20220603000222870 06/03/2022 08:01:09 AM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Lake Wilborn Partners, LLC 3545 Market Street

Hoover, AL 35244

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of EIGHT HUNDRED FIVE THOUSAND AND 00/100 DOLLARS (\$805,000.00) to the undersigned grantor, Derek Thomas Hand and Anne Moreland Hand, husband and wife, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Lake Wilborn Partners, LLC (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 405, according to the Survey of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama

## SUBJECT TO ALL MATTERS OF RECORD

\$0.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

### 20220603000222870 06/03/2022 08:01:09 AM DEEDS 2/3

	IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of May
2022.	
	The the second of the second o
	Derek Thomas Hand
	and May How
	Anne Moreland Hand

# STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Derek Thomas Hand and Anne Moreland Hand, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_day of May, 2022

All Motary Public

My Commission Expires: 3/3/3

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#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name <u>Derek Thomas Hand and Anne Moreland</u> Hand  Mailing Address <u>2713 Griffin Way</u>	Grantee's Name Mailing Address	Lake Wilborn Partners, LLC 3545 Market Street Hoover, AL 35226
Hoover, AL 35244  Property Address 2713 Griffin Way Hoover, AL 35244	Date of Sale Total Purchase Pric Or Actual Value Or	June 2, 2022 ce \$805,000.00 \$
The purchase price or actual value claimed on this form can be vone) (Recordation of documentary evidence is not required)  Bill of Sale Sales Contract X Closing Statement  If the conveyance document presented for recordation contains a of this form is not required.	Assessor's Market verified in the follow  Filed and Reco Official Public Judge of Prob Clerk Shelby County 06/03/2022 08: \$833.00 JOAN 202206030002	ring documentary evidence: (check orded Records ate, Shelby County Alabama, County (y, AL :01:09 AM NN 222870
Grantor's name and mailing address - provide the name of the percurrent mailing address.  Grantee's name and mailing address - provide the name of the perconveyed.	erson or persons con	
Property address - the physical address of the property being continterest to the property was conveyed.  Total purchase price - the total amount paid for the purchase of		
the instrument offered for record.  Actual value - if the property is not being sold, the true value of the instrument offered for record. This may be evidenced by an assessor's current market value.	the property, both re	eal and personal, being conveyed by
If no proof is provided and the value must be determined, the curvaluation, of the property as determined by the local official chaproperty tax purposes will be used and the taxpayer will be penalty.	arged with the respon	sibility of valuing property for
I attest, to the best of my knowledge and belief that the informat further understand that any false statements claimed on this form Code of Alabama 1975 § 40-22-1 (h).		
Date: June 2, 2022	Print: Carla M. Hi	
Unattested (verified by)	Sign <u>(Grantor/Gra</u>	intee/ Owner (Agent) circle one