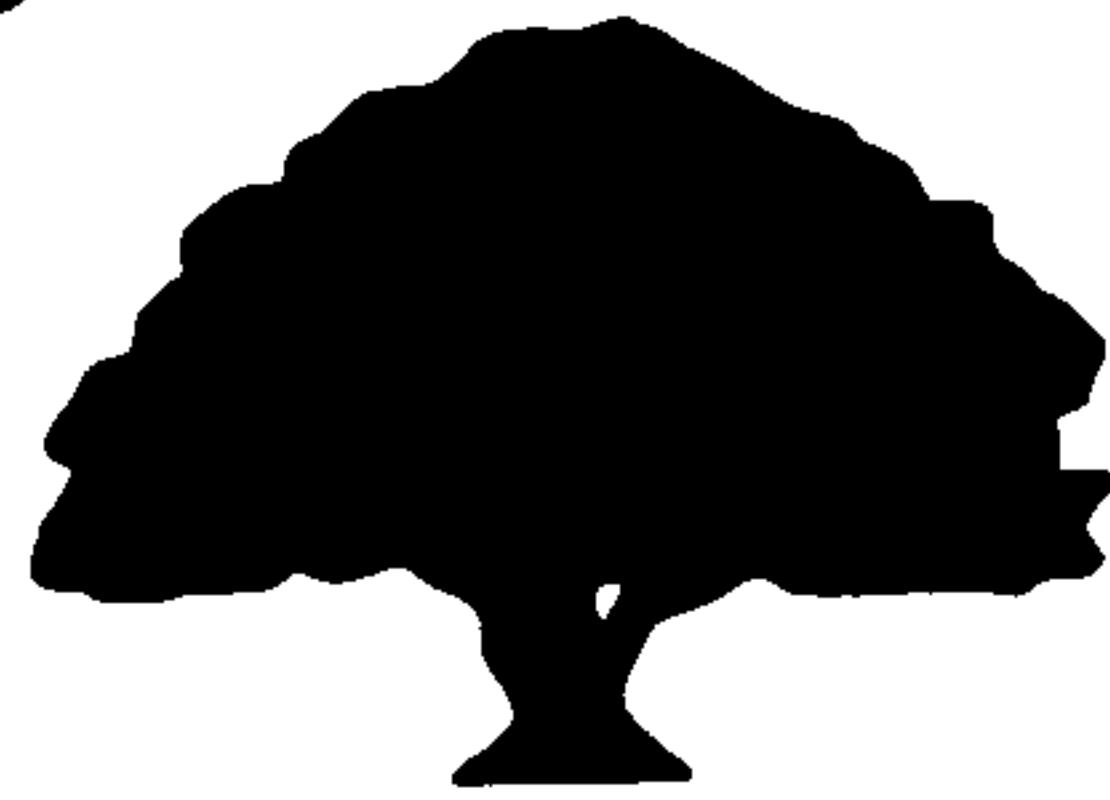


S Y C A M O R E
Federal Credit Union



P. O. Box 423
Sycamore, AL 35149

Phone (256) 245-5887
Fax (256) 249-0560



20220601000220250 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
06/01/2022 01:20:19 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated December 15, 2020 made and executed by Warren Pratt Williams, Jr. and Wesley Guy address is Highway 119 Montevallo, AL 35115 filed in Shelby County, state of Alabama Instrument Number 20201229000597830 is paid off, satisfied, and discharged in full.

Prepared by:

A handwritten signature in black ink.

Kimberly T. Sturdivant

Sycamore Federal Credit Union

P. O. Box 423

Sycamore, AL 35149

State of Alabama

County of Talladega

On May 10, 2022 before me, the undersigned, a Notary Public in and for said county, personally appeared Kimberly T. Sturdivant, who is personally known to me, who being duly sworn, did say that she is an Authorized Representative of Sycamore Federal Credit Union, an organization, and that said instrument was signed on behalf of said organization, and that she acknowledges the execution of said instrument to be the voluntary act and deed of said organization, by it voluntarily executed.

In witness whereof I have hereunto set my hand and affixed my official seal the date last above written.

A handwritten signature in black ink.

Notary Public in for said County and State

**MY COMMISSION EXPIRES:
OCTOBER 17, 2023**

STATE OF ALABAMA,

SHELBY COUNTY.



20220601000220250 2/3 \$28.00
Shelby Cnty Judge of Probate, AL
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RELEASE OF REAL PROPERTY FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned SYCAMORE FEDERAL CREDIT UNION, is the owner and holder of record of that certain mortgage executed by WARREN PRATT WILLIAMS, JR., a married man, and WESLEY GUY, a married man, dated the 15th day of December, 2020, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20201229000597830, in the Office of the Judge of Probate of Shelby County, Alabama, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said SYCAMORE FEDERAL CREDIT UNION has agreed to release from the lien of said mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of Ten and 00/100 Dollars paid to the mortgagee, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said mortgagee does hereby release, remise, convey and quit claim unto WARREN PRATT WILLIAMS, JR. and WESLEY GUY, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described as follows:

Commence at the SE Corner of the SE 1/4 of the NE 1/4 of Section 14, Township 22 South, Range 3 West, Shelby County, Alabama; thence N88°14'45"W a distance of 1399.86'; thence N00°15'38"E a distance of 370.00' to the POINT OF BEGINNING; thence N07°07'11"W a distance of 1462.36'; thence S86°07'34"W a distance of 20.48', to a curve to the right, having a radius of 192.52', subtended by a chord bearing N54°03'26"W, and a chord distance of 246.55'; thence along the arc of said curve for a distance of 267.57' to a reverse curve to the left, having a radius of 321.68', subtended by a chord bearing N26°05'01"W, and a chord distance of 119.72'; thence along the arc of said curve for a distance of 120.58'; thence N37°55'35"W a distance of 328.03'; thence N52°04'25"E a distance of 60.00'; thence S37°55'35"E a distance of 328.03' to a curve to the right, having a radius of 351.68', subtended by a chord bearing S26°05'01"E, and a chord distance of 144.35'; thence along the arc of said curve for a distance of 145.38' to a reverse curve to the left, having a radius of 132.52', subtended by a chord bearing S54°03'26"E, and a chord distance of 69.71'; thence along the arc of said curve for a distance of 184.18'; thence N86°07'34"E a distance of 168.51' to a curve to the right, having a radius of 624.03', subtended by a chord bearing S83°56'59"E, and a chord distance of 215.09'; thence along the arc of said curve for a distance of 216.17' to a reverse curve to the left, having a radius of 251.74', subtended by a chord bearing S85°04'02"E, and a chord distance of 96.43'; thence along the arc of said curve for a distance of 97.03'; thence S07°07'11"E for a distance of 1100.76'; thence N77°01'26"E for a distance of 889.72'; thence S00°38'12"E for a distance of 303.39'; thence S77°03'01"W for a distance of 1312.54' to the POINT OF BEGINNING. Said Parcel containing 22.26 acres, more or less.



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Shelby Cnty Judge of Probate, AL
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As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

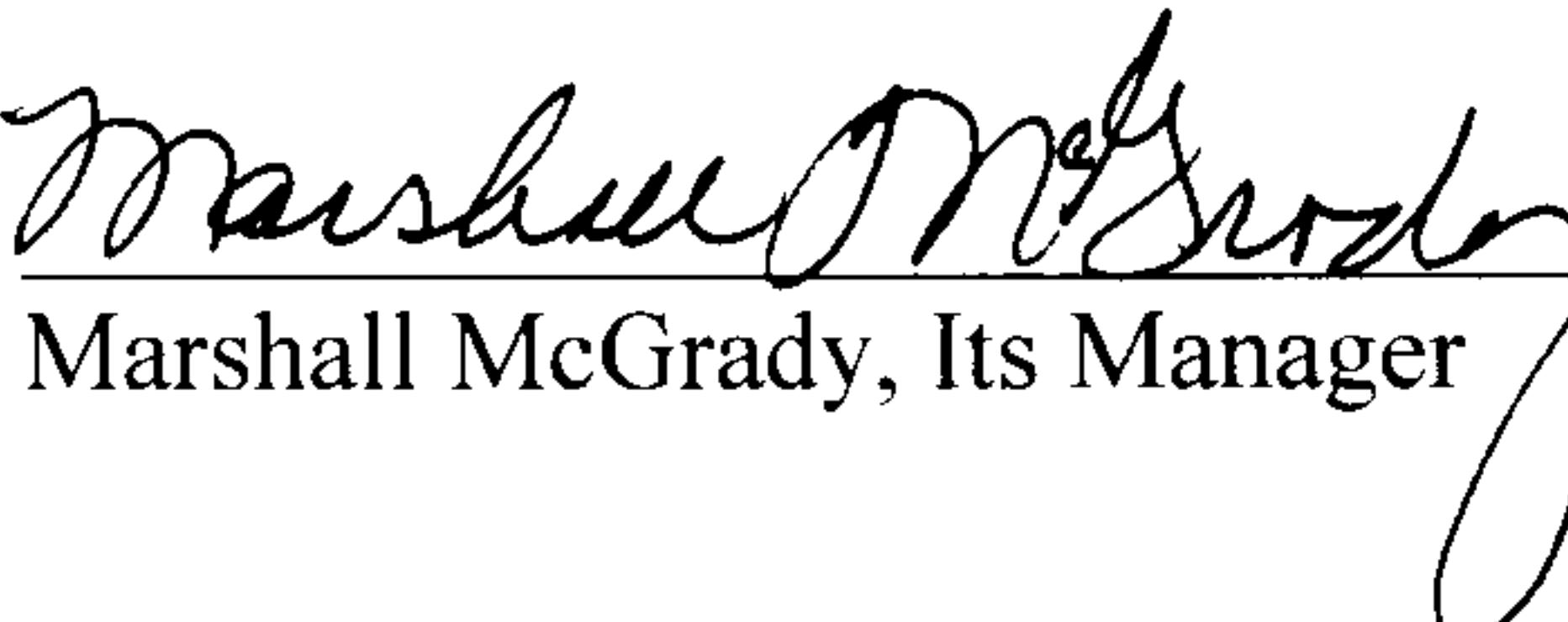
To Have and to Hold said tract or parcel of land unto the said Warren Pratt Williams, Jr. and Wesley Guy, their heirs and assigns forver.

This release is given for the purpose of enabling Warren Pratt Williams, Jr. and Wesley Guy to make a valid conveyance of said land free and clear of lien of said mortgage.

IN WITNESS WHEREOF, SYCAMORE FEDERAL CREDIT UNION, has caused this conveyance to be executed on the 15th day of April, 2022.

SYCAMORE FEDERAL CREDIT UNION
A Federal Credit Union

By:

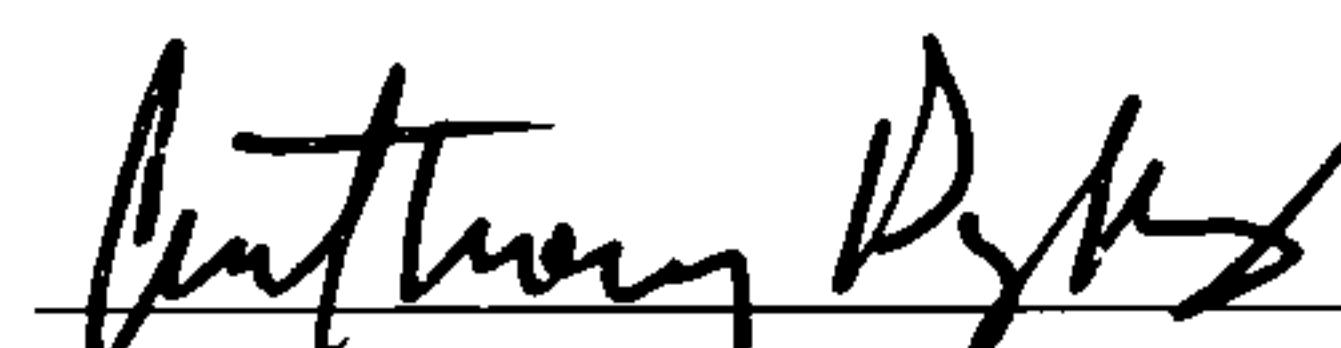

(SEAL)
Marshall McGrady, Its Manager

STATE OF ALABAMA,

TALLADEGA COUNTY.

I, the undersigned authority, a Notary Public for said County and State, hereby certify that Marshall McGrady, whose name as Manager of SYCAMORE FEDERAL CREDIT UNION, a federal credit union, is acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Manager and with full authority, executed the same voluntarily on the day the same bears date, for and as an act of said credit union.

Given under my hand and official seal this the 15th day of April, 2022.


NOTARY PUBLIC

My Commission Expires: May 13, 2025

**MY COMMISSION EXPIRES:
MAY 13, 2025**

This instrument prepared by:

J. VAN WILKINS
Attorney at Law
103 East Second Street
Sylacauga, Alabama 35150
(256) 245-4200