North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555 Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)



20220512000195180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/12/2022 11:57:06 AM FILED/CERT

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

SUB DIVISON1: HIGHLAND LAKES 19TH SECTOR

SUB DIVISON2:

PRIMARY BLOCK:

PRIMARY LOT: 1916

METES AND BOUNDS:

MAP BOOK: 30 PAGE: 121 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK:

SECONDARY LOT:

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$ 959.06 with fees and interest, from to-wit:

the 1st day of October, 2018 through the 2nd of Mach, 2022

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is GRANT J ROCKETT The physical address of the said property is 315 HIGHLAND VIEW DRIVE

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

, , . . . /

Its: Trustee

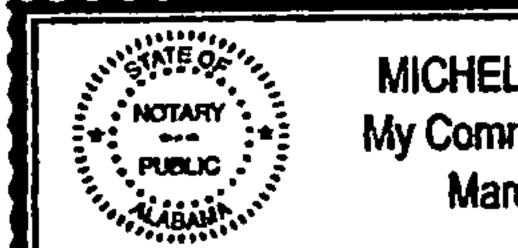
STATE OF ALABAMA COUNTY OF SHELBY

Before me, Market D. Was a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the ______ day of _______ 20_22 by said Affiant.

Notary Public.

Parcel ID: [092040002002.054]



MICHELE D. AHLERS
My Commission Expires
March 6, 2024