

Recording Requested By:
Freedom Mortgage Corporation

20220527000215590
05/27/2022 08:44:31 AM
ASSIGN 1/1

When Recorded Return To:

Carla Johnson IN
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
Freedom Mortgage Corporation#: 0131004244, "PALLADINO"

MIN #:100073001310042443 SIS #: 1-888-679-6377

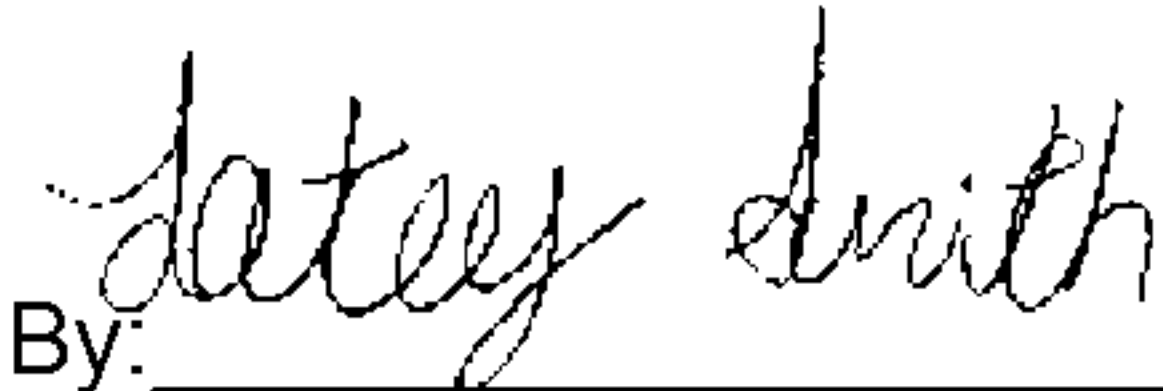
Date of Assignment: 5/27/2022
Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

Executed By: BRANDON M PALLADINO AND LONDON LABRIOLA, HUSBAND AND WIFE. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns
Dated: 06-10-2021 Recorded: 06-17-2021 as Instrument No. 20210617000297230, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$354,461.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns
On 5/27/2022

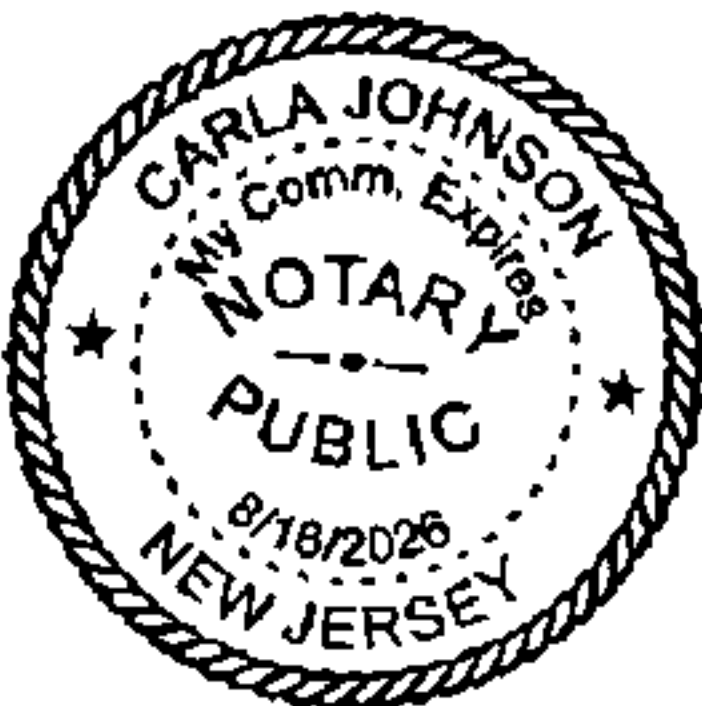
By: 
Lateef Smith, Vice President

STATE OF New Jersey
COUNTY OF Burlington

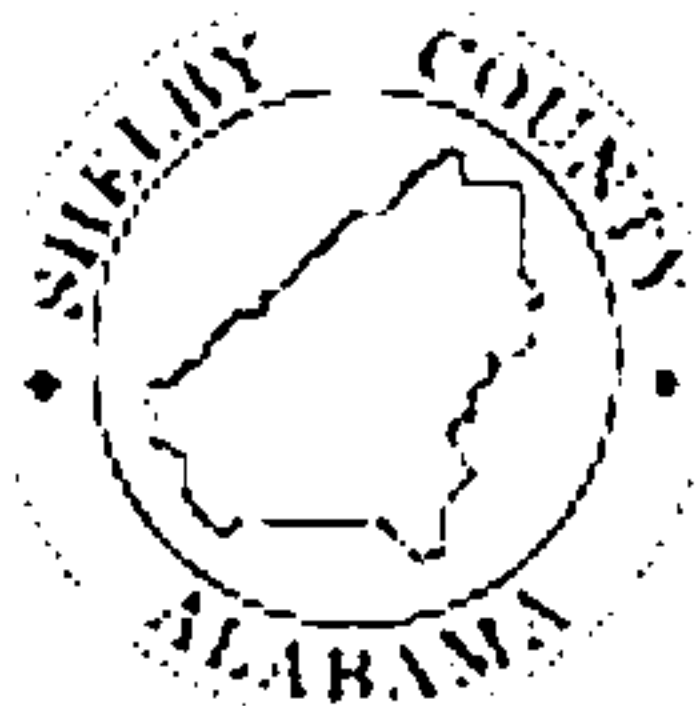
On 5/27/2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lateef Smith, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla Johnson
Notary Expires: 8/16/2026 #50044120



Prepared By: Radhamma Cbb, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2022 08:44:31 AM
\$24.00 CHARITY
20220527000215590

