

MIN# 100194622000131149   MERS PHONE: 1-888-679-6377   **RICHARD A HIGGINS**  
1000029388  
PO Date: 05/18/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **RICHARD A. HIGGINS AND HIS WIFE DEBORAH A. HIGGINS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **AUGUST 25, 2010**, filed for record **SEPTEMBER 3, 2010** in mortgage volume/book , page DOC No. **20100903000285280**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **26th** day of **MAY, 2022**.

Tax Parcel ID # \_\_\_\_\_

1055 HERMITAGE CIRCLE, BIRMINGHAM, AL - 35242



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS

  
MICHELLE F PYBURN  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALABAMA TELCO CREDIT UNION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **26th** day of **May, 2022**.

  **WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

**WARREN BURTON**  
In and for the state of **OHIO**  
My commission expires **8/27/2025**  
Prepared by:

Return To:

**KEIRRA TYLER**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/26/2022 03:29:24 PM  
\$22.00 CHERRY  
20220526000214600

