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05/17/2022 08:09:12 AM
ASSIGN 1/3

COLLATERAL ASSIGNMENT OF NOTE AND REAL ESTATE MORTGAGE

Prepared by: **Triad Manufactured Home Financial Services, Inc.**
Return To: **Alexis Moore**
13901 Sutton Park Drive South, Suite 300
Jacksonville, Florida 32224

STATE OF AL
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for value received from:

First Florida Credit Union, 500 W 1st Street, Jacksonville, FL 32202

hereinafter referred to as the "Bank", the undersigned hereby grants a security interest in and transfers, conveys, bargains, sells assigns, pledges and sets over unto the Bank, its successor and assigns, that certain indebtedness and accompanying obligations of:

JOHN SHANNON JONES AND TRACY LUTZ JONES, HUSBAND AND WIFE
evidenced by a Construction Loan Agreement and Installment Note, Security Agreement and Disclosure Statement (the "Note") in the principal amount of \$187,245.41, dated 02/09/2022, together with that certain real estate mortgage (the "Mortgage) conveying certain real property to Secure the Note and recorded In Official Records:

Document Number: 20220221000073730

Public Records of Shelby County, State of AL and all of the
undersigned's Rights, title, and interest in and to the above referenced real estate situated in the State
of AL, Shelby County.
[State] [County]

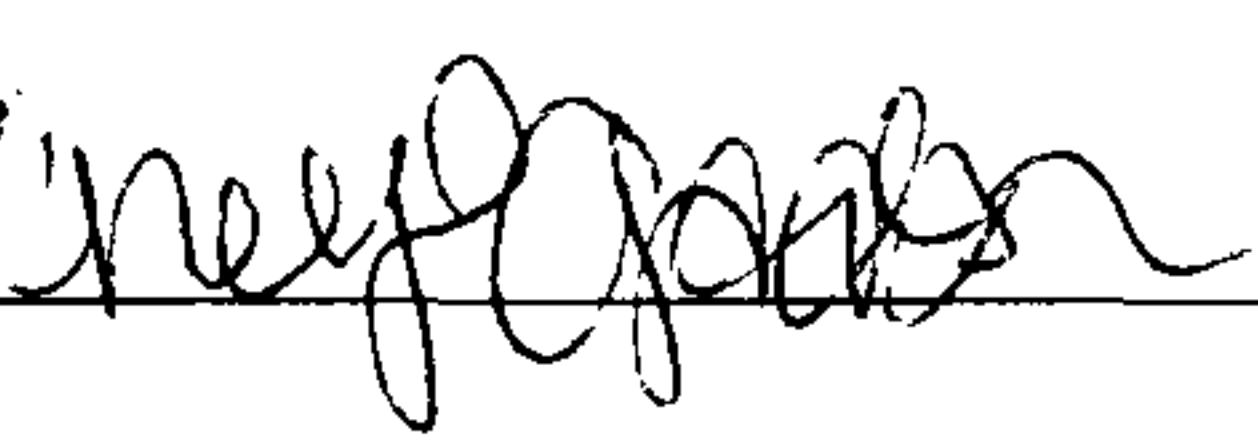
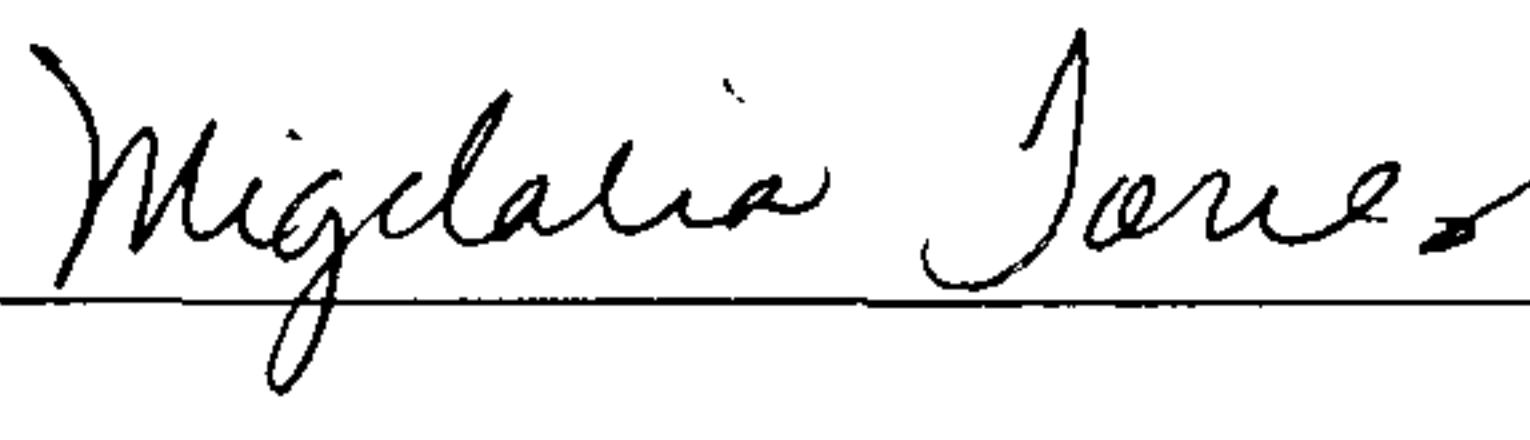
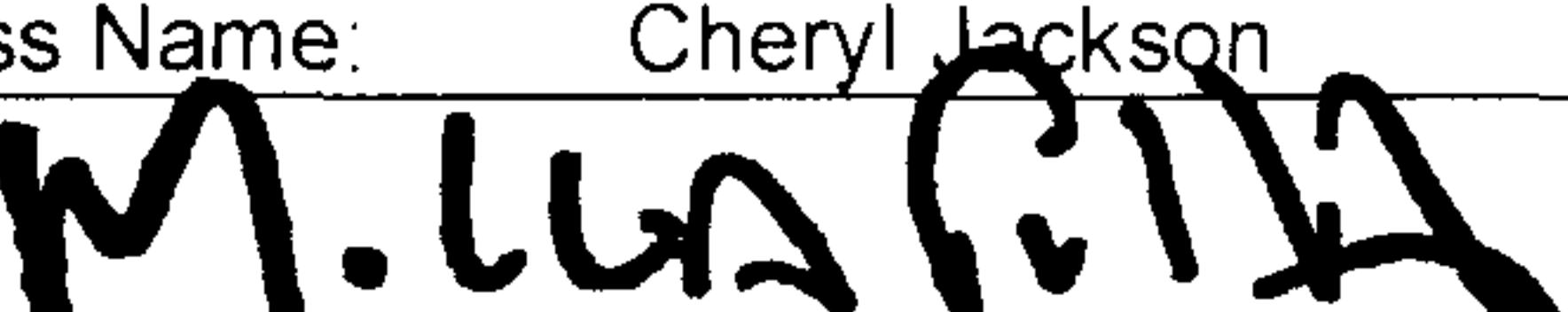
TO HAVE AND TO HOLD unto the Bank, its successors and assigns, forever. The undersigned
warrants to the Bank, its successors and assigns, that neither the Construction Loan Agreement,
Note, Mortgage, nor the undersigned's interest in and to the above described real estate, nor any
interest in any of them, has been assigned, pledged or otherwise transferred to any other party. The
undersigned further represents that no default exists under the terms of the Note or Mortgage, and
that the undersigned has not done, or omitted to do, any acts so as to be estopped from exercising
any of the undersigned's rights under the Note or Mortgage.

Maximum Principal Indebtedness for Tennessee Recordation Tax Purposes is \$0.00

IN WITNESS WHEREOF, the undersigned has executed this Collateral Assignment, or has caused
the Collateral Assignment to be executed by its officer thereunto duly authorized, on

05/16/2022 This collateral assignment is in addition to
any previous assignments, not previously released, and has no effect on such existing assignments.

Triad Manufactured Home Financial Services, Inc.

Witness Signature: 	2 nd Witness Signature: 
Witness Name: Cheryl Jackson	2 nd Witness Name: Migdalia Torres
Sign: 	

(e) The form of declaration required under Subsection (d) must be substantially as follows:

State of AL

County of Shelby

The attached document, Collateral Assignment Of Note And Real Estate Mortgage, dated 05/16/2022 and containing 3 pages, is a true and correct copy of an electronic record printed by me or under my supervision. At the time of printing, no security features present on the electronic record indicated any changes or errors in an electronic signature or other information in the electronic record after the electronic record's creation or execution. This declaration is made under penalty of perjury.

Signed this 16th day of May, 2022

Stephanie Peters (signature of notary public or other officer)

My commission expires:



Stephanie Peters
Notary Public
State of Florida
Comm# HH100795
Expires 3/4/2025

Equity National Title
File No.: 222431016
Loan No.: 491097
Borrower: John Jones and Tracy Jones

Exhibit "A"

The following described real estate, situated in SHELBY County, Alabama, to-wit:

A part of the SE 1/4 of SE 1/4 Section 36, Township 20 South, Range 2 West, more particularly described as follows: Commence at the Southeast corner of said SE 1/4 of SE 1/4 of said Section 36 and run thence in a Westerly direction along the South boundary of said 1/4-1/4 Section a distance of 417.42 feet to the point of beginning which point of beginning is the Southwest corner of the Freeman Jones, Jr. and Amanda Paula Jones lot; run thence Westerly along South boundary of said 1/4 1/4 Section of a distance of 525 feet; thence turn to the right and run Northerly parallel with the Westerly boundary of the 1/4 1/4 section a distance of 208.71 feet to a point; thence turn to the right and run Easterly parallel with the Southern boundary of said 1/4 1/4 Section 525 feet to a point which is the Northwest corner of the Freeman Jones Jr. and Amanda Paula Jones lot; thence turn to the right and run Southerly a distance of 208.71 feet to the point of beginning.

Parcel ID No.: 14 7 36 0 000 024.008

Title to the above described property conveyed to John Shannon Jones from John M. Queen, III by Quit Claim Deed dated January 15, 2007 and recorded January 18, 2007 in or Instrument No. 20070118000028970.

Legal Address: 155 Queen Drive, Columbiana, AL 35051



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/17/2022 08:09:12 AM
\$28.00 CHERRY
20220517000199740**

Allie S. Rayl