WARRANTY DEED

| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Two Hundred Twenty Thousand and No/100 Dollars (\$220,000.00) and other good and valuable consideration, to the undersigned grantors, in hand paid by the grantee herein, the receipt where is acknowledged I, William Millington and Maria C. Millington, a married couple (herein referred to as grantors), grant, bargain, sell and convey unto Jessica L. Butler (herein referred to as grantee), the following described real estate situated in Shelby County, Alabama, to wit:

Commence at the Southeast corner of Section 8, Township 20 South, Range 3 West, Shelby County, Alabama, thence Westerly along the South line of said Section 8, 246.0 feet to a point; thence 89 deg. 35 min. right 18.05 feet to the point of beginning of the property being described; thence continue along last described course 181.95 feet to a point; thence 89 deg. 35 min. left 76.0 feet to a point; thence 90 deg. 25 min. left 86.0 feet to a point; thence 90 deg. 25 min. right 20.0 feet to a point; thence 90 deg. 25 min. left 98.83 feet to a point on the North right of way line of a Shelby County Highway; thence 91 deg. 18 min. 06 sec. left 96.04 feet to the point of beginning and marked on the corners with iron pins.

For ad valorem tax purposes only, the address to the above-described property is 212 Highway 270, Maylene, AL 35114.

To Have and to Hold to the said grantee, their assigns forever.

And I do, for myself and for me heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this $\frac{1}{2} \frac{1}{2} \frac{1}{2}$ day of May, 2022.

William Millington

Maria C. Millington

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that William Millington and Maria C. Millington, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily and with full stated authority on the day the same bears date.

Given under may hand and official seal this the _/

___ day of May, 2022.

NOTARY PUBLIC

My Commission Expires: ____

THIS INSTRUMENT PREPARED BY:

David C. Jamieson, Attorney, 1855 Data Drive, Suite 255, Birmingham, AL 35244

AFTER RECORDING, RETURN TO:

Smith Closing & Title, LLC, 1855 Data Drive, Suite 255, Birmingham, AL 35244

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | Grantor's Name | William Millington & Maria C Millington | _ Grantee's Name | Jessica L Butler | | |
|---|--|---|----------------------------------|----------------------------|--|--|
| | Mailing Address | 196 Dixie Downs | Mailing Address | 631 River Haven Circle | | |
| | | West Blocton, AL 35184-2849 | | Hoover, AL 35244 | | |
| | | | | | | |
| | | | <u></u> | | | |
| | Property Address | | _ Date of Sale | | | |
| | Filed and Rec | Maylene, AL 35114 orded | Total Purchase Price | \$ 220,000.00 | | |
| Á | Official Public | | _ or | ₼ | | |
| | Clerk | | _ Actual Value | \$ | | |
| لممر | Shelby County $05/18/2022 09$ | · | Or ^ | <u></u> | | |
| (گـ | \$29.00 JOANI -\J\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 202100 | Assessor's Market Value | | | |
| A.A | purchase pri | | this form can be verified in the | ne following documentary | | |
| | evidence: (check | one) (Recordatio Win 5. By | entary evidence is not requir | ed) | | |
| | Bill of Sale | | Appraisal | | | |
| | × Sales Contra | act | Other | | | |
| | Closing State | | | | | |
| | | | | | | |
| | If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | | |
| | above, the ming c | or uns ionnis not required. | | | | |
| | | | Instructions | | | |
| | Grantor's name a | and mailing address - provide | the name of the person or pe | ersons conveying interest | | |
| | to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest | | | | | |
| | | | | | | |
| | to property is being conveyed. | | | | | |
| | Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a | | | | | |
| | licensed appraiser or the assessor's current market value. | | | | | |
| | | | | | | |
| | If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized | | | | | |
| | | | | | | |
| | | | | | | |
| pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | | | | |
| | I attest, to the best of my knowledge and belief that the information contained in this document is tr | | | | | |
| | accurate. I further understand that any false statements claimed on this form may result in the imposition | | | | | |
| | of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | | | |
| | | | | | | |
| | Date | | Print Leanne G. Ward | | | |
| | | | - IIIII AAAA | | | |
| | Unattested | | Sign <u> </u> | ee/Owner/Agent) circle one | | |
| | | (verified by) | / (Grantor/Grant | ee/Owner/Adenti circle one | | |

Form RT-1