

STATE OF ALABAMA)

SHELBY COUNTY)

20220606000225110 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/06/2022 09:12:05 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20220405000137460

Address: 179 CAMBRIAN WAY BIRMINGHAM AL 35242

Legal Description:

Condominium Unit Number 179 of Cambrian Wood Condominium, a condominium according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2, Misc. Book 13, page 344, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama. Together with an undivided .0133124 per cent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and to together with all of its appurtenance according to the Declaration.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: WILLIAM E BURRIS
Mailing Address: 40 MALLARD CIR, PELL CITY AL 35128

In Witness Whereof, the undersigned has caused these presents to be executed this the 25th day of May, 2022.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

STATE OF ALABAMA)

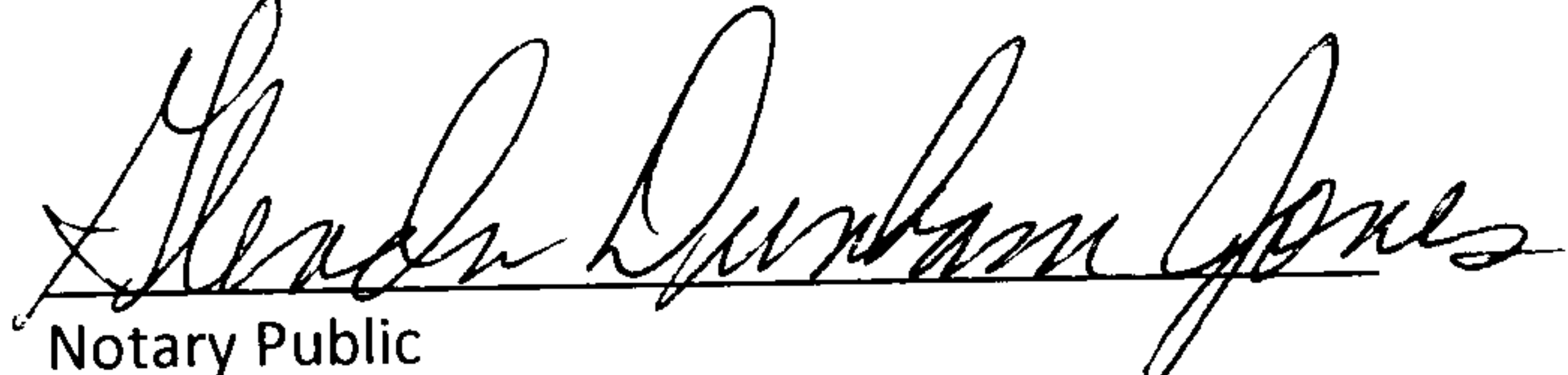
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 25th day of MAY, 2022.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023