MIN# 100092213000072245 MERS PHONE: 1-888-679-6377

60 WINTERHAVEN DRIVE, ALABASTER, AL - 35007

TERRANCE S TURNER
1000520996
PO Date: 05/23/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from TERRANCE S TURNER AND AMANDA TURNER HUSBAND AND WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM THEN TO THE SURVIVOR OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS dated OCTOBER 23, 2015, filed for record NOVEMBER 6, 2015 in mortgage volume/book, page DOC No. 20151106000387010, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 1st day of JUNE, 2022.

Tax Parcel ID # ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND

MICHELLE F PYBURN
ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

ASSIGNS

Before me, <u>ALEDA CALDWELL</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL</u>

COMPANY LIMITED BARTNERSHIP ITS SUCCESSORS AND ASSIGNS. Japane to be the

COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **June**, **2022**.

ALEDA CALDWELL

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

MARCH 15, 2025

ALEDA CALDWELL

In and for the state of **OHIO**My commission expires **3/15/2025**

Prepared by:

CHAD FARLEY PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



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Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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