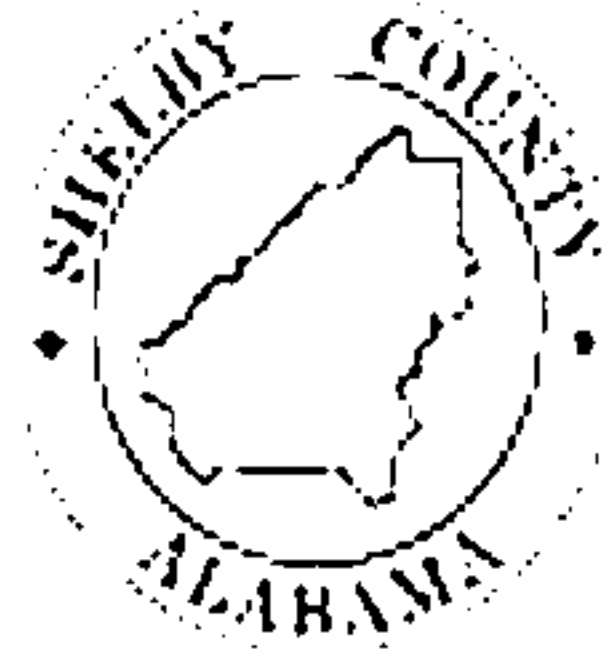


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05/18/2022 02:29:51 PM
ASSIGN 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0024260069



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/18/2022 02:29:51 PM
\$22.00 CHARITY
20220518000203420

Allen S. Bayl

PREPARED BY: SHERRY ANN JONES
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



LOST ASSIGNMENT AFFIDAVIT

I, SHERRY ANN JONES, ASSISTANT SECRETARY, the proper and authorized officer of the undersigned, do solemnly swear, under the penalties of perjury, that the below statement is the Truth to the best of my knowledge: THAT the Assignment by NATIONAL CITY MORTGAGE CO., hereinafter "Assignor," to TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE SALT LAKE CITY, UT 84119, hereinafter "Assignee," rendering Assignee as the current rightful owner and holder of the Mortgage described below, has not been recorded.

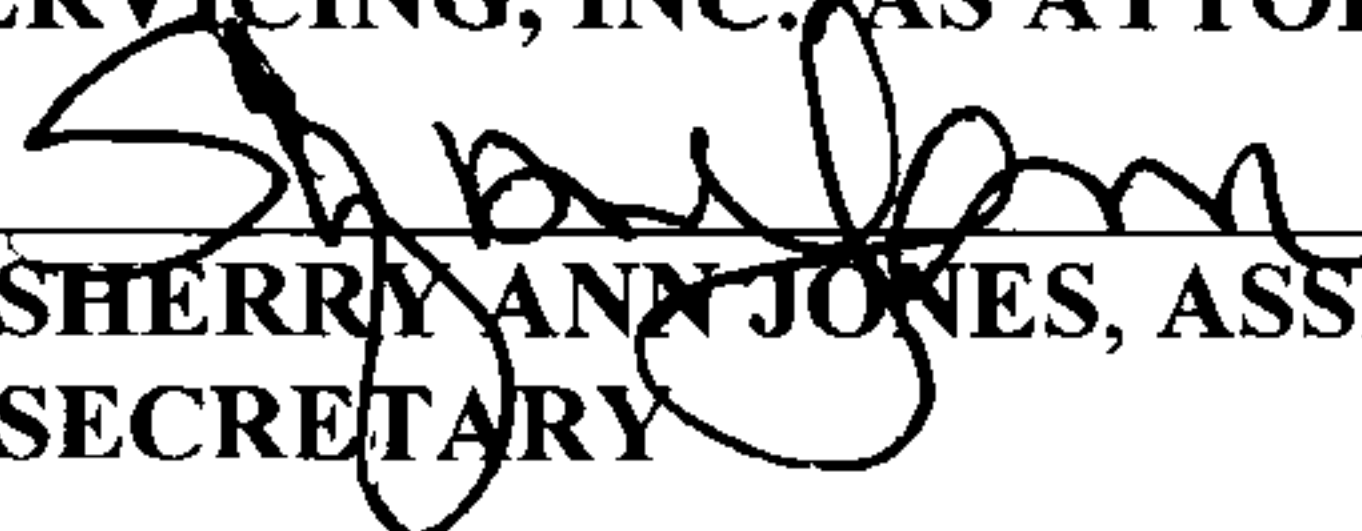
Said Mortgage dated FEBRUARY 20, 2007 executed by DON C JEFFERS JR AN UNMARRIED MAN, Mortgagor, to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK, Original Mortgagee, in the original principal amount of \$33,600.00 and recorded on MARCH 01, 2007 as Document No. 20070301000092560 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

Property Address: 843 GREYSTONE HIGHLANDS DRIVE, BIRMINGHAM, AL 35242

Said Mortgage was purportedly granted, transferred, assigned and set over unto Assignee. THAT Assignee is recording this Affidavit for the purpose of claiming its ownership of said Mortgage. THAT after a diligent search Assignee has been unable to locate any agents or officers of Assignor.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 21, 2022.

TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


SHERRY ANN JONES, ASSISTANT
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

SUBSCRIBED and sworn to (or affirmed) before me, TAYLOR KILLIAN on APRIL 21, 2022, by SHERRY ANN JONES, ASSISTANT SECRETARY, of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWD POINT MORTGAGE TRUST 2021-SJ2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE.


TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

TAYLOR KILLIAN
Notary Public - State of Idaho
Commission Number 20201409
My Commission Expires May 5, 2026

