

MIN# 101489515009842488 MERS PHONE: 1-888-679-6377 **TRAVIS LONG**
1500098461
PO Date: 05/18/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **TRAVIS LONG AND MEREDITH LONG HUSBAND & WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 26, 2020**, filed for record **NOVEMBER 12, 2020** in mortgage volume/book , page DOC No. **20201112000518250**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **27th** day of **MAY, 2022**.

Tax Parcel ID # _____

6020 EAGLE POINT CIRCLE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS



MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **May, 2022**.

  **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

WARREN BURTON
In and for the state of **OHIO**
My commission expires **8/27/2025**
Prepared by:

Return To:

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2022 02:20:22 PM
\$22.00 KIMBERLY
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