

20220513000197420  
05/13/2022 02:51:15 PM  
ASSIGN 1/1

Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Brenda Rostrom IN  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Freedom Mortgage Corporation#: 0123130239, "PATTON"

MIN #:100073001231302397 SIS #: 1-888-679-6377

Date of Assignment: 5/13/2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

Executed By: BRIAN LAMAR PATTON JR AND GIVONNE HALBERT, HUSBAND AND WIFE. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns

Dated: 02-11-2021 Recorded: 03-17-2021 as Instrument No. 20210317000133550, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$244,505.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns  
On 5/13/2022

  
By: Howard D. Wiggins II  
HOWARD D WIGGINS II, Vice President

STATE OF New Jersey  
COUNTY OF Burlington

On 5/13/2022, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Brenda Rostrom  
Notary Expires: 1/29/2027 #2283515



Prepared By: Akash G (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

\*5/13/2022 12:20:46 PM\*105356125\*105356126\*23\*ALSTATE\_MORT\_ASSIGN\_ASSN

**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/13/2022 02:51:15 PM**  
**\$24.00 CHARITY**  
**20220513000197420**



*Allie S. Boyd*