STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN # 20190513000160820



20220608000229520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/08/2022 10:10:29 AM FILED/CERT

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred and five and 92/100 Dollars (\$405.92), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2018, to the following described property:

SUB DIVISONI: OAK MEADOWS 2ND SECTOR MB: 22, PG: 79, MB: 0, PG: 0 LOT: 45 BLOCK

The name of the owner of the said property is DRUM JAMES R The physical address of the said property is 4957 KEITH DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that

certain lien claimed against the above-described RELINQUISHED, SATISFIED, AND DISCHA	
Executed on this theday of	June , 20 22.
NORTH SH	HELBY COUNTY LIBRARY DISTRICT, A Public
BY:	
the North Shelby County Library District, a publiand who is known to me, acknowledged before in	for said State at Large, hereby certify that whose name as
Given under my hand and official seal, th	this 7th day of Tune, 20 2.2-
Prepared by:	Mula Deblie
PIDN: (101120011045.000)	Notary Public MICHELE D. AHLERS My Commission Expires