

AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

STATE OF ALABAMA

COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **Terry A. Bice, Tammy D. Bice and Chasity Brantley**, who are known to me and being by me first duly sworn, did depose and say as follows:

1. Our names are: **TERRY A. BICE and TAMMY D. BICE (SELLERS) and CHASITY BRANTLEY (BUYER)**.
2. We are the sellers and buyer of real property more particularly described as follows, to-wit:

Lot 7, Block 2, according to the Survey of Thomas' Addition to the Town of Aldrich, as recorded in Map Book 3, Page 52, in the Probate Office of Shelby County, Alabama.
3. I/We, **TERRY A. BICE and TAMMY D. BICE**, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated October 3, 1995, and recorded in Instrument 1995-28069, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **2010** (model year) **Southern Energy Homes, Inc.** (Manufacturer) **TESS9861** (Model) and is comprised of two section(s). The serial number of each section is **DSDAL56361A** and **DSDAL56361B**.
5. The street address for the real property and manufactured home is: **1310 HIGHWAY 10, MONTEVALLO, AL 35115**
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home has been cancelled, a true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to the Conversion to Realty that was submitted to the Alabama Department of Revenue, and a true and correct copy of the Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property, are recorded herewith as a part of the Affidavit.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of SHELBY County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.

11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.

12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)

TAB	TAB	CB	(a)	is connected to central heating and air conditioning
TAB	TAB	CB	(b)	has been underpinned
TAB	TAB	CB	(c)	no longer has a towing tongue
N/A	N/A	N/A	(d)	has had <u>0</u> rooms built onto it
N/A	N/A	N/A	(e)	has had a permanent pitched roof built over it
TAB	TAB	CB	(f)	has had a front porch or deck built onto it
TAB	TAB	CB	(g)	has had a rear porch or deck built onto it

13. I/we understand that this Affidavit is being given to induce @, to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Land Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.

14. I/we give this Affidavit of my/our own personal knowledge.

Terry A Bice
TERRY A. BICE
 Affiant

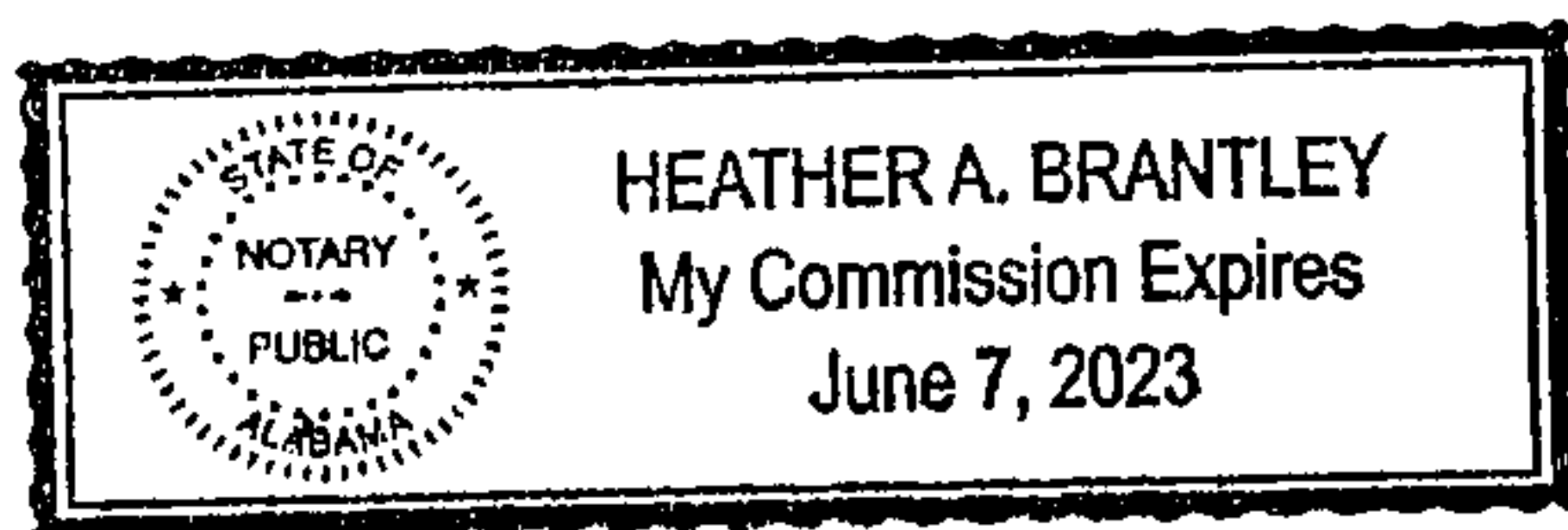
Tammy D Bice
TAMMY D. BICE
 Affiant

Chasity Brantley
CHASITY BRANTLEY
 Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

Sworn to and subscribed before me this the 5th day of April, 2022.



Heather A. Brantley
NOTARY PUBLIC
 My Commission Expires: 6-7-23

PREPARED BY:
 B. Christopher Battles
 3150 Highway 52 West
 Pelham, AL 35124



Allen S. Bayl