

20220527000216020
05/27/2022 10:01:40 AM
LIEN 1/1

THIS INSTRUMENT PREPARED BY
Hayley Branch
Griffin Park at Eagle Point Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

STATE OF ALABAMA

COUNTY OF SHELBY

LIEN FOR ASSESSMENTS

Griffin Park at Eagle Point Residential Association, Inc. files this statement in writing, verified by the oath of **Hayley Branch**, as Administrator of the Griffin Park at Eagle Point Residential Association, Inc. who has personal knowledge of the facts herein set forth:

Griffin Park at Eagle Point Residential Association, Inc. claims a lien upon the following property situated in **Shelby** County, Alabama

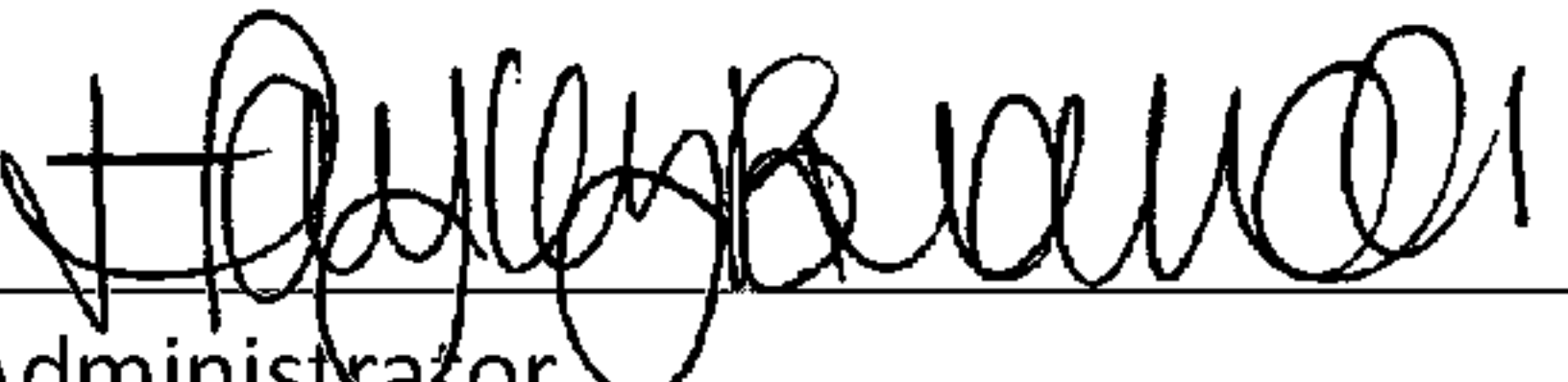
Lot B137 according to the survey of Griffin Park at Eagle Point Residential Association, Inc. as recorded in Map Book **53**, Page **23**, in the Judge of Probate office of **Shelby** County, Alabama

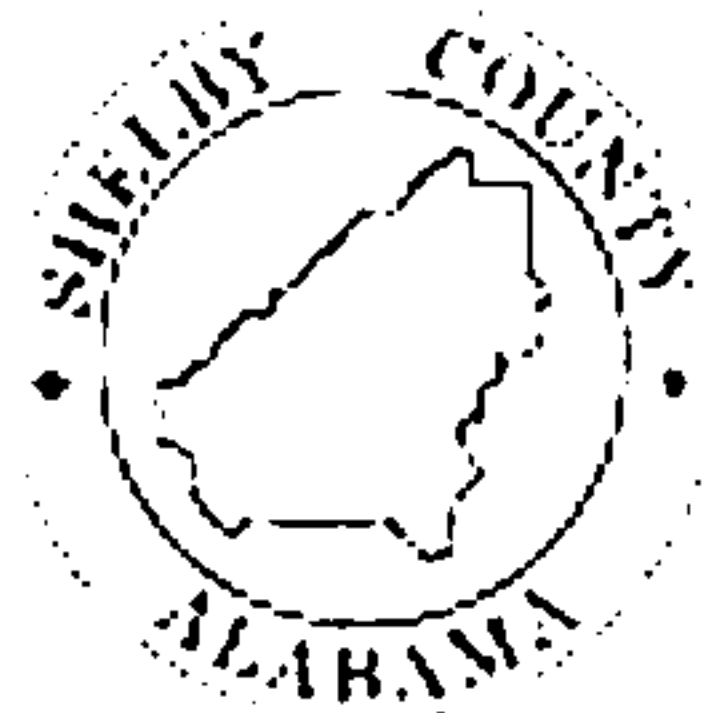
This lien is claimed as land with address **517 Griffin Lake Trace**

This lien is claimed to secure an indebtedness of **\$1,007.56** with interest from **04.25.2022** for assessments levied on the above property by the Griffin Park at Eagle Point Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Griffin Park at Eagle Point Residential Association, Inc. which is filed for record in the Probate office of said county.

The name of the owner of said property is **Michael E. Barber and Priscilla McDonald**

Griffin Park at Eagle Point Residential Association, Inc.

BY: 
Its: Administrator



STATE OF ALABAMA

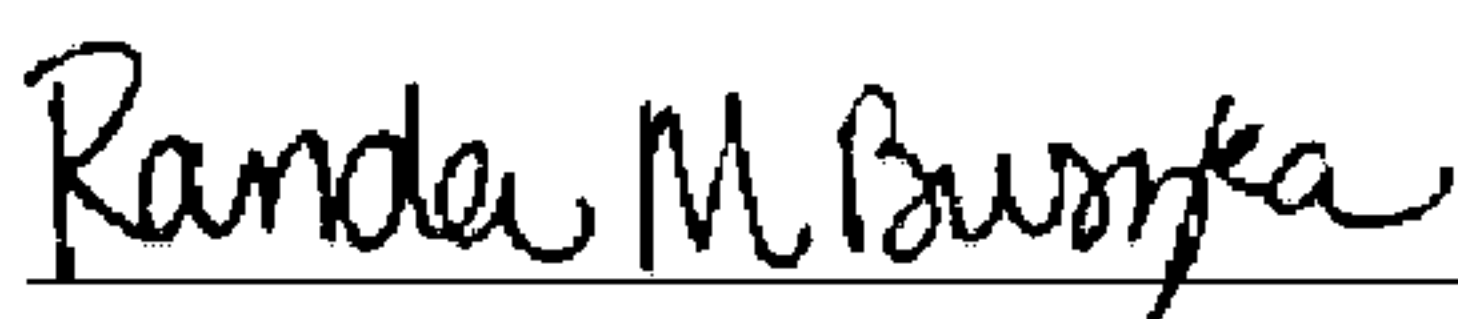
COUNTY OF JEFFERSON

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2022 10:01:40 AM
\$22.00 KIMBERLY
20220527000216020

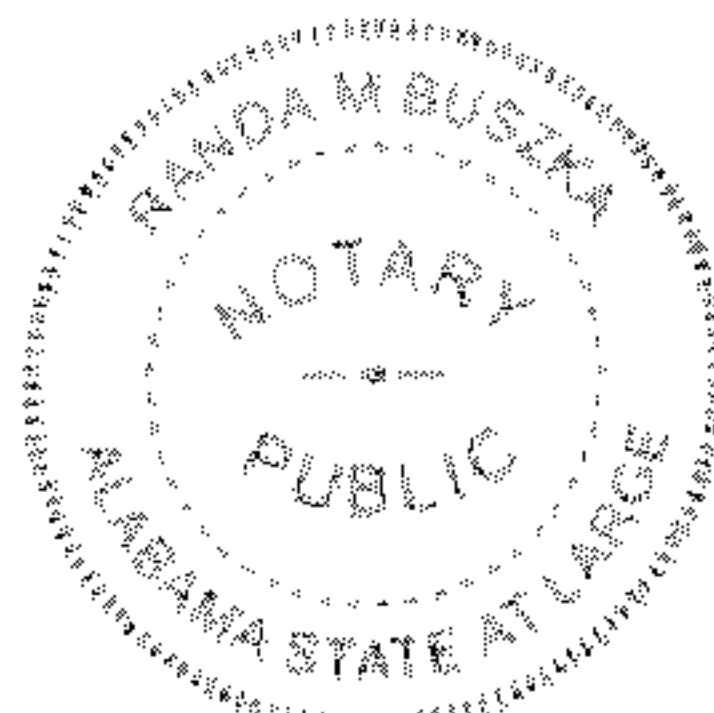
Allen S. Bevil

Before me, Randa Buszka, a Notary Public in and for the State of Alabama, personally appeared **Hayley Branch**, as Administrator of **Griffin Park at Eagle Point Residential Association, Inc.**, who being sworn, acknowledges that the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of their knowledge and belief.

Subscribed and sworn to before me on **04.25.2022**



Notary Public



My commission expires: 1/6/2025