

LN#5068529-10

THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**



20220517000200050 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
05/17/2022 10:09:15 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK**, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **NEWCASTLE DEVELOPMENT LLC, AN ALABAMA LIMITED LIABILITY COMPANY, AN INDIVIDUAL WHO IS EITHER SINGLE OR WHOSE SPOUSE DOESN'T HOLD ANY OWNERSHIP INTEREST**, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, IN REAL ESTATE MORTGAGE INSTRUMENT# **20210413000183260**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

LOTS 302, 303, 304, 305, 306 & 308, ACCORDING TO THE SURVEY OF CAMELLIA RIDGE SUBDIVISION, PHASE 3, SECTOR 1, AS RECORDED IN MAP BOOK 55, PAGE 89, IN THE PROBATE OFFICE OF SHELBY CO, ALABAMA

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **16TH**, **DAY** OF **MAY**, **2022**.

METRO BANK

BY: 

ITS: **EXECUTIVE VICE-PRESIDENT**

**STATE OF ALABAMA
ST. CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **RICHARD L KNIGHT**, WHOSE NAME AS **EXECUTIVE VICE PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND SEAL THIS **16TH**, **DAY** OF **MAY**, **2022**.


NOTARY PUBLIC

My Commission Expires 03/14/2026