

STATE OF ALABAMA)

SHELBY COUNTY)



20220516000199240 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/16/2022 02:07:52 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20200514000192460

Address: 6942 Lyndon Drive, Birmingham, AL 35242

Legal Description: Sec:31 Twn:18S Rng:1W Qt:SE BQt:SE Other:SEE INST

A part of the SE 1/4 of the SE 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Southeast corner of said SE 1/4 of SE 1/4 of said section; thence run North along the East boundary of said quarter-quarter to a point where the Florida Short Route Highway intersects said East boundary; thence along said Florida Short Route in a Westerly direction 100 feet; thence run South and parallel with the East boundary of said quarter-quarter section to the Southern boundary of said quarter-quarter section; thence along said Southern boundary in an East direction to the Southeast corner of said SE 1/4, to the point of beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: Estate of Lois Robinson

In Witness Whereof, the undersigned has caused these presents to be executed this the 12th day of May, 2022.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

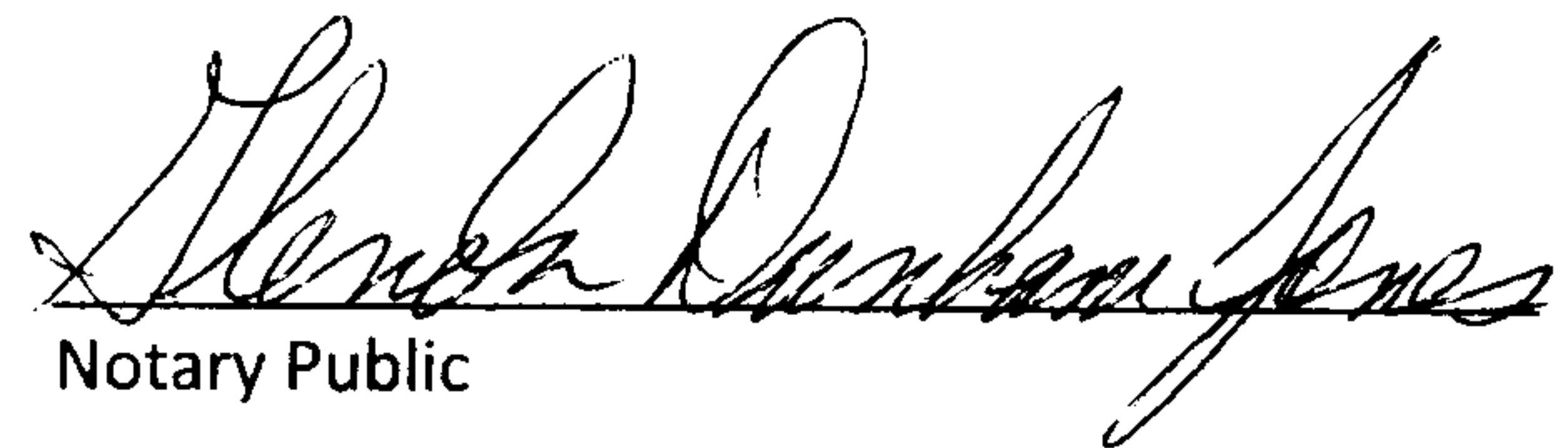
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 12 day of MAY, 2022.


Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023