

Prepared by and Return to:

Synovus Bank  
Atlanta Loan Operations  
1750 Founders Parkway, Suite 150  
Alpharetta, GA 30009

Prepared by: Elaine Dodd

**NAME AFFIDAVIT**

SOURCE OF TITLE DEED BOOK #20180213000046630

STATE OF AL

COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, authorized to administer oaths in and for said State and County, personally appeared this day, CHARLES C FLEMING, IV, who being by me first duly sworn, deposes and says on oath that he/she is one and the same person as

CHARLES C FLEMING and; \_\_\_\_\_  
and; \_\_\_\_\_

*Charles C Fleming IV*

CHARLES C FLEMING, IV Date

AKA *Charles C Fleming IV*  
CHARLES C FLEMING

AKA \_\_\_\_\_

AKA \_\_\_\_\_

This affidavit is given in reference to the conveyance/purchase/refinance of the property described as:

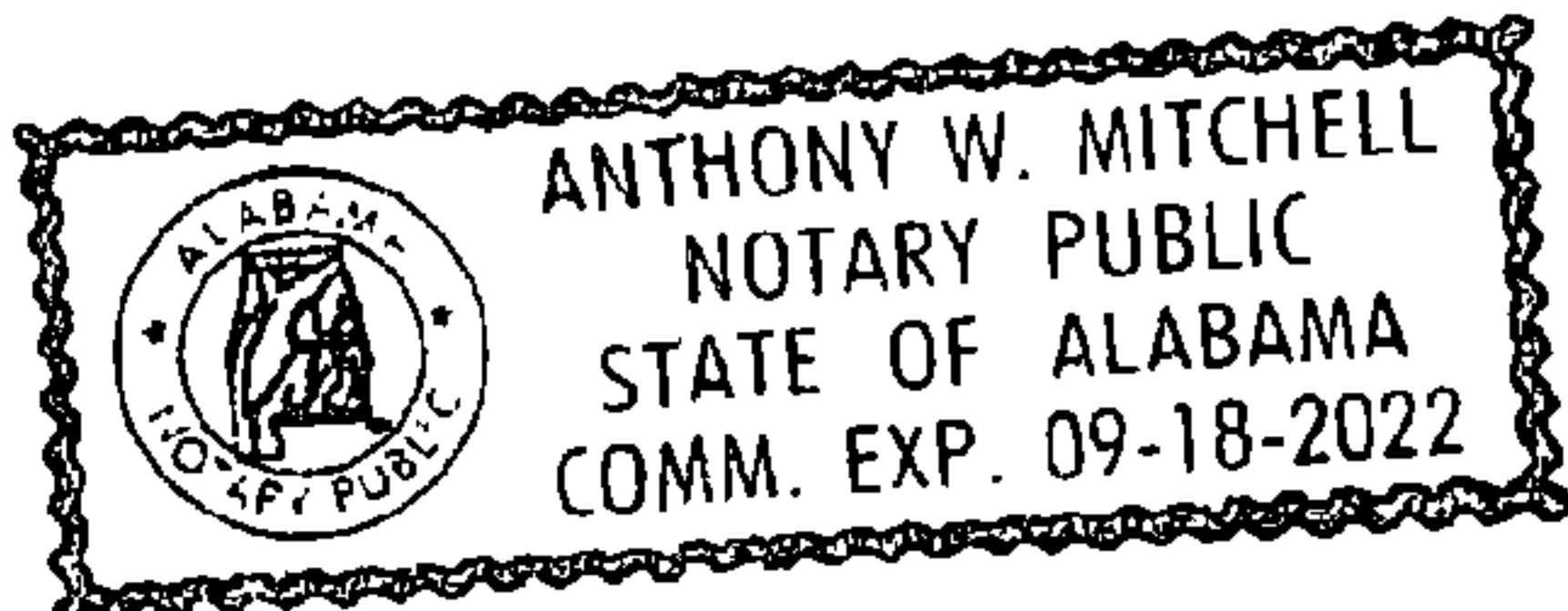
**See Exhibit A attached hereto and made a part hereof by this reference**

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Signature of Witness  
Print Name:

\_\_\_\_\_  
Signature of Witness  
Print Name:

The foregoing instrument was acknowledged before me by means of x physical presence or    online notarization, this 28<sup>th</sup> day of April, 2022, by Charles C. Fleming IV, who is personally known to me or has produced ALDL 6285248 as identification.



*Anthony W. Mitchell*  
Notary Public

State of Alabama

County of Jefferson

My Comm. Expires 9/18/2022

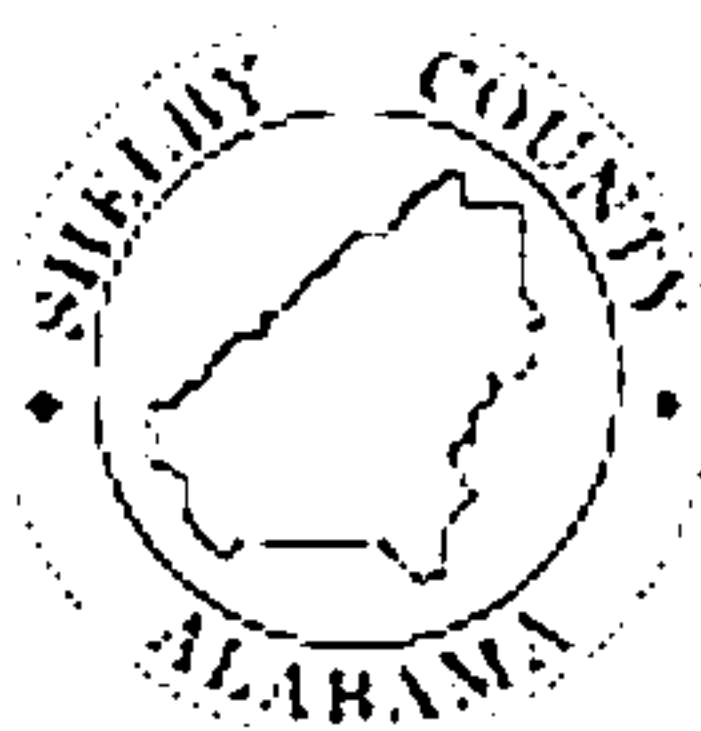
**EXHIBIT A**

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN BIRMINGHAM, SHELBY COUNTY, AL TO WIT:  
LOT 1305, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 21ST ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
SUBJECT TO:

1.ALL MINERAL AND MINING RIGHTS NOT OWNED BY THE GRANTORS; AND

2.ALL EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, COVENANTS AND ENCUMBRANCES OF RECORD.  
THIS BEING THE SAME PROPERTY CONVEYED TO CHARLES C. FLEMING AND LEXIE FLEMING, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, DATED 02/02/2018 AND RECORDED ON 02/13/2018 IN INSTRUMENT NO. 20180213000046630, IN THE SHELBY COUNTY RECORDERS OFFICE.

3.PARCEL NO. 11 7 26 0 001 055.038



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/25/2022 09:41:35 AM  
\$25.00 JOANN  
20220525000211210

*Allie S. Boyd*