AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF () SS. COUNTY OF () ()	20220512000194240 1/4 \$31.00 Shelby Cnty Judge of Probate, A
Now on this (1 day of May, 2022)	05/12/2022 08:58:51 AM FILED/CE
being duly sworn, state as follows:	
On the day of July 1914, this interest	was conveyed by document to
Davici Let Rangary Sendre Renauts, and not	as Tenants in Common with the
right of survivorship, the following real property situated in _	Shalle County, Hickory,
to wit:	
Section Township X, Rai	
Which document was recorded in the records of the Count	ty Clerk of Shully County, State
of HIMM, Book, at Page There is attac	hed hereto a certified copy of the
Death Certificate of Sarka Jun Radeceased, issued by the De	
showing that the deceased Joint Tenant died on the	
Affiant further states that he/she is the surviving join	
and that the decedent named in the certificate of death is one	
tenant named in the deed recorded as above set forth.	The the sum person as the joint
Affiant further states that on the date of deceased j	oint tenant's death the two were
married to each other and that affiant is the surviving spouse.	
And further affiant saith not. Signed Care Affian	t
Subscribed and sworn to before me this day of My	January 30,2030
Notary Pu	ıblic
STATE OF INDIANA ACKNOWLEDGMENT SSS.	ELIZABETH CAMERY Notary Public, State of Indiana Commission Number NP0738837 My Commission Expires January 30, 2030

SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051				
B C B 257 Calcumbian Alabama 35051	(Name)	David Lee	Raia	<u> </u>
(205) 669-6204 (205) 669-6291 Fext(205) 669-3130		AD. Ray	۸/	
	(Address)	RO. Boy 1 Wilsonville	Alex	35786
This instrument was prepared by (Name)		PP 1 1_10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 		
Address) P.O. Box 822 Columbiana, Alabama 35051		* * . 4 L	, ,	#1-4
WARRANTY DEED—Lawyers Title Incurance Corporation, Birming!	hem, Alabama			
SHELBY COUNTY KNOW ALL MEN BY THE	ese presenti	3 :		
That in consideration of Thirty-eight thousand and no/	100		0 de 40 en eu eu initalis dis dis 60 en en 1 de gant ause a la 200 papa est a 66 a	:===Dollars
to the undersigned granter (whether one or more), in hand paid by	the grantee her	ein, the receipt	whereof is	ncknowledged, I
Arthur Dudley Terkeurst a MANNEL woman	man a	and Sharon I	4. Terkeur	st a
(herein referred to as grantor, whether one or more), grant, bargain	a, sell and conve	y unto		
David Lee Raia and Sandra B. Raia				
(herein referred to as grantes, whether one or more), the fellowing Coun	described real sty, Alabama, to	estate, cituated -wit:	lin _,	
			•	•
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION				
		20	02205120001	194240 2/4 \$31
				Judge of Proba 08:58:51 AM FIL
In:	st # 1994	-21310	÷.	
02; 02;	SPECTONITY JUNG	-21310 RTIFIED EUF PROBATE		
	8035 MC19	47.00		
· · ·				
TO HAVE AND TO HOLD to the said grantee, his, her or their heir And I (we) do for myself (ourselves) and for my (our) heirs, exactheir heirs and assigns, that I am (we are) lawfully selsed in fee simuless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF,	cutors, and admi ple of said prem nd convey the said same to the said	inistrators cover ises; that they a me at aforesaid GRANTEES, t	that I (we) their beir beir	will and my (our) i sonigne forever,
And I (we) do for myself (ourselves) and for my (our) heirs, examiner heirs and assigns, that I am (we are) lawfully seized in fee simuless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the second	cutors, and admi ple of said prem nd convey the said same to the said	inistrators cover ises; that they a me at aforesaid GRANTEES, t	that I (we) their beir beir	will and my (our) i sonigne forever,
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And I (we) do for myself (ourselves) and for my (our) beirs, exetheir heirs and assigns, that I am (we are) lawfully seized in fee simuless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our day of June (Seal) (Seal)	ple of said premate of said premate to the said archur. Sharon General Acknowledge	me as aforesaid GRANTEES, t (a) and seal(a), M. Terkeurs wiedgment	that I (we) heir heirs and this	will and my (our) assigns forever. 2 Common Salaria Common
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EXHIBIT "A"

20220512000194240 3/4 \$31.00 Shelby Cnty Judge of Probate, AL 05/12/2022 08:58:51 AM FILED/CERT

Commence at the Northeast corner of the NW1/4 of the NE1/4 of Section 21, Township 24 North, Range 15 East and run thence West along the North line of said 1/4-1/4 a distance of 350.0 feet more or less, to the East right of way line of County gravel road, being No. 311; thence run along the Easterly line of said road in a Southwesterly direction a distance of 326.96 feet to the point of beginning of the parcel herein described; thence turn an angle of 63 degrees 48 minutes 34 seconds to the left and run in a southerly direction a distance of 1114.12 feet to the South line of said 1/4-1/4 Section; thence run West along the South line of said 1/4-1/4 a distance of 914.27 feet to the Southwest corner of said 1/4-1/4 section; thence turn an angle of 89 degrees 17 minutes 52 seconds to the right and run North along the West line of said 1/4-1/4 section a distance of 914.06 feet to the center of a county gravel road, No. 311; thence turn an angle of 49 degrees 48 minutes 15 seconds to the right and run along the center line of said road a distance of 160.96 feet; thence turn an angle of 18 degrees 45 minutes to the right and run along the center line of said road a distance of 293.52 feet; thence turn an angle of 24 degrees 36 minutes to the right and run along the center line of said road a distance of 314.00 feet to a point due North of the point of beginning; thence run South to the point of beginning. There is excepted herefrom the right of way for said County gravel Road No. 311. Situated in Shelby County, Alabama.

Inst # 1994-21310

O7/O6/1994-21310
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SHELM CEUNTY JUNGE OF PROPATE
002 HCD 49.00

Center for Health Statistics ALARAMA CERTIFICATE OF DEATH File.

None Given 5. COUNTY OF DEATH Shelby Shelby, 35143 8. SEX P. LAST NAME PRIOR TO FIRST MARRIAGE Female 10. SERV ARME FOR THE MONTHS DAYS HRS MINS MAY 29, 1950 15. MARRITAL STATUS Married David Lee Raia 6. CITY, TOWN OR LOCATION OF DEATH AND ZIP CODE 7. PLACE OF DEATH 870 Highway 311 10. SERV ARME FOR Country) 14. SOCIAL SECURI May 29, 1950 Alabama 17. RESIDENCE STATE Alabama	1235 INCED DEAD
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18. RESIDENCE COUNTY 19. CITY, TOWN OR LOCATION AND ZIP CODE 20. STREET ADDRESS	
Shelby Shelby, 35143 870 Highway 311	
21. INFORMANT NAME, RELATIONSHIP AND ADDRESS	
David Lee Raia, Husband, 870 Highway 311, Shelby, AL 35143 22. FATHER/PARENT NAME PRIOR TO FIRST MARRIAGE 23. MOTHER/PARENT NAME PRIOR TO FIRST MARRIAGE	
James Allen Barnes 24. DISPOSITION OF BODY [25. CEMETERY OR CREMATORY] Martha Jane Carden [26. LOCATION]	<u> </u>
Cremation Charter Crematory Calera, Alabama	
27. DATE OF DISPOSITION 28. FUNERAL DIRECTOR 29. LICENSE NUMBER 30. DATE SIGNED	
Dec 6, 2017 William E Burdett Dec 6, 2017	
31. FUNERAL HOME NAME AND ADDRESS 32. LICENSE NUMBER	
Charter Funeral Home and Crematory, 2521 U S Highway 31, Calera, AL 35040	
WIEDICAL CERTIFICATION: X CERTIFYING PHYSICIAN MEDICAL EXAMINER CORONER 34. NAME 35. LICENSE NUMBER 36. DATE SIGNED	
Ron Orso MD Dec 6, 2017	
37. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH	
1220 20th St S, Birmingham, Alabama 35205	
Catherine Molchan Donald Dec 6, 2017	
Catherine Molchan Donald CAUSE OF DEATH 40. PART I. DISEASES, INJURIES OR COMPLICATIONS THAT CAUSED DEATH IMMEDIATE Molignant people of left main bronchus	
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ADPH HS E2/REV 01-16

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2022-245-156-5

Nicole Henderson Rushing State Registrar of Vital Statistics