

Recording Requested By:
PHH Mortgage Services
Prepared By:
AUDREY B TRUMBLE
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39563803**
Ref Number: **8017509467**
6/15/2022
Property Address:
1555 BENT RIVER CIR
BIRMINGHAM, AL 35216
AL0M-RM-SNA39563803 E 5/27/2022 LRP01-OFF

20220531000217600
05/31/2022 08:06:10 AM
REL 1/2

This space for Recorder's use

MIN #: 100039034558199339 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JAMES O. BALDWIN IV, A SINGLE MAN**
Date of Mortgage: **7/15/2020**
Loan Amount: **\$223,250.00**

Recorded in **Shelby County, AL** on: **7/16/2020**, mortgage book **N/A**, page **N/A** and instrument number **20200716000297870**
ReRecorded in **Shelby County, AL** on: **10/21/2020**, book **N/A**, page **N/A** and instrument number **20201021000479070**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/27/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
EMMA F VOGEL, Vice President

39563803

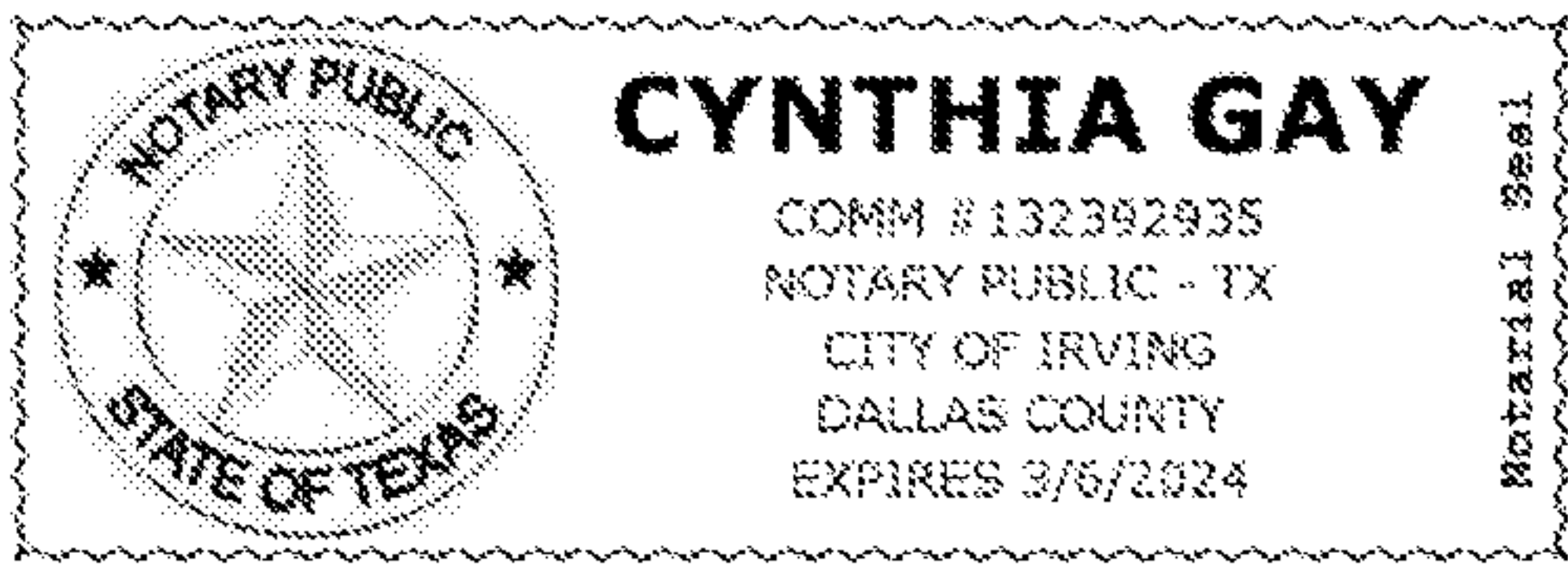


STATE OF TX

COUNTY OF Dallas

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **EMMA F VOGEL** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **5/27/2022** .



C Gay

Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/31/2022 08:06:10 AM
\$26.00 JOANN
20220531000217600

Allie S. Bayl