

Date

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER
56411301

HOLD TO LIGHT TO VIEW WATERMARK

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOMF

20220609000231120 3/4 $31.00
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STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Zachary Lee Hicks**

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

For Description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the property:

Manufacturer:	Fleetwood
Model Name & No.:	10840751 1A
Year:	2004
Serial No.:	GAFL475B75670CY11
New ( ) Used (x)	

2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument dated with _____, as the mortgagee, beneficiary or secured party ("Secured Party"). **NOTE: THERE IS NO MORTGAGE ON THE MOBILE OR LAND AT THIS TIME.** Title to the Manufactured Home is vested in the same names as the real estate is vested.

6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

8. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described in Exhibit "A".

Zachary Lee Hicks

Sworn to and subscribed to before me
this 9th day of June, 2022.

April Clark
Notary Public

My commission expires: 9-1-2024

APRIL S CLARK
NOTARY PUBLIC
MY COMMISSION EXPIRES 09-01-2024
STATE AT LARGE
ALABAMA

EXHIBIT A – LEGAL DESCRIPTON

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A parcel of land lying in the SW 1/4 of the SE 1/4, Section 19 Township 20 South, Range 2 East, and more particularly described as follows:
Starting at the Southeast corner of the said SW 1/4 of the SE 1/4 of Section 19, Township 20 South, Range 2 East, which is the point of beginning, run Westerly along the South boundary line of said SW 1/4 of SE 1/4 a distance of 1,331.3 feet to an iron marker at the Southwest corner of said SW 1/4 of SE 1/4, Thence turn 90 degrees 15 minutes right and run Northerly for 1,082.5 feet to an iron marker. Thence turn 89 degrees 45 minutes right and run Easterly for 665.6 feet to an iron marker. Thence turn 90 degrees 15 minutes right and run Southerly for 834.0 feet to an iron marker. Thence turn 90 degrees 15 minutes left and run Easterly for 665.6 feet to an iron marker on the East boundary line of said SW 1/4 of SE 1/4. Thence turn 90 degrees 15 minutes right and run Southerly along the said East boundary line of said SW 1/4 of SE 1/4 a distance of 249.0 feet to the point of beginning. Said parcel of land lies in the said SW 1/4 of SE 1/4, Section 19, Township 20 South, Range 2 East.