20220603000224240 06/03/2022 02:44:37 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Carolyn Baumgartner 283 Creekside Lane Pelham, AL 35124

| STATE OF ALABAMA | ) |                       |
|------------------|---|-----------------------|
|                  |   | GENERAL WARRANTY DEED |

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED THIRTY ONE THOUSAND AND 00/100 (\$331,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Lisa Purcell-Keller, a single person, and Peggy Purcell, a single person (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Carolyn Baumgartner (hereinafter referred to as GRANTEE), his/her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby County, State of Alabama, to-wit:

Lot 180, according to the Survey of Final Subdivision Plat of Holland Lakes, Sector 3, as recorded in Map Book 37, Page 85, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Holland Lakes Declaration of Covenants, Conditions, and Restrictions executed by the Grantor and filed for record as Inst. # 20050425000196100 and any amendments thereto, in the Probate Office of Shelby County, Alabama (the "Declaration" which is incorporated herein by reference ni its entirety).

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 283 Creekside Lane Pelham, AL 35124

\$231,000.00 of the above-recited purchase price was paid from a mortgage loan Closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his/her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free

and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this 3rd day of June, 2022.

Lisa Purcell-Keller

Peggy Purcell/

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Lisa Purcell-Keller and Peggy Purcell, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of June, 2022.

NOTARY PUBLIC

My Commission Expires: 03/03/2024

ALANI CROCKER KEITH

My Commission Expires

March 3, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address  | Lisa Purcell-Keller and Peggy Purcell  754 Stubbs Vinson Road  Monroe, LA 71203                          | ······································ | Grantee's Name<br>Mailing Address  | Carolyn Baumgartner  283 Creekside Lane  Pelham, AL 35124  |  |  |
|--|--|--|--|--|--|--|
| Property Address   | 283 Creekside Lane Pelham, AL 35124  |  | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | \$   |  |  |
| The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) |  |  |  |  |  |  |
| Bill of S Sales Co  X Closing S  | ale<br>ontract   | _ Appraisal<br>_ Other:                | Fil<br>Of<br>Ju<br>Cl<br>Sh<br>06<br>\$1                                     | ed and Recorded ficial Public Records dge of Probate, Shelby County Alabama, County erk elby County, AL /03/2022 02:44:37 PM 29.00 PAYGE 220603000224240 |  |  |
| If the conveyance document presented for recordation contains all of the required information referenced above the filing of this form is not required.                          |  |  |  |  |  |  |
| Instructions  Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.                   |  |  |  |  |  |  |
| Grantee's name being conveyed  | <del>-</del>   | e name of the                          | ne person or perso   | ns to whom interest to property is   |  |  |
|  | ss - the physical address of the pro<br>o the property was conveyed.                                     | operty being                           | g conveyed, if ava   | ilable. Date of Sale - the date on   |  |  |
|  | price - the total amount paid for te instrument offered for record.                                      | he purchase                            | e of the property, b   | ooth real and personal, being  |  |  |
| conveyed by th   | f the property is not being sold, the instrument offered for record. To assessor's current market value. | he true valu<br>his may be             | e of the property, evidenced by an a   | both real and personal, being appraisal conducted by a licensed  |  |  |
| current use valu   |  | ned by the l                           | ocal official charg  | of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of  |  |  |
| accurate. I furth  | est of my knowledge and belief the condenstand that any false state and the code of Alabama 1975 § 40    | ments clain                            | rmation contained<br>ned on this form n                                      | in this document is true and hay result in the imposition of the   |  |  |
| Date <u>6-3-2022</u>   | Print Alai   |  | ······································                                       |  |  |  |
| Unattest   | ed(verified by)  |  | Sign (Grantor/Gran   | c le   |  |  |