20220601000220740 06/01/2022 02:43:23 PM ASSIGN 1/2

Return to: MEMBER FIRST MORTGAGE, LLC ATTN: POST CLOSING DEPARTMENT 616 44TH ST SE GRAND RAPIDS, MI 49548

This document prepared by: PATTY FISHER MEMBER FIRST MORTGAGE, LLC 616 44TH ST SE GRAND RAPIDS, MI 49548 (404) 874-1166

ALABAMA ASSIGNMENT OF MORTGAGE

PICKETT Loan #: 0020035101 PIN: 13-7-36-3-002-052.000

STATE OF MICHIGAN	
GEORGIA'S OWN CREDIT UNION hereby sells, made and executed by RACHEL PICKETT relating to SEE ATTACHED LEGAL DESCRIPTION, and given to secure payment of ONE HUNDRE (\$160,000.00) from GEORGIA'S OWN CRED Mortgage Fiche, Frame, in the Offito Member First Mortgage LLC (hereinafter refand interest in and to the land described in said mort secured by said mortgage has been assigned and	ID SIXTY THOUSAND AND 00/100 Dollars IT UNION dated MARCH 9, 2022, of record in ice of the Probate Judge of SHELBY County, Alabama, ferred to as "Assignee") together with all its right, title, gage, with recourse, it being understood that the note transferred to said Assignee, this 9TH day of
MARCH. 2022 * 202	220324000120420 on 3-24-2022
Witness KRISTIN PENNINGA Witness CIARA CORNISH	Assignor: GEORGIA'S OWN CREDIT UNION By: DEB DIEMER, AVP OF POST-CLOSING AS ATTORNEY-IN-FACT GEORGIA'S OWN CREDIT UNION
The State of MICHIGAN)
hereby certify that DEB DIEMER, AVP (AS ATTORNEY-IN-FACT of the GEORGIA foregoing conveyance and who is known to me, acknown	, a Notary public in and for said County in said State, OF POST-CLOSING whose name as A'S OWN CREDIT UNION, a LLC, is signed to the owledged before me on this day that, being informed of and with full authority, executed the same voluntarily
Given under my hand this 9TH day of MARCH, 2022	
WINDER BOOKERS	Notary Public A.M. KNICKERBOCKER My Commission Expires: 9/30/2025



E 1557.24

EXHIBIT "A"

Lot 52, according to the Survey of Resurvey of Whitestone Townhomes Phase II, as recorded in Map Book 22, Page 11, Shelby County, Alabama Records.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/01/2022 02:43:23 PM
\$25.00 JOANN
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