**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 1305083923

20220603000223900 06/03/2022 12:29:10 PM REL 1/1

PREPARED BY: MELINDA CODY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 161 STATE HIGHWAY 161 SUITE 500 IRVING, TX 75038, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2013 executed by MICHAEL WIEHL AND KATHERINE WIEHL, AS JOIN TENANTS, WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 148 WEATHERLY WAY, PELHAM, AL 35124, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on AUGUST 06, 2013 as Instrument No. 20130806000319540 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 03, 2022.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JUNE 03, 2022, before me, LISA WRIGHT, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA WRIGHT (COMM. LXP. 08/25/2026)

20220603000223900

NOTARY PUBLIC

LISA WRIGHT
Notary Public - State of Idaho
Commission Number 20203080
My Commission Expires Aug 25, 2026

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A H N N

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/03/2022 12:29:10 PM
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POD: 20220526

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