## This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

## Send Tax Notice To Grantees Address:

Tami G. Johnson and John Kent Johnson 5200 Jameswood Circle Hoover, Alabama 35244

## WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this May 16, 2022, That for and in consideration of FOUR HUNDRED THIRTY
THOUSAND AND NO/100 (\$430,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR FLAVIA JENEVORA VAN PELT, an unmarried person, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, TAMI G. JOHNSON and JOHN KENT JOHNSON, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lots 1A and 1B, according to the Final Plat Resurvey of Lot 1 VanPelt's Addition to Indian Springs, as recorded in Map Book 55, Page 70, in the Probate Office of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2022 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 55, Page 70.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of May 16, 2022.

## **GRANTOR:**

Flavia Jenevora Van Pelt

# STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Flavia Jenevora Van Pelt, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Flavia Jenevora Van Pelt executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of May 16, 2022.

C. Ryan Sparks, Notary Public

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My Commission Expires: December 10, 2023

#### Real Estate Sales Validation Form

This .		ordance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name Mailing Address	Flavia Jenevora van Pelt	Grantee's Name	Tami G. Johnson
	· · · · · · · · · · · · · · · · · · ·	Mailing Address	John Kent Johnson
	877 Indian Crest Drive		5200 Jameswood Circle
	Indian Springs, AL 35124	<del></del>	Birmingham, AL 35244
Property Address	Lot 1A and Lot 1B	Date of Sale	5/16/22
	Resurvey of Lot 1 Van Pelt's Addition	<del></del>	
	Map Book 55, Page 70	or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$
	ne) (Recordation of docum	this form can be verified in the nentary evidence is not require Appraisal Other	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
	e - the total amount paid for the instrument offered for re	the purchase of the property, ecord.	both real and personal,
conveyed by the ins	property is not being sold, to trument offered for record. or the assessor's current ma	the true value of the property, the true value of the property, the This may be evidenced by an arket value.	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	e valuation, of the property	etermined, the current estimated as determined by the local of exposes will be used and the high).	ficial charged with the
accurate. I further u		that the information contained atements claimed on this form 75 § 40-22-1 (h).	
Date <u> </u>	<b></b>	Print C. Ryan Sparks	**************************************
Unattested		Sign	
$\Delta S = C \Delta S$	(verified by) Recorded blic Records robate, Shelby County Alabama, County		Owner/Agent) circle one Form RT-1

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Shelby County, AL 05/17/2022 01:16:05 PM

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