


Recording Requested By:
PHH Mortgage Services
Prepared By:
AUDREY B TRUMBLE
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: **39563753**
Ref Number: **7090023610**
6/15/2022
Property Address:
1518 HILL SPUN RD
ALABASTER, AL 35007
AL0-RM-SNA39563753 E 5/27/2022 LRP01-OFF

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05/31/2022 08:04:17 AM
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SATISFACTION OF MORTGAGE

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATE AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TANDY N CAMPBELL AND CAMMIE A CAMPBELL, JOINT TENANCY, HUSBAND AND WIFE**

Date of Mortgage: **11/23/2005**
Loan Amount: **\$146,400.00**

Recorded in **Shelby County, AL** on: **12/8/2005**, mortgage book **N/A**, page **N/A** and instrument number **20051208000635970**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/27/2022**

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATE AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By: 
EMMA F VOGEL, Assistant Secretary

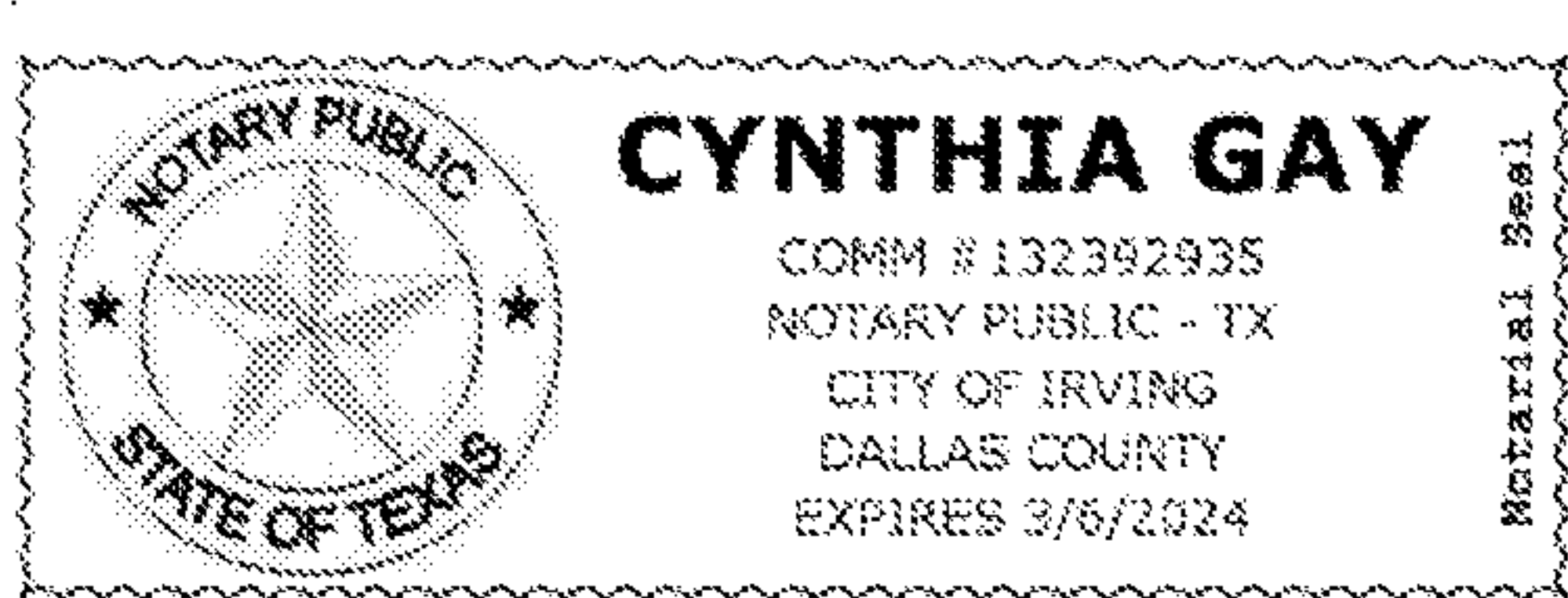


STATE OF TX

COUNTY OF Dallas

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **EMMA F VOGEL** whose name as **Assistant Secretary of BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATE AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3 BY ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **5/27/2022** .



C Gay

Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**



Allie S. Bayl