# WHEN RECORDED RETURN TO:

Christian & Small LLP 505 North 20<sup>th</sup> Street, Ste 1800 Birmingham, AL 35203 Attn: Jack J. Kubiszyn 20220512000195920 05/12/2022 03:16:06 PM GRLEASE 1/6

SPACE ABOVE THIS LINE RESERVED FOR RECORDING

#### MEMORANDUM OF LEASE

This Memorandum of Lease (this "Memorandum"), dated as of May \_\_\_\_, 2022, is between BIRMINGHAM CROSSING PROPERTY LLC, a Delaware limited liability company ("Landlord") and GUIDEPOST A LLC, a Delaware limited liability company ("Tenant"). Landlord and Tenant shall sometimes be referred to herein individually as a "Party" and collectively as the "Parties".

#### RECITALS

Landlord holds a fee simple interest in certain real property located at 1700 Corporate Drive, Birmingham, Alabama, Shelby County as more particularly described on **Exhibit A** attached hereto, including all rights and benefits appurtenant thereto and improvements thereon, including, any easements and rights-of-way benefiting, upon, over and across said real property (collectively, the "**Property**").

Landlord and Tenant are parties to that certain Lease Agreement, dated May 1, 2022 (the "Effective Date"), pursuant to which Tenant leased the Property from Landlord on the terms and conditions as described in greater detail therein (collectively the "Lease").

FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGED, the Parties hereby agree as follows:

- Lease of Property. On the terms and conditions set forth in the Lease, Landlord has granted and hereby grants, conveys and warrants to Tenant an exclusive lease of the Property and Tenant leases the Property from Landlord, on the terms and conditions set forth in the Lease.
- 2. <u>Initial Term of Lease</u>. The initial term of the Lease (the "Initial Term") commences on the Effective Date and shall expire at midnight on August 31, 2042 unless sooner terminated as provided for in the Lease.
- Extensions of Term. Tenant has four (4) successive options to extend the term of the Lease for five (5) years each, with the first option to extend beginning at the end of the Initial Term.

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- 4. Right of First Refusal If Landlord decides to sell its fee simple title in the Property, Tenant has the Right of First Refusal in the Property pursuant to the terms set forth in the Lease.
- 5. <u>Effect of Memorandum</u>. Landlord and Tenant have executed and recorded this Memorandum to give notice of the Lease and their respective rights and obligations with respect to the Property.
- 6. <u>Counterparts</u>. This Memorandum may be executed in counterparts, each of which shall be deemed an original and all of which shall constitute one and the same agreement.

[Signature page follows.]

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IN WITNESS WHEREOF, the Parties have executed this Memorandum as of the day and year first written above.

# LANDLORD:

| BIRMINGHAM CROSSING PROPERTY LI<br>a Delaware limited liability company | LC,   |
|---|---|
| By: Name: J.R. Coariballi Its: Authorized Signator                      |   |
| ACKN  | OWLEDGMENT  |
| STATE OF California )   |   |
| COUNTY OF Marin   |   |
| that John Gaying Mi, whose name as , is signed to the foregoing in      | nstrument, and who is known to me, acknowledged he contents of said instrument, he/she, as such officer |
| Given under my hand and official seal this                              | day of May, 2022.   |
| NOTARY SEAL:  | Cinch and a Chloren Dublic  |
| SEE ATTACHED II   | Signature of Notary Public  Hong Poth Hemmerich  Printed Name  My commission expires: 8/6/2025          |

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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|--|--|
| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.  |
| State of California )  County of Marin )   |  |
| On $\frac{5/10/2022}{Date}$ before me, $Avin$  | er Roth Hemmen On Noton Publice,<br>Here Insert Name and Title of the Officer  |
| personally appeared John Garibal   | 人(<br>—Name(s)-of-Signer(s)  |
| subscribed to the within instrument and acknowle   | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ed, executed the instrument.     |
|  | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph strue and correct.   |
| ANNA RUTH HEMMERICH Notary Public - California   | Signature Signature of Notary Public   |
| Place Notary Seal Above  | 'IONIAI  |
| Though this section is optional, completing this i   | IONAL Information can deter alteration of the document or form to an unintended document.  |
| Description of Attached Document  Title or Type of Document:  Document Date:  Signer(s) Other Than Named Above:          | Number of Pages:   |
| Capacity(ies) Claimed by Signer(s)  Signer's Name:   | Signer's Name:   Corporate Officer — Title(s):   Partner —   Limited   General   Individual   Attorney in Fact   Trustee   Guardian or Conservator   Other:   Other:   Signer Is Representing: |
| — J  |  |

# 20220512000195920 05/12/2022 03:16:06 PM GRLEASE 5/6 **TENANT**:

GUIDEPOST A LLC,
a Delaware limited liability company

By:

Name: Gay Barnett Its: Vice President

#### **ACKNOWLEDGMENT**

STATE OF LOUISINGON )
COUNTY OF WILLIAMSON )

I, the undersigned, a notary public in and for said county in said state, hereby certify that Guy Parnett, whose name as MUL PWSI during Could Post A LLC, a before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal this 10 day of 1011, 2022.

NOTARY SEAL:

NAOMI GOSNELL

Notary Public, State of Texas

Comm. Expires 09-11-2024

Notary ID 132672883

Signature of notarial officer

Printed Name

My commission expires: 09-11-2024

This instrument was prepared by:

Christian & Small LLP 505 North 20<sup>th</sup> Street, Ste 1800 Birmingham, AL 35203 Attn: Jack J. Kubiszyn

### EXHIBIT A

# Legal Description

The Land referred to herein below is situated in the County of Shelby, State of Alabama, and is described as follows:

LOT 10, ACCORDING TO THE SURVEY OF MEADOW BROOK CORPORATE PARK SOUTH PHASE II, AS RECORDED IN MAP BOOK 12. PAGES 10 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

For information purposes:

Commonly known as: 1700 Corporate Dr., Birmingham, AL 35242 County of Shelby

Parcel I.D. No.: 09-3-06-0-001-001.105



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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