STATE OF ALABAMA)
COUNTY OF SHELBY)

PIDN: (105150002062.004)

LIEN # 20161005000364860



20220517000200240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/17/2022 10:36:10 AM FILED/CERT

MICHELE D. AHLERS

My Commission Expires

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred thirty-four and 14/100 Dollars (\$134.14), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: CALDWELL MILL ESTATES MB: 7, PG: 52, MB: 0, PG: 0 LOT: 3

The name of the owner of the said property is KIMBERLY GRIFFIN

The physical address of the said property is 5409 CALDWELL MILL RD BIRMINGHAM AL 35242

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

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Executed on this the 14	day of hai , 20 22. NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: The state of t
the North Shelby County Library and who is known to me, acknow	Public, in and for said State at Large, hereby certify that whose name as Of District, a public corporation, is signed to the foregoing instrument, whedged before me on this day that, being informed of the contents of ficer and with full authority, executed the same voluntarily for and as
Given under my hand and	official seal, this 16th day of 16th, 20 22
Prepared by:	Mila J. Mu

Notary Public