

Mortgage and Security Agreement Release

State of Alabama

20220603000223960

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KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust dba First Partners Bank, the owner and holder of the indebtedness secured by that certain mortgage made by Meadow Lake BP LLC, dated June 21, 2012, and recorded in Mortgage Book 20120622000221940, at Pages 1/24 Loan number 400175600 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Charles Kramer, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 3rd day of June 2022.

Progress Bank and Trust

By: 

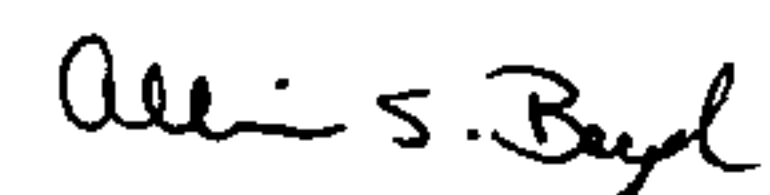
Its: SVP | Senior Lender

STATE OF ALABAMA

COUNTY OF Jefferson

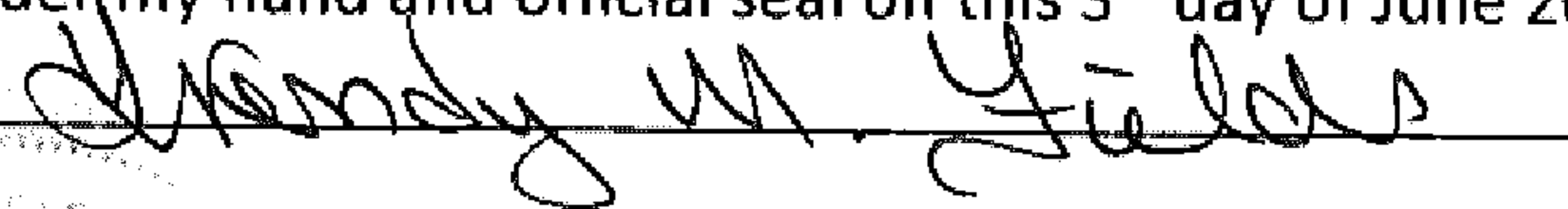


Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/03/2022 01:08:27 PM
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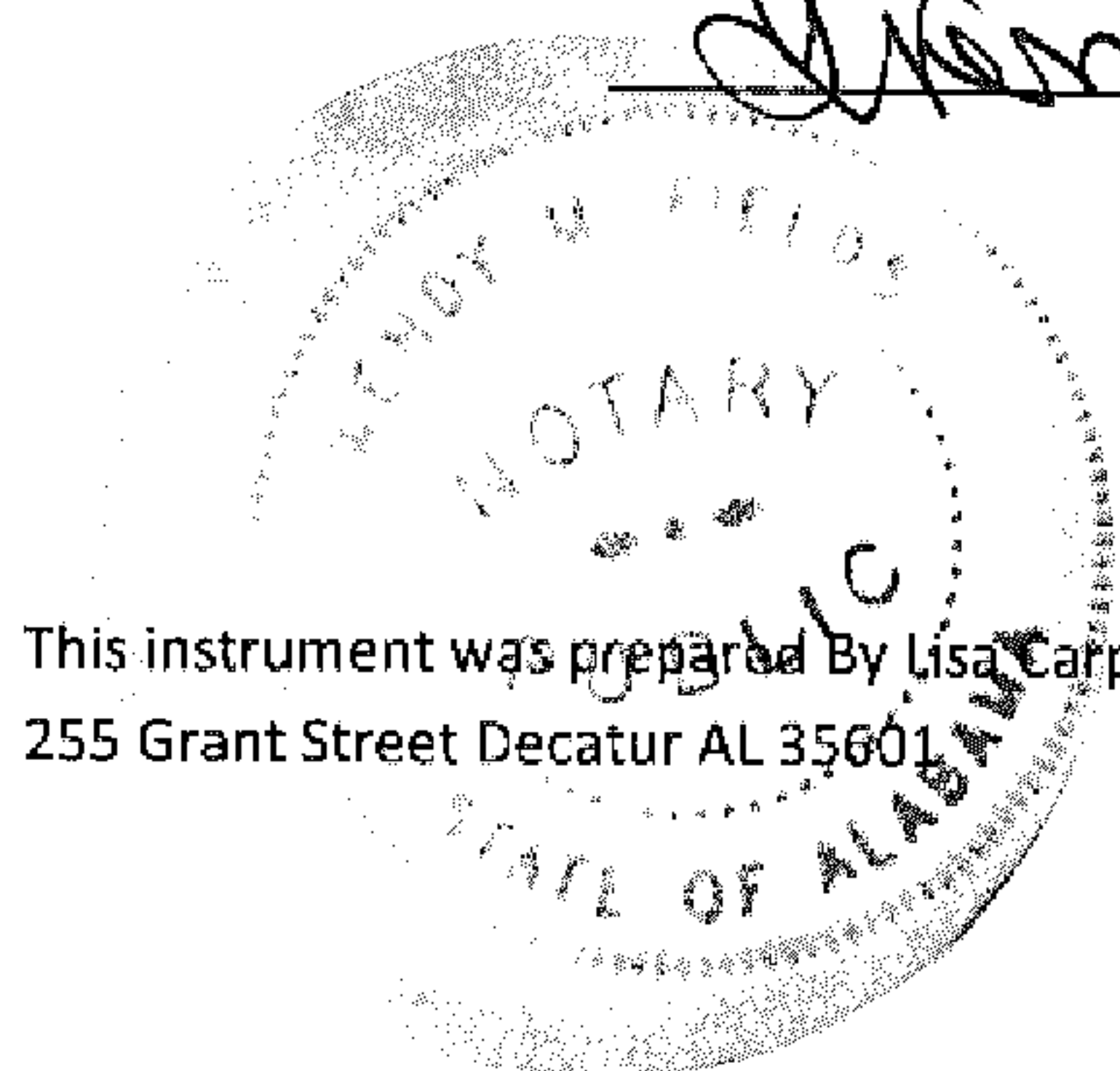
I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Charles Kramer, whose name as SVP | Senior Lender of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 3rd day of June 2022.



Notary Public

This instrument was prepared By Lisa Carpenter
255 Grant Street Decatur AL 35601



WENDY MICHELLE FIELDS
Notary Public
Alabama State at Large