20220602000221900 06/02/2022 10:54:57 AM PARTREL 1/1

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated March 10, 2022 in the original principal amount of \$5,082,210.00 and recorded in Inst. No. 20220422000166240 and Assignment of Rents and Leases recorded in Inst No. 20220422000166250, in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1306, 1308, 1313 & 1325, according to the Survey of Blackridge Phase 3, as recorded in Map Book 55, Page 83, A, B & C, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

indersigned is now the owner of said mortgage and all o	of the unpaid notes secured thereby.
N WITNESS WHEREOF, the undersigned has caus 2022.	sed these presents to be executed this 31 ST day of
A STATE OF THE PARTY OF THE PAR	TMARK NATIONAL BANK,
A Nat	ional Banking Association
By: Its:	B-6-6
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
NATIONAL BANK, a National Banking Associates a known to me, acknowledged before me on this	s Senior Vice President of TRUSTMARK tion, is signed to the foregoing instrument, and who is day that, being informed of the contents of this ority, executed the same for and as the act of said ne bears date.
Given under my hand and official seal this t	the 31^{st} day of may , 2022.
My Commission Expires: 2-11-26 William LEANN FULLING	Notary Public
TO A SUBLICATION OF THE PROPERTY OF THE PROPER	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

Shelby County, AL

20220602000221900

\$23.00 JOANN

06/02/2022 10:54:57 AM

alli 5. Buyl