

GWENDOLYN F CORK
7500888481
PO Date: **05/26/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **GWENDOLYN FREEMAN CORK, A MARRIED WOMAN AND ANNIE O FREEMAN, A SINGLE WOMAN, TRUSTEES OF THE FREEMAN LIVING TRUST DATED JUNE 19, 2001 AND RESTATED JUNE 15, 2017** to **BBVA USA** dated **DECEMBER 11, 2019**, filed for record **DECEMBER 26, 2019** in mortgage volume/book , page DOC No. **20191226000477320**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **6th** day of **JUNE, 2022**.

Tax Parcel ID #

237 INDIAN FOREST TRL, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA





JOHN E JUFKO
MORTGAGE OFFICER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JOHN E JUFKO, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **6th** day of **June, 2022**.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2027**

Prepared by:

Return To:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2022 03:21:33 PM
\$22.00 CHERRY
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