



20220606000225790 1/4 \$552.50  
Shelby Cnty Judge of Probate, AL  
06/06/2022 12:17:38 PM FILED/CERT

This instrument was prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East  
Suite 160  
Birmingham, AL 35223

Send Tax Notice To:  
Rayudu Babu Parimi and  
Padmaja Karuturi  
1940 Janeway Pass  
Hoover, AL 35244

STATE OF ALABAMA )

**STATUTORY WARRANTY DEED**

COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS:** That, for and in consideration of **Five Hundred Twenty One Thousand One Hundred Fifty Three and NO/100 Dollars (\$521,153.00)**, and other good and valuable consideration, this day in hand paid to the undersigned **Embridge Homes, LLC, an Alabama limited liability company** (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, **Rayudu Babu Parimi and Padmaja Karuturi** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of **Shelby**, State of Alabama, to-wit:

**Lot 703, according to the Survey of Lake Wilborn - Phase 6B, as recorded in Map Book 52, Page 97, in the Probate Office of Shelby County, Alabama.**

This instrument is executed as required by the Articles of Organization and Operational Agreement of said limited liability company and same have not been modified or amended.

\$469,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

**SUBJECT TO:**

1. Ad valorem taxes for 2022 and subsequent years not yet due and payable until October 1, 2022.
2. Existing covenants and restrictions, easements, building lines and limitations of record.
3. Grant of land Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Instrument #2018-39221; Instrument #2018-23048 and Instrument #2019-25399.
4. Easement Agreement between United States Steel Corporation and P.R. Wilborn, LLC recorded in Shelby County Instrument #2016-5873 as amended in Instrument #2018-15448.
5. Easement for Pole Line in favor of Alabama Power Company as recorded in Instrument #2017-10232.
6. Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P. R. Wilborn, LLC as recorded in Shelby County Instrument #2016-5874 as amended by Instrument #2018-15451.

Shelby County, AL 06/06/2022  
State of Alabama  
Deed Tax: \$521.50



7. Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Shelby County Instrument #2017-33399 as amended from time to time to add additional property (this sector added by the 16th Amendment recorded in Instrument #2020-36113).
8. Non-exclusive easement for ingress and egress and public utilities as set forth in Instrument 1994-03931 Shelby County and Instrument #'s 200260-2612 and 9402-4111 Jefferson County.
9. All easements, set back lines, water lines, restrictions, sanitary sewer, variable sanitary sewer easement and common areas as set forth in Map Book 52 Page 97.
10. Sanitary sewer easement in favor of Jefferson County as recorded in Instrument 2018-1676.
11. Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344.
12. Railroad right of way as set for in Deed Book 311, Pages 295 and 303.
13. Right of way to Alabama Power Company as recorded in Deed 239, page 539.
14. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #628 dated 9/10/1914 as amended by Bessemer Real Volume 1015, page 69.
15. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #2137 dated 8/6/1929 as amended by Bessemer Real Volume 1015, page 72.
16. Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015, page 75.
17. Right of way to Alabama Power Company recorded at Birmingham Volume 730, Page 383.
18. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Bessemer Volume 326, Page 101.
19. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138 page 91, Deed Book 138 page 96, and Deed Book 238 Page 137.
20. Right of way to Alabama Power Company as recorded in Volume 143 Page 353.
21. Mineral and mining rights recorded in Volume 205, Page 698.
22. Right of way to Alabama Power Company as recorded in Real Volume 26 page 773 Jefferson County.
23. Cable right of way easement agreement between CSX Transportation and US Sprint Communications as recorded in Real 323, Page 338.
24. Right of way to Alabama Power Company as recorded in Deed 239, Page 539.
25. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 60; Volume 205, Page 698; Real 112, Page 876 as corrected by Real 328, Page 1; Book 180, Page 715; Real Book 247, Page 599; Real Book 247, Page 636 and Instrument #2002-22980.
26. Boundary line agreement as recorded in Deed Book 183, Page 39.
27. Easement to Bellsouth Telecommunications, LLC as recorded in Instrument #2020-10783.
28. Conditions, restrictions, easements and reservations as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.
29. Mineral and mining rights and rights incident thereto including release of damages as contained in that deed from U.S. Steel to P.R. Wilborn, LLC as recorded in Instrument #2016-5874.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.



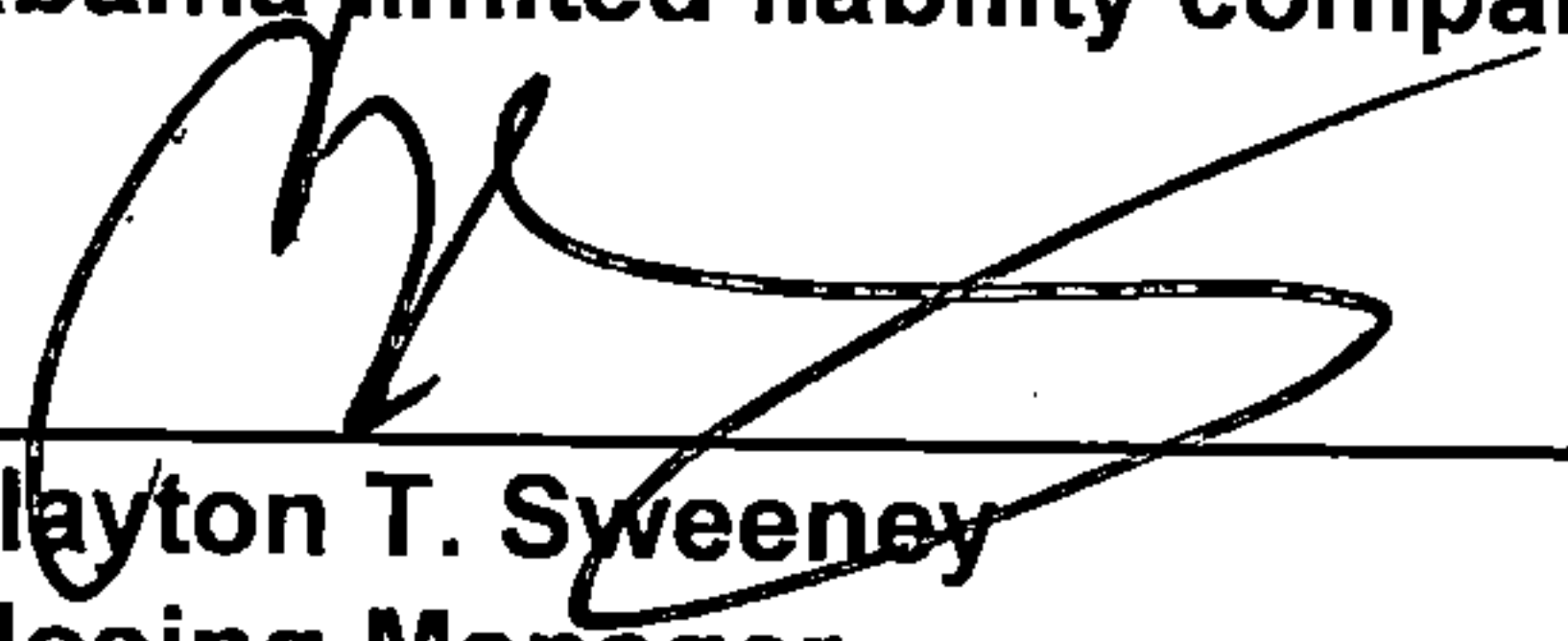
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IN WITNESS WHEREOF, said GRANTOR has through its duly authorized representative hereunto set its hand and seal this the 31st day of May, 2022.

Embridge Homes, LLC  
an Alabama limited liability company

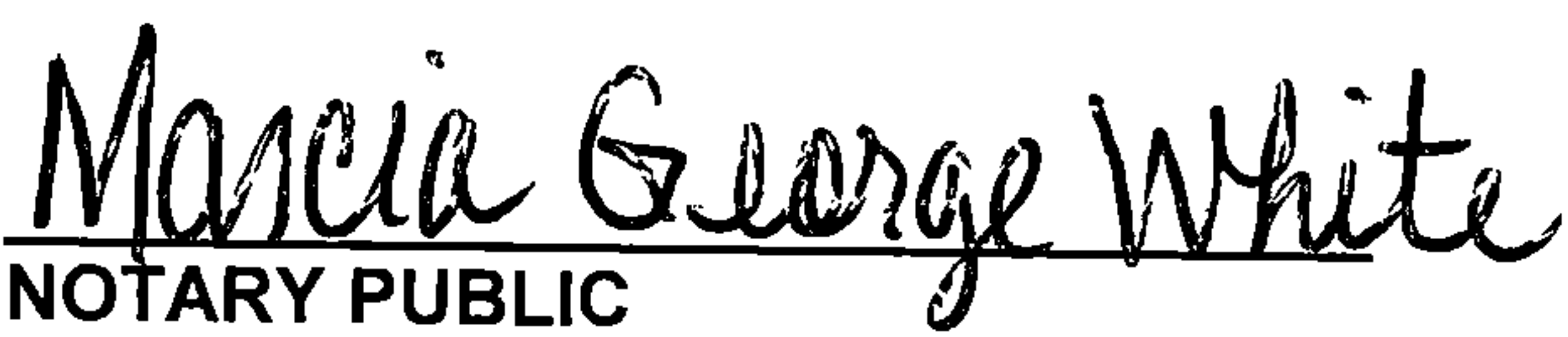
By:   
Clayton T. Sweeney  
Its: Closing Manager

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Clayton T. Sweeney, whose name as Closing Manager of Embridge Homes, LLC, an Alabama limited liability company is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Closing Manager and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 31st day of May, 2022.

  
NOTARY PUBLIC  
My Commission Expires: 09/21/2024





## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

|                  |                                                     |                 |                                            |
|------------------|-----------------------------------------------------|-----------------|--------------------------------------------|
| Grantor's Name   | Embridge Homes, LLC                                 | Grantee's Name  | Rayudu Babu Parimi and<br>Padmaja Karuturi |
| Mailing Address  | 5406 Highway 280, Ste. C101<br>Birmingham, AL 35242 | Mailing Address | 1940 Janeway Pass<br>Hoover, AL 35244      |
| Property Address | 1940 Janeway Pass<br>Hoover, AL 35244               | Date of Sale    | May 31, 2022                               |

Total Purchase Price \$ 521,153.00

or

Actual Value \$

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)

- |                                                       |                                    |
|-------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal |
| <input type="checkbox"/> Sales Contract               | <input type="checkbox"/> Other     |
| <input checked="" type="checkbox"/> Closing Statement | <input type="checkbox"/> Deed      |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Embridge Homes, LLC  
Print By: Clayton T. Sweeney, Closing Manager

Sign \_\_\_\_\_  
(Grantor/Grantee/Owner/Agent) circle one

Unattested

(verified by)



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