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05/16/2022 03:09:10 PM
UCC1 1/2

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

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|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) LATOYA FREEMAN |
| B. E-MAIL CONTACT AT FILER (optional) LOANS@SPIREENERGY.COM |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div><div><div></div><div></div></div><div><div></div><div></div></div></div><div>SPIRE ALABAMA INC. 20 20TH STREET SOUTH BIRMINGHAM, AL 35233</div><div><div></div><div></div></div></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|---|-------------------------------|----------------------|-----------------------------|
| OR | 1a. ORGANIZATION'S NAME | | | |
| | 1b. INDIVIDUAL'S SURNAME LORINO | | | |
| | FIRST PERSONAL NAME MICHAEL | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 1c. MAILING ADDRESS 720 BAILEY BROOK CIR | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35244 |
| | | | COUNTRY US | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---------------------|--------------------------|-------------------------------|---------|-------------|
| OR | 2a. ORGANIZATION'S NAME | | | |
| | 2b. INDIVIDUAL'S SURNAME | | | |
| | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | COUNTRY | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|--|-------------------------------|----------------------|-----------------------------|
| OR | 3a. ORGANIZATION'S NAME SPIRE ALABAMA INC. | | | |
| | 3b. INDIVIDUAL'S SURNAME | | | |
| | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 3c. MAILING ADDRESS 20 20TH STREET SOUTH | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35233 |
| | | | COUNTRY US | |

4. COLLATERAL: This financing statement covers the following collateral:

SURE COMFORT 3 TON GAS FURNACE

M# S801CA050314MSA S# W122273132
M# SA1424BJ1NA S# W062221312
M# TCF2414STAMCA S# W082246464

\$9000.00

| | |
|---|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | 6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser | |
| 8. OPTIONAL FILER REFERENCE DATA: | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | | | | |
|---|--|---------------------|-------------------------------|-------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/> | | | | |
| 9a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | |
| LORINO | | | | |
| FIRST PERSONAL NAME | | | | |
| MICHAEL | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c | | | | |
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 10c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| 11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input checked="" type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b) | | | | |
| 11a. ORGANIZATION'S NAME | | | | |
| FAST APPLIANCE SERVICES | | | | |
| OR | | | | |
| 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 2288 ROCKCREEK TRAIL | | BIRMINGHAM | AL | 35226 |
| | | | | COUNTRY |
| | | | | US |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | |

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|---|--|
| 13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estate: 720 Bailey Brook Circle Birmingham, AL 35244 Legal Description: Subdivision: Riverchase West Dividing Ridge Block: Lot: 47 Map Book: 06 Page: 108 Parcel# 11 7 25 0 002 047.000 Shelby County, Alabama |
| 17. MISCELLANEOUS: | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/16/2022 03:09:10 PM
\$52.50 JOANN
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Allen S. Bayl