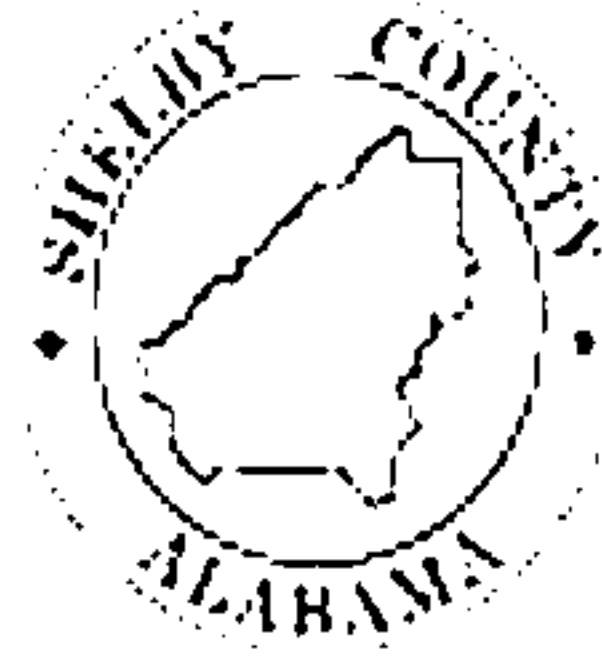


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ASSIGN 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0024260069



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/18/2022 02:29:51 PM
\$22.00 CHARITY
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Allen S. Bayl

PREPARED BY: **SHERRY ANN JONES**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



LOST ASSIGNMENT AFFIDAVIT

I, **SHERRY ANN JONES, ASSISTANT SECRETARY**, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge: THAT the Assignment by **NATIONAL CITY MORTGAGE CO.**, hereinafter "Assignor," to **TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE SALT LAKE CITY, UT 84119**, hereinafter "Assignee," rendering Assignee as the current rightful owner and holder of the Mortgage described below, has not been recorded.

Said Mortgage dated **FEBRUARY 20, 2007** executed by **DON C JEFFERS JR AN UNMARRIED MAN**, Mortgagor, to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**, Original Mortgagee, in the original principal amount of **\$33,600.00** and recorded on **MARCH 01, 2007** as Document No. **20070301000092560** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

Property Address: **843 GREYSTONE HIGHLANDS DRIVE, BIRMINGHAM, AL 35242**

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 21, 2022**.

TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


**SHERRY ANN JONES, ASSISTANT
SECRETARY**

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn to (or affirmed) before me, **TAYLOR KILLIAN** on **APRIL 21, 2022**, by **SHERRY ANN JONES, ASSISTANT SECRETARY**, of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE**.


TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

TAYLOR KILLIAN
Notary Public - State of Idaho
Commission Number 20201409
My Commission Expires May 5, 2026

