North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA) COUNTY OF SHELBY)



20220512000195300 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/12/2022 11:57:18 AM FILED/CERT

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation; claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: TURPIN SUBDIVISION-BYROM RESURVEY NO 1

SUB DIVISON2: TURPIN SUBDIVISION

PRIMARY BLOCK: 000

PRIMARY LOT: 1-A

MAP BOOK: 29 PAGE: 144

MAP BOOK: 25 PAGE: 063

SECONDARY BLOCK: 000

SECONDARY LOT:

METES AND BOUNDS: LESS:ACQUIRED ROW PER COURT CASE NO CV-2016-000150 PROJECT NO STPBH-9802(905)

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$1143.54 with fees and interest, from to-wit:

the 1st day of October, 2019 through the 2nd of Mach, 2022

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is A2 CAPITAL LLC The physical address of the said property is 2637 VALLEYDALE ROAD

> NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

STATE OF ALABAMA COUNTY OF SHELBY

Before me, Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the day of 2022 by said Affiant.

Notary Public.

Parcel ID: [105150001056.000]

MICHELE D. AHLERS My Commission Expires March 6, 2024