

STATE OF ALABAMA)

SHELBY COUNTY)

**FULL SATISFACTION OF RECORDED LIEN**

20220606000225070 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/06/2022 09:12:01 AM FILED/CERT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20220405000137200**

**Address: 75 MILLER CIR INDIAN SPRINGS, AL 35124**

**Legal Description: Sec:21 Twn:19S Rng:2W Qt:SE BQt:NE Other: SEE INST**

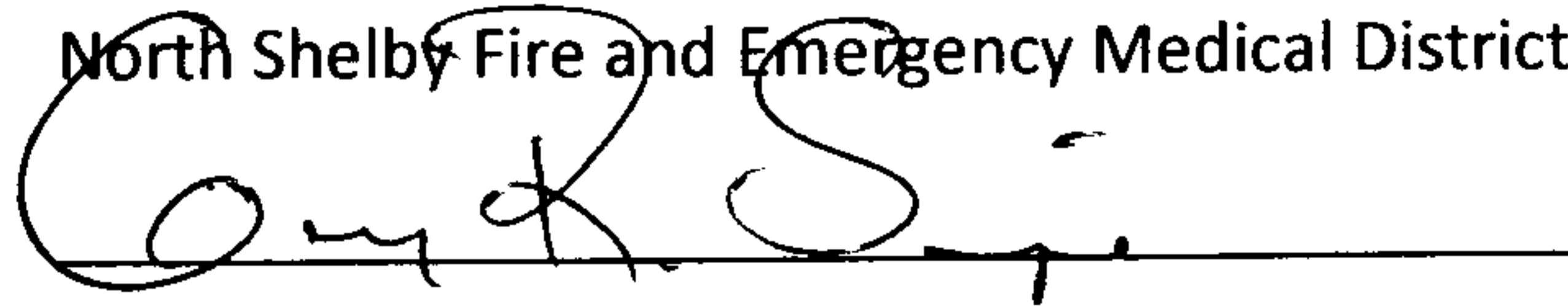
Commence at the NE Corner of the SE 1/4 of the NE 1/4 of Section 21, Township 19 South, Range 2 West, in Shelby County, Alabama, and run thence Southerly along the East line thereof for a distance of 153.96 feet, thence turn 109 degrees 53 minutes 30 seconds to the right and run Northwesterly 180.70 feet, thence turn 13 degrees 19 minutes 30 seconds left and run westerly 154.45 feet, thence turn 57 degrees 22 minutes 30 seconds left and run Southwesterly 376.54 feet, thence turn 24 degrees 27 minutes left and run Southwesterly 303.28 feet, thence turn 96 degrees 11 minutes 30 seconds to the right and run Northwesterly 97.11 feet, thence turn 26 degrees 33 minutes 30 seconds to the left and run Westerly 132.18 feet to the P.C. (Point of Curve) of a curve to the right having a radius of 218.24 feet and a central angle of 93 degrees 33 minutes 30 seconds, said P.C. being the Point of Beginning of the property herein described, thence run Northwesterly along the arc of said curve 356.36 feet to the P.T. (Point of Tangent) of said curve, thence run Northerly tangent to said curve, 21.42 feet, thence turn 90 degrees right and run Easterly 216.90 feet, thence turn 86 degrees 26 minutes 30 seconds right and run Southeasterly 239.70 feet to the Point of Beginning

Subject to all easements, restrictions, and rights of way of record.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: MEGHAN TAYLOR

In Witness Whereof, the undersigned has caused these presents to be executed this the 25th day of May, 2022.

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

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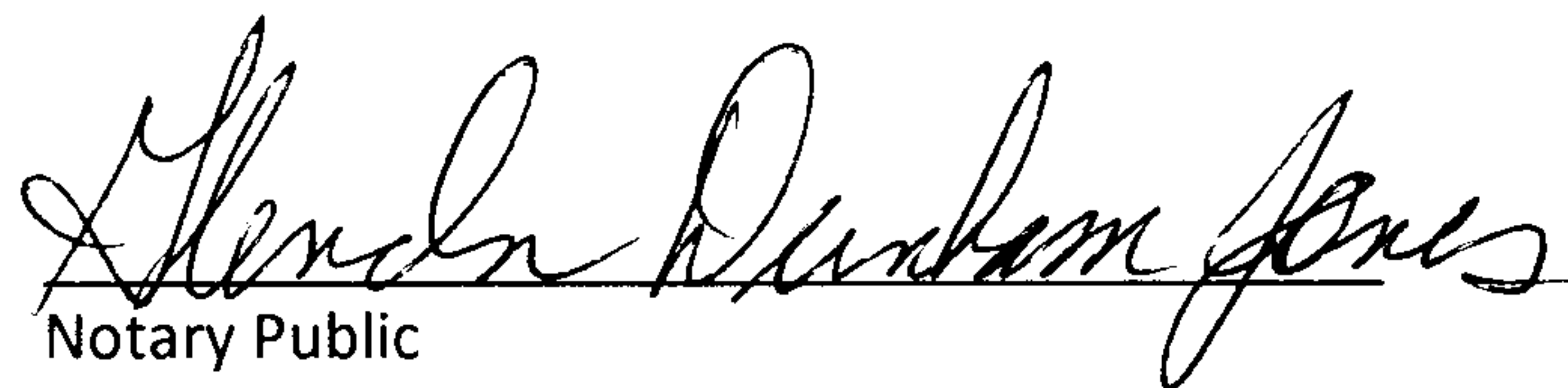
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 25<sup>th</sup> day of MAY, 2022.

  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**